

St John's Episcopal Church



Twenty-Second Sunday after Pentecost

Proper 25

October 25, 2026, 10am

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
PO Box 217
Ross, California 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org

Welcome - we are grateful for your presence! If this is your first time here, or your first time back in a while, we invite you to fill out a Welcome Card found in the pews (or use the qr code) and give it to an usher or priest. As we worship today, you are invited to pray aloud with us, or join silently; to sing along, or enjoy listening.

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

ALTAR FLOWERS GIVEN

To the Glory of God

FAITH-FILLED GATHERINGS

Sunday
8am: Worship
9am: Intergenerational Family Worship
10am:
Worship (in-person & live stream)
Children's Sunday School
Morning Youth Group

7:30am: Christian meditation (12/8)
6pm: Dinner Church (11/10)

Wednesday
1pm: Bible Study

Thursday
11am: Christian Classics Lite

Monday
7:30pm: Women's Bible Discussion
(Zoom)

Saturday (once a month)
8am: Men's Group (11/14)

Tuesday (once a month)



INFORMATION



ALTAR FLOWERS



GIVE

cover image: Detail of painted Ethiopian icons on five sheets of parchment that have been stitched together and folded, thirty-eight identically sized figures span its surface. Late 15th century. 2' x12'. Medium tempera with ink on parchment, wood handles.

Prelude

Welcome

A few moments of silence follow the welcome announcement.

LITURGY OF THE WORD

Hymn 362, sts 1, 3, 4

Holy, holy, holy! Lord God Almighty!

Nicaea

Sung by all, standing

1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee;

Holy, Holy, Holy! Merciful and mighty!

God in three Persons, blessed Trinity!

3 Holy, holy, holy! though the darkness hide Thee,

Though the sinful human eye thy glory may not see,

Only Thou art holy, there is none beside Thee,

Perfect in power in love, and purity.

4 Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy name in earth, and sky, and sea;

Holy, Holy, Holy! Merciful and mighty,

God in three Persons, blessed Trinity!

—Reginald Heber (1783-1826)

Opening Acclamation

Presider

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

Presider and People

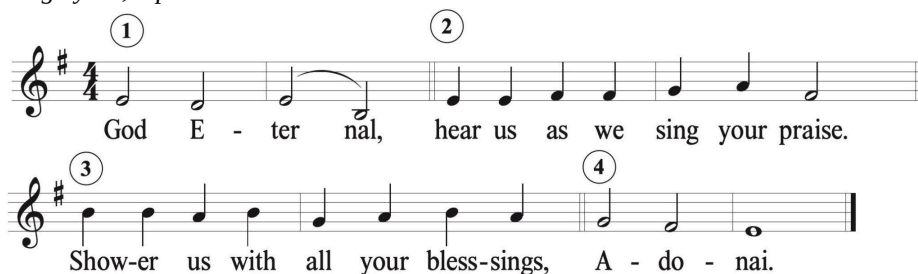
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

God Eternal

Mah Tovv

Sung by all, repeat as directed



Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *Please be seated*

1 Thessalonians 2:1-8

A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 1

Plainsong, Tone 5

Congregation sings refrain after the cantor the first time.



1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of God, *
and they meditate on that law day and night. — *Refrain*

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away. — *Refrain*

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For God knows the way of the righteous, *
but the way of the wicked is doomed. — *Refrain*

Please stand

Gospel Acclamation

Ross Alleluia No. 2

John Karl Hirten

Cantor will sing the first line, then all continue singing or repeat the first line.



Cantor will sing a verse, after which all repeat the Alleluia.

Holy Gospel

Matthew 22:34-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,
‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Jesus Christ.**

Sermon The Rev. James S. Ward
A moment of silent reflection follows the Sermon.

Creed *Sung by all, standing*

1 I be-lieve in God al-might-y, Au-thor of all things that
2 I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-
3 I be-lieve in God's own Spir-it, bond-ing all the saints with-
4 be, Mak-er of the earth and heav-ens, Keep-er
5 fied; tak-en from the cross, was bur-ied- True life
6 in one church, cath-o-lic and ho-ly, where for-
7 of the sky and sea. I be-lieve in God's son, Je-sus, now for
8 there had tru-ly died. I be-lieve that on the third day Christ was
9 give-ness frees from sin; in the bod-y's res-ur-rec-tion, for the
11 us both Lord and Christ, of the Spir-it and of
12 raised up from the grave, then as-cend-ed to God's
13 break-ing of death's chain gives the life that's ev-er-
14 Mar-y born to bring a-bun-dant life.
15 right-hand. He will come to judge and save.
16 last-ing. This the faith that I have claimed.

