St John’s Episcopal Church



Last Sunday after Pentecost

The Reign of Christ

November 22, 2026, 10am

Come hydrate your soul at St John’s:
A community of connections across generations.
Connect to God through worship, service,
real life and tradition.

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14 Lagunitas Road
PO Box 217
Ross, California 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence!

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

ALTAR FLOWERS GIVEN BY

Tom Bertelsen
in loving memory of his wife, Sandy

FAITH-FILLED GATHERINGS

Sunday
8am: Worship
9am: Intergenerational Family Worship
10am:
Worship (in-person & live stream)
Children's Sunday School
Morning Youth Group

Monday
7:30pm: Women's Bible Discussion (Zoom) *no meeting 11/23*

Tuesday *(once a month)*
7:30am: Christian meditation (12/8)
6pm: Dinner Church

Wednesday
1pm: Bible Study

Thursday
11am: Christian Classics Lite
6:30pm: Bible Study

Saturday *(once a month)*
8am: Men's Group

INFORMATION ALTAR FLOWERS GIVE

cover image
Title: *Untitled*
Date: late 20th century
Artist: Penelope Comfort Starr (1936-2017) American
Object/Function: Stain Glass Window
Location: Narthex of St. John’s Episcopal Church in Ross, California

Prelude

Welcome
A few moments of silence follow the welcome announcement.

LITURGY OF THE WORD

Processional Hymn 544 Jesus shall reign where'er the sun *Duke Street*
Sung by all, standing.

1 Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with every morning sacrifice.

3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

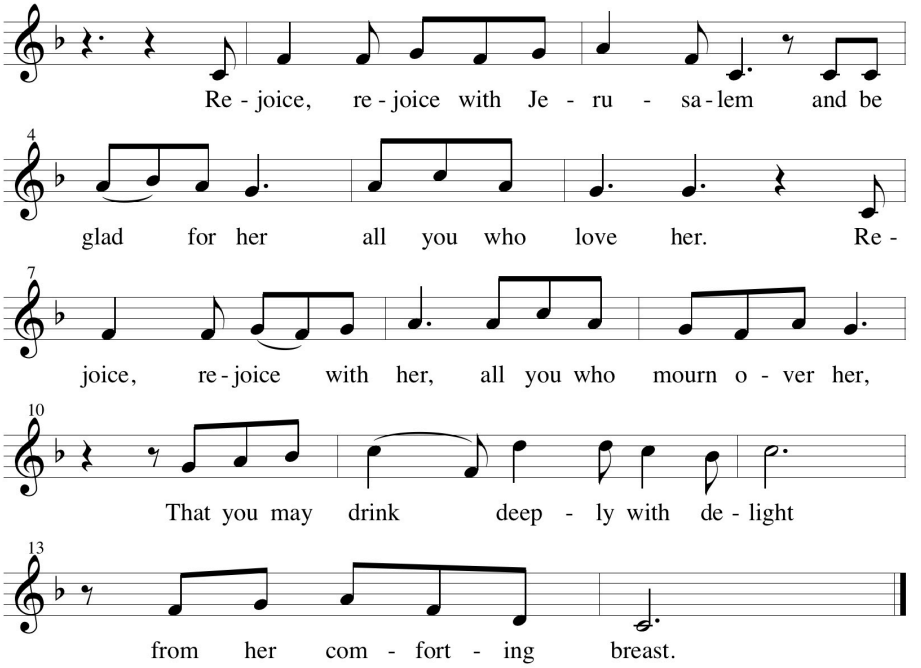
5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

—Isaac Watts (1674-1748)

Opening Acclamation
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Presider and People
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise A Song of Jerusalem Our Mother John Karl Hirten (b. 1956)
Repeat refrain after the choir the first time.



Choir:
1. "I will extend peace like a river, the wealth of nations like an overflowing stream.
You shall nurse and be carried on her arm, and you shall nestle in her lap." — *Refrain*

2. "As a mother comforts her child, so I will comfort you;
you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice, you shall flourish like the grass of the fields."
— *Refrain*

Collect of the Day
Presider God be with you.
People **And also with you.**
Presider Let us pray.
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

First Reading **Ezekiel 34:11-16, 20-24**

Please be seated.