Words by Sylvia G. Dunstan (1955-1993)
Music: *Beach Spring*, Traditional American
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The Prayers of the People

Grant, All Loving God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. God of mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. God of love: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of mercy: **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. God of love: **Hear our prayer.**

Let us offer our thanksgivings for God's goodness in our lives and in the world. God of mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially...; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer the prayers sent by text...; God of love: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of mercy: **Hear our prayer.**

We pray to you also for the forgiveness of our sins.
A moment of silence is kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

The presider offers God's absolution.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offertory & Collection

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Music

O for a closer walk with God

Charles Villiers Stanford

Sung by the Choir

(1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light, to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest!
I hate the sins that made thee mourn,
And drove thee from my breast.

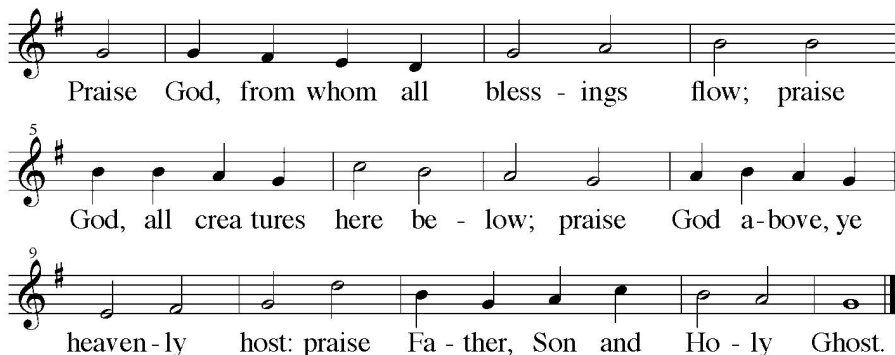
So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

The Doxology

Old Hundredth

The people stand to sing the Doxology while the collection is presented at the altar.



Praise God, from whom all bless - ings flow; praise
God, all crea - tures here be - low; praise God a - bove, ye
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

Great Thanksgiving

The people remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues with the Eucharistic Prayer.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus Sung by all

Missa Simplex

John Karl Hirten (b. 1956)



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless ed is the one who comes in the name of our God.



Ho - san - na in the high - est.

from MISSA SIMPLEX by John Karl Hirten.

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The Presider continues with the prayer.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Most Holy Mary, the Godbearer, Blessed John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Lord's Prayer

Presider

And now as our Savior Christ has taught us, we are bold to say:

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

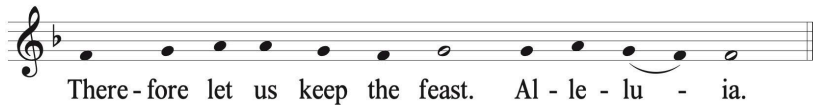
Breaking of the Bread (S-152)

Ambrosian Chant, adapt. Mason Martens

(1933-1991)

Choir Alleluia. Christ our Passover is sacrificed for us.

All



Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Music

Litany
Sung by Ash Jones

John Musto (b. 1954)

Gather up
In the arms of your pity
The sick, the depraved,
The desperate, the tired,
All the scum
Of our weary city.

Gather up
In the arms of your pity.
Gather up
In the arms of your love—
Those who expect
No love from above.

— Langston Hughes (1901-1967)

Postcommunion Prayer

Please stand.

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward. Afterwards, all say:

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. Amen.

Hymn 544

Jesus shall reign where'er the sun

Duke Street

Sung by all

- 1 Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with every morning sacrifice.
- 3 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.
- 4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.
- 5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

—Isaac Watts (1674-1748)

Dismissal

Leader

Go in peace to love and serve the Lord! Alleluia. Alleluia.

People

Thanks be to God! Alleluia. Alleluia.

Postlude

Join us for coffee and treats in the parish hall.

ANNOUNCEMENTS

A Note from the Rankin-Williams We want to express our immense gratitude for the retirement party and final Sunday celebrations at St. John's. Thanks, too, to everyone who contributed to the "Rector's Purse" retirement gift. Above all we feel so blessed to have been part of the St. John's community for 23 years.

We are thoroughly enjoying having weekends together for the first time in 30 years. We often spend Sunday mornings canoeing on the Russian River or hiking. Eventually we will find a church community, though it will be hard to match St. John's.

In late September we welcomed our first grandchild and visit him and his parents frequently. It is an exciting new stage of life for us. Early in the new year we will likely move to the East Bay, which will put us closer to our grandson and allow Amy to commute by BART.

St. John's was such an important part of our lives. We are excited for the church's future and rector search process. Thank you for everything. God is Good all the time!