A Reading from the Book of the Prophet Ezekiel.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

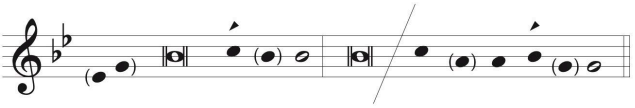
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 95:1-7a Plainsong

Choir chants the first two verses, then all join in



*1 Come, let us sing to the **Hó**ly One; **

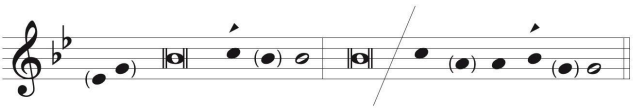
*let us shout for joy to the Rock of / our sal**vá**tion.*

*2 Let us come before God's presence with thanks**gív**ing **

*and raise a / loud shout **wíth** psalms.*

3 For you, O God, are a **gréat** God, *

you are / great ab**óve** all gods.



4 In your hand are the caverns **óf** the earth, *
and the heights of the / hills are **yóurs** also.

5 The sea is yours, for you **máde** it, *
and your hands have / molded the ´**dry** land.

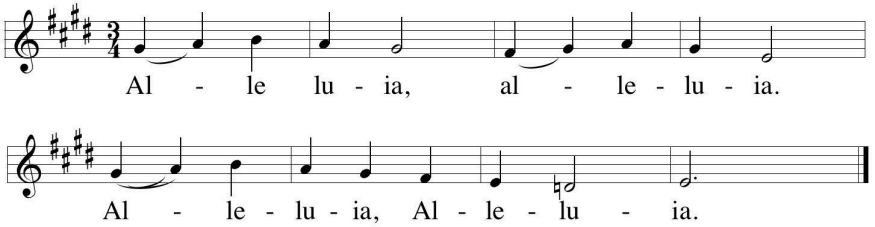
6 Come, let us bow down, and **bénd** the knee, *
and kneel before / God, our **Mák**er.

7 For you **áre** our God,
and we are the people of your pasture
and the /sheep of **yóur** hand.

Please stand.

Gospel Acclamation Shepherds' Alleluia John Karl Hirten

All repeat refrain after the choir each time.



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The choir sings a verse, then all sing refrain.

Holy Gospel **Matthew 25:31-46**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and

gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Priest The Gospel of the Lord.
People **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Jane Soyster Gould
A moment of silent reflection follows the Sermon.

Creed

Sung by all, standing.



Words by Sylvia G. Dunstan (1955-1993)
Music: *Beach Spring,* Traditional American
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The Prayers of the People

Grant, All Loving God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. God of mercy: **Hear our prayer**.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. God of love: **Hear our prayer**.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of mercy: **Hear our prayer**.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. God of love: **Hear our prayer**.

Let us offer our thanksgivings for God's goodness in our lives and in the world. God of mercy: **Hear our prayer**.

Comfort and heal all those who suffer in body, mind, or spirit; especially...; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer the prayers sent by text…; God of love: **Hear our prayer**.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of mercy: **Hear our prayer**.

We pray to you also for the forgiveness of our sins.
A moment of silence is kept.

Minister and People
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution
The presider offers God's absolution.
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace
The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offertory & Collection
The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Music The King shall come when morning dawns — John Karl Hirten (b. 1956)
Sung by the choir.

1 The King shall come when morning dawns and light triumphant breaks;
when beauty gilds the eastern hills and life to joy awakes.

2 Not, as of old, a little child, to bear, and fight, and die,
but crowned with glory like the sun that lights the morning sky.

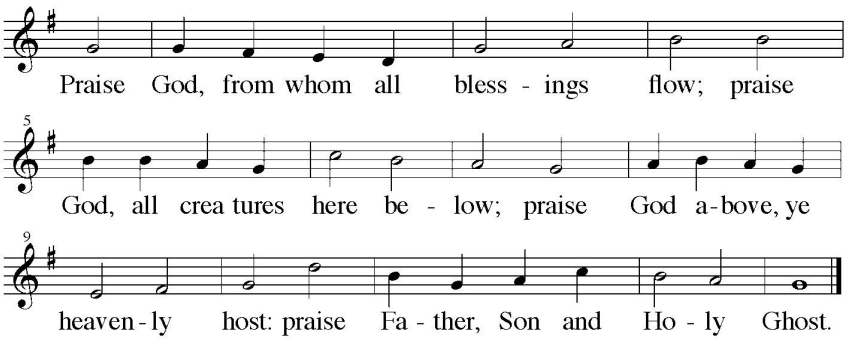
3 The King shall come when morning dawns and earth's dark night is past;
O haste the rising of that morn, the day that e'er shall last;

4 and let the endless bliss begin, by weary saints foretold,
when right shall triumph over wrong, and truth shall be extolled.

5 The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

— John Brownlie (1859-1925), alt.
—Martin Luther (1483-1546) after Ambrose of Milan (340-397)

The Doxology — *Old Hundredth*
The people stand to sing the Doxology while the collection is presented at the altar.



Great Thanksgiving

The people remain standing.

Presider	God be with you.
People	**And also with you.**
Presider	Lift up your hearts.
People	**We lift them to the Lord.**
Presider	Let us give thanks to the Lord our God.
People	**It is right to give our thanks and praise.**

The Presider continues with the Eucharistic Prayer.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus Missa Simplex John Karl Hirten (b. 1956)

Sung by all



from MISSA SIMPLEX by John Karl Hirten.
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The Presider continues with the prayer.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
People **Christ has died.**
Christ is risen.
Christ will come again.

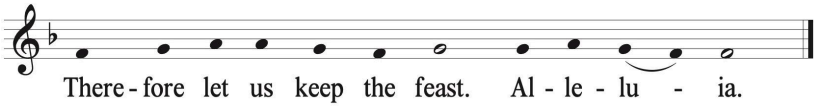
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Most Holy Mary, the Godbearer, Blessed John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
People **AMEN**.

Lord's Prayer
Presider
And now as our Savior Christ has taught us, we are bold to say:

Presider and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread (S-152) Ambrosian Chant, adapt. Mason Martens (1933-1991)
Choir Alleluia. Christ our Passover is sacrificed for us.
All



Administration of Communion
To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Music Thou visitest the earth Maurice Greene (1696-1755)
Ash Jones, *solo*

Thou visitest the earth and blessest it,
and crownest the year with thy goodness.

Come, let us sing Deborah Holden-Holloway
Sung by the choir and the choristers

Come, let us sing to the Lord, bring to the Lord our adoration.
All hills and valleys rejoice, lift up your voice, sing to the Lord.
All that on earth can sing, praise our king, praise the Lord of all creation.
Come, let us sing to the Lord.
For the Lord, our God, creator, master, Savior, teacher, friend
is with us now and always;
let us praise the Lord forevermore!

Postcommunion Prayer
Please stand.

Presider Let us pray.
Presider and People
God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing
The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving
All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward. Afterwards, all say:

Today, tomorrow and always we rejoice in the hands of God.
May God's powerful hands support you.
May God's guiding hands lead you.
May God's loving hands enfold you.
We rejoice in the hands of God. Amen.

Hymn 450, sts 1-3, 6 All hail the power of Jesus' Name! *Coronation*
Sung by all

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all! — *continued on next page*

3 Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all!
the God incarnate, Man divine,
and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!
to him all majesty ascribe,
and crown him Lord of all!

— Edward Perronet (1726-1792)

Dismissal

Leader Go in peace to love and serve the Lord! Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Postlude

Please join us for coffee and treats in the parish hall.