God's Peace,
Rev. Chris and Amy Rankin-Williams

Forum on Aging, Disability, and Caregiver Issues in Marin: Today Have a cup of coffee and join us for a brief forum hosted by the Marin Organizing Committee (MOC) and St. John's in the Parish Hall this Sunday beginning at 11:15am. We'll focus on what's available and what is needed, in a county (Marin!) with one of the oldest average populations in the US. Questions? Contact Karen Petterson, Margaret Partlow, or John Falcone.

Prayers for Our Country: Compassion, Unity, and Peace: Today. "He went to a quiet place, and there he prayed" (Mark 1:35). Join us as we pray for fair and peaceful elections, and for healing and justice in the US and the world. Sundays, Oct 25, Nov 1, Nov 8, in the Youth Room right after the 10am service.

Grief Ritual: Next Sunday All are invited to participate in the St. John's 2027 Grief Ritual to be held after church on All Saint's Day, Sunday, November 1, from 12:30-3:30pm. Parishioner Dave Calhoun will return to Marin to facilitate this opportunity to remember that which and those whom we have lost. Dave offers a video announcement here for you to hear a little more about the ritual. Email Dave to reserve a spot, or to find out more.

Choral Evensong: Next Sunday Come join the St. John's Choir for Choral Evensong on Sunday, November 1, at 4pm. This beautiful, meditative, service is based on traditional practice dating back to the 16th Century. The service will include music of Stephen Paulus, John Karl Hirten and Joanna Forbes L'Estrange.

Dinner Church: November 10 All are invited to a meal and discussion for session 2 of our fall series, Spiritual Fitness Training 2.0. This time we'll be exploring 'waking up our spiritual brains.' We gather in the parish hall from 6-8pm on Tuesday, November 10. Sign up here to eat. We ask for a \$10 donation per person to cover the cost of groceries. December session is 12/8. To sign up to attend or to cook, go to www.stjohnsross.org.

Bible Study: Wednesdays All are invited to attend bible study on Wednesdays at 1 pm in the Youth Room for our ongoing series on the "Ten Commandments." The commandment of the week is the 10th and final commandment "You shall not covet. No preparation required! Please contact Ethan Dettmer for more information.

Christian Classics Lite: Thursdays All are invited to participate in the second season of our weekly reading and discussion program facilitated by parishioner David Kinney and Rev. Heather. This session's focus is the spiritual disciplines. The group meets in the Youth Room on Thursdays, 11am-noon, beginning on September 10 and ending on December 10. The Spiritual Discipline of the week is "Solitude." Email Rev. Heather or David Kinney for more information.

Annual Hat Drive Is On This year marks the 7th anniversary of St. John's making hats for our unhoused neighbors in Marin. This year we can help keep them warm head to toe if you would like to donate socks or gloves instead. The San Rafael Street Chaplaincy will distribute the hats at their Thanksgiving event. You're welcome to include small gifts, toiletries, or cards along with your donation. For info contact Leslie Limpert via email. Drop-off instructions will be provided closer to the date in mid-November. You can help by:

- Purchasing hats to donate
- Donating gloves or socks
- Knitting or crocheting hats (it's not too early to start!)

Sunday School @ 10AM. We welcome all children from preschool through 5th grade to our Sunday School. Throughout the program year, Class Hope (preschool – 2nd grade) will learn Sacred Stories through the Godly Play curriculum, and Class Faith (3rd–5th grade) will explore lessons connected to the Sunday liturgy. This Sunday, all children will meet for a combined class in the Fireside Room, before joining their parents in the church for Holy Communion.

Sunday School Volunteers Needed! We're looking for volunteers to help nurture and support our children as they grow in faith. Whether you can teach regularly or simply lend a hand from time to time, your help would be greatly appreciated. If you're interested in volunteering, please email the Children's Ministry Director.

Sunday Morning Youth Group On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. (Youth are always welcome in church, too!) For more information, please contact Rev. Heather.

Youth Confirmation Class Youth Confirmation Class begins in November (Sundays, 11:30am). We meet a couple of times a month to explore together what it means to live a life of faith in the Episcopal Church, culminating in Diocesan Confirmations at Grace Cathedral on June 5. Youth of all ages are invited (many choose to take the class while in 8th grade). For more information or to sign up, please contact Rev. Heather.

Music Notes At the age of 24, Reginald Heber was ordained first as a deacon and then as a priest during his studies at Oxford. While a student, he gained a reputation as a formidable man of letters, winning several university prizes in Latin and poetry. He retained a position as rector in a small country church while simultaneously serving in other positions in the diocese of Oxford. His interest in the missionary work of the church eventually led to his consecration as Bishop of Calcutta in 1823. He worked hard to improve the spiritual and living conditions of the people there and it apparently took its toll on him physically. He passed away suddenly after only 3 years in India.