ANNOUNCEMENTS

Listening Sessions The Rector Search Committee conducted congregation-wide listening sessions after each of the three Sunday morning worship services on November 8 and November 15. Thank you to all the parishioners who shared their time and thoughtful feedback. This process of shared reflection is so important as we build our parish profile. In December, the Search Committee will be holding online listening sessions for parishioners who weren't able to attend one in person. The link for the online Zoom sessions are available at *stjohnsross.org.*

- Tuesday, December 1 at 8:00pm
- Sunday, December 6 at 11:30am

Annual Hat Drive Deadline: Today Please drop off contributions to the office lobby by Sunday, November 22. Questions? Email Leslie Limpert.

Food Drive: SF Marin Foodbank During the next few weeks we are collecting shelf-stable food to support the SF-Marin Foodbank. Tuna, canned meat, peanut butter, soup, beans, cereal, canned fruit and vegetables, rice, pasta, and oats are particularly helpful. (No glass, please.) The donation bin will be in the office lobby.

Giving Tree: December 17 One of St. John's community engagement programs supports the residents of Pine Ridge Care Center (a skilled nursing home in San Raphael) and Gilead House (a home in Novato that supports mothers and children affected by domestic violence, helping them to rebuild). There are gift tags on the tree in the Parish Hall with specific requests from the residents of Pine Ridge and Gilead House. If you would like me to email or text you some gift requests, please contact Rev. Heather. Please return wrapped gifts with the tree tag attached (for Pine Ridge) by Thursday, December 17.

Advent Quiet Day: December 5 Take a spiritual break from the hectic holidays with a day of quiet on Saturday, December 5, 9am-2pm at St. Columba's, Inverness. Please email parishioner Anne Doyle to sign-up.

Vestry 101: December 6 What is the Vestry? Who serves on it? Can I be a member of the Vestry? What is the time commitment? If you want to know the answer to these questions and more, please join us in the Fireside Room after the 10am service on Sunday, December 6. Current Vestry members will be present to explain what we do, why we do it and why you might be a perfect candidate to join in this important and rewarding ministry. Vestry elections will be held at the Parish Annual Meeting in January. The congregation will elect four members of the Class of 2030 and one member to finish an open one year term for the Class of 2027.

Women's Bible Discussion: Mondays All are invited to join us as we explore Paul's Letter to the Galatians. No preparation required. We meet weekly on zoom, 7:30-8:30pm. Please contact Rev. Heather for more information. Please note, we are not meeting on November 23.

Bible Study: Wednesdays AND Thursdays In November and December, we will be exploring what the Bible says about how we welcome new Christians into our community through baptism, and the Biblical roots of the promises we make as individuals and as a church when we make and reaffirm our baptismal vows. We will be meeting at our usual Wednesday 1pm time in the Youth Room, and if that time does not work for you, please join us instead at 6:30pm on Thursday in the Youth Room. The material will be the same for the two classes each week. Please email Ethan Dettmer if you want to receive the materials. The syllabus is available here.

Christian Classics Lite: Thursdays All are invited to participate in the second season of our weekly reading and discussion program facilitated by parishioner David Kinney and Rev. Heather. This session's focus is the spiritual disciplines. The group meets in the Youth Room on Thursdays,11am-noon. On November 19 we will explore "Worship" and on December 3, "Guidance." Email Rev. Heather or David Kinney for more information

Thanksgiving Party This Sunday @ 10AM. We'll be celebrating Thanksgiving in Sunday School with a cookie-baking activity! All children from Preschool through 5th grade are welcome. After Sunday School, the children will join their parents in church for Holy Communion.

Christmas Pageant on December 13th. All children are invited to participate in our Christmas Pageant! Every child will have a special role. The first rehearsal is Saturday, December 5th at 10:30 AM in the church. To sign up and receive more information, please email the Children's Ministry Director.

Sunday Morning Youth Group On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. (Youth are always welcome in church, too!) For more information, please contact Rev. Heather.