Heber was one of the first Anglican hymn writers to compose original poetry other than psalm translations for the church. He began to compile a collection of his hymns but needed official recognition from the Archbishop of Canterbury. At the time, it was not common practice to use texts that were not based on psalms and canticles, so the official *imprimatur* did not arrive before Heber had been assigned as bishop. The collection of hymns was eventually published posthumously. Several of these hymns appear in *Hymnal 1982*, the most famous of which is "Holy, holy, holy, Lord God Almighty." William Cowper wrote the text "O for a closer walk with God" on December 9, 1769, during the illness of his long-time friend and housekeeper, Mrs. Unwin. The next day, he wrote a letter to his aunt about his concerns as to what might happen to him if she died. He composed the text in order "to surrender up to the Lord" all his "dearest comforts," adding;

"Her illness has been a sharp trial to me. Oh, that it may have a sanctifying effect! . . . I began to compose the verses yesterday morning before daybreak, but fell asleep at the end of the first two lines; when I awoke again, the third and fourth were whispered to my heart in a way which I have often experienced."

The text was published in Richard Conyers's *Collection of Psalms and Hymns* (1772) and, with some revision, in the *Olney Hymns* (1779). There it had the heading "Walk with God" and included a reference to Enoch in Genesis 5:24.

Stanford's piece, originally titled "Hymn after a Song of Wisdom," is an arrangement of the hymn-tune *Caithness*, which first appeared in 1635 as part of a Scottish psalm book. Then the tune disappeared from common use until it reappeared in the 1904 edition of *Hymns Ancient and Modern*. The tune appears twice in our hymnal.

"Litany" is a poem by the Harlem Renaissance poet Langston Hughes. Originally titled "Prayer" and part of a larger set of poems, it is a moving plea for acknowledgement of our common humanity. John Musto is an American composer of many forms who is also an accomplished piano soloist.

SERVING TODAY

Sun, Oct 25 (Worship Prep)

Leslie Limpert	Altar Guild
Margaret Partlow	Altar Guild
Judy Valentine	Altar Guild
Beverly Wynn*	Altar Guild
Jane Heath	Communion Bread Baker
Anne Doyle	Flower Angel

Sun, Oct 25, 8:00 AM (Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Jim Ward	Clergy - Preacher
Leslie Limpert	Usher

Sun, Oct 25, 9:00 AM (Family Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

Sun, Oct 25, 10:00 AM (Sunday School)

Connie Granger	Sunday School - Teacher
Sandra Pathik	Sunday School - Teacher

Sun, Oct 25, 10:00 AM (Worship w/Choir)

<i>open</i>	A/V - Audio
Brian Wittenkeller	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Jim Ward	Clergy - Preacher
<i>open</i>	Eucharistic Minister
John Falcone	Eucharistic Minister
Eleanor Prugh	Lector
Dave Petterson	Usher
Lynn Taylor	Usher

Sun, Oct 25, 11:00 AM (Coffee Hour)

Connie Granger	Goodies Supplier
Karen Petterson	Goodies Supplier

PRAYER LIST

Members

Susan MacKenzie
Dean Foose
George Harris
Suzan Sweet
Sandy Bertelsen
Rosemary Morgan
Melinda Booth
Travis Wright
The Rev. Jan West
JT Sweet
Carol Hughes
Signe Lando

Friends & Family

Maureen Giesler	(aunt of Carrie Pratt)
Maggie Bock	(friend of Anne Doyle)
Maria Bonilla	(friend of the Posners)
Marlene Anderson	(friend of LaTonya Sumners)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Marcia Summers	(former parishioner)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)

In Death

Hydie Ralston	(sister of Bill Richardson)
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Diocesan Cycle of Prayer - October 25

The School for Deacons, the Archdeacons, all deacons of the diocese and their ministries, and those discerning a call to diaconal ministry

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Interim Rector	The Rev. Jane Gould (<i>jane@stjohnsross.org</i>)
Associate Priest	The Rev. Heather Erickson (<i>heather@stjohnsross.org</i>)
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti (<i>bookkeeper@stjohnsross.org</i>)
Children's Ministry	Sandra Pathik (<i>sandra@stjohnsross.org</i>)
Stewardship	Lee Steward (<i>stewardship@stjohnsross.org</i>)
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar (<i>virginia@stjohnsross.org</i>)
Music Director	John Karl Hirten (<i>john@stjohnsross.org</i>)
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	Senior Warden: Lexi Ford Kernot Junior Warden: Paul Castro Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Gene Cheston, Julie Flynn Siler, Katie Hindman (<i>vestry@stjohnsross.org</i>)



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