Youth Confirmation Class Youth Confirmation Class began this month. We meet a couple of times a month on Sundays at 11:30am to explore together what it means to live a life of faith in the Episcopal Church, culminating in Diocesan Confirmations at Grace Cathedral on June 5. Youth of all ages are invited (many choose to take the class while in 8th grade). For more information or to sign up, please contact Rev. Heather.

Music Notes Maurice Greene started out as a choirboy at St. Paul's Cathedral singing for Jeremiah Clarke. He also studied organ there and took over the post of organist there in 1718. With the death of William Croft in 1727, Greene became organist at the Chapel Royal, and in 1730 he became Professor of Music at Cambridge University. In 1735 he was appointed Master of the King's Musick. At his death, Greene was working on the compilation Cathedral Music, which his student and successor as Master of the King's Musick, William Boyce, was to complete. Many items from that collection are still used in Anglican services today.

Deborah Holden-Holloway holds a Bachelor's degree in Music Education from William Paterson University, a Masters in Sacred Music from Westminster Choir College, Princeton, certifications in Orff Schulwerk, has been on the faculty of conferences for the Presbyterian Association of Musicians, and serves on the board of the local chapter of the American Guild of Organists. Debbi plays many instruments, conducts, composes and arranges music and is passionate about helping people make music an important part of their lives.

Written by a friend and advisor to the Wesleys, Edward Perronet, who later became a Congregational minister, the text of "All hail the power of Jesus' Name" has had many alterations. John Rippon's 1791 hymnal included two new stanzas of the text and re-written stanzas as well. The tune *Coronation* is one of the most often printed and popular tunes, appearing in scores of hymn collections since it was composed by Oliver Holden in 1793, and immediately matched with Perronet's text. Originally it appeared in four parts, with the tune taking the tenor line, with two parts written above (along with divided parts known as "choosing notes") as well as a bass part. It was included in both shape-note and round-note books. Other texts would be used with the tune as well, including "While shepherds watched their flocks by night." It made its first regular appearance in an Episcopal hymnal in 1916.

SERVING TODAY

Sun, Nov 22 (Worship Prep)

Jo Burnett	Altar Guild
Susan Edwards	Altar Guild
Patty Griffith*	Altar Guild
Leslie Ross	Altar Guild
Ellen Clark	Communion Bread Baker
Anne Doyle	Flower Angel

Sun, Nov 22, 8:00 AM (Worship)

The Rev. Jane Gould	Clergy - Presider
The Rev. Jane Gould	Clergy - Preacher
Pat Townsley	Usher

Sun, Nov 22, 9:00 AM (Family Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

Sun, Nov 22, 10:00 AM (Sunday School)

Connie Granger	Sunday School - Teacher
Sandra Pathik	Sunday School - Teacher

Sun, Nov 22, 10:00 AM (Worship w/Choir)

open	A/V - Audio
John Summerlin	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Jane Gould	Clergy - Preacher
Marian Mancini	Eucharistic Minister
Marjorie Sun	Eucharistic Minister
Jo Burnett	Lector
open	Usher
Lukas Bringard	Usher

Sun, Nov 22, 11:00 AM (Coffee Hour)

Karen Petterson	Goodies Supplier
Dave Petterson	Goodies Supplier

PRAYER LIST

Members

Jeanette Anspacher
Melinda Booth
Cheryl Ziedrich
Susan MacKenzie
George Harris
Travis Wright
JT Sweet
Carol Hughes
Signe Lando

Friends & Family

Ian Gray	(Lynn Taylor's neighbor)
Virginia Wells	(Jamie Behrendt's mother)
Nathan Vale	(Rosemary Morgan's cousin)
Diana Sandeman	(Helen Sandeman's mom)
Marney	(friend of Catherine Rehm)
Maggie Bock	(friend of Anne Doyle)
Marlene Anderson	(friend of LaTonya Sumners)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Marcia Summers	(former parishioner)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)

In Death

Diocesan Cycle of Prayer - November 22

Christ Church, Los Altos; Christ Church, Portola Valley; Christ Church, Sei Ko Kai, San Francisco; Christ the Lord, Pinole; and Advent of Christ the King, San Francisco