

St John's Episcopal Church



Eighteenth Sunday after Pentecost

Proper 21

September 27, 2026, 10am

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
PO Box 217
Ross, California 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org

Welcome - we are grateful for your presence! If this is your first time here, or your first time back in a while, we invite you to fill out a Welcome Card found in the pews (or use the qr code) and give it to an usher or priest. As we worship today, you are invited to pray aloud with us, or join silently; to sing along, or enjoy listening.

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

ALTAR FLOWERS GIVEN BY

The family and friends of Alf R. Brandin
in loving memory

FAITH-FILLED GATHERINGS

Sunday

8am: Worship
9am: Intergenerational Family
Worship
10am:
Worship (in-person & live stream)
Children's Sunday School
Morning Youth Group

Monday

7:30pm: Women's Bible Discussion
(Zoom) next meeting on 10/5

Tuesday (*once a month*)

7:30am: Christian meditation
6pm: Dinner Church

Wednesday

1pm: Bible Study

Thursday

11am: Christian Classics Lite

Saturday (*once a month*)

8am: Men's Group



INFORMATION



ALTAR FLOWERS



GIVE

Prelude

Welcome

A few moments of silence follow the welcome announcement.

LITURGY OF THE WORD

Hymn 435

At the Name of Jesus

King's Weston

Sung by all, standing

- 1 At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.
- 2 Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;
- 3 bore it up triumphant, with its human light,
through all ranks of creatures, to the central height
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.
- 4 Name him, Christians, name him, with love strong as death,
name with awe and wonder and with bated breath;
he is God the Savior, he is Christ the Lord,
ever to be worshiped, trusted, and adored.

—Caroline Maria Noel (1817-1877), alt.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider and People

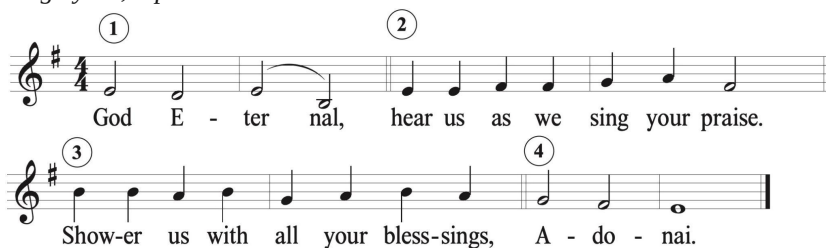
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

God Eternal

Mah Tovv

Sung by all, repeat as directed



Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Philippians 2:1-13

Please be seated.

A Reading from the Letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 25: 1, 4-5, 8-10, 14

John Karl Hirten

Repeat refrain after the cantor the first time



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Your ways, O Lord, make known to me, teach me your paths.

Guide me in your truth and teach me, for you are God my Savior.

—REFRAIN

Good and upright is the Lord, thus he shows sinners the way.

He guides the humble to justice, he teaches the humble his way.

—REFRAIN

All the paths of the Lord are kindness and constancy,
toward those who keep his covenant and his decrees.

The friendship of the Lord is for all who fear him
and his kindness is for their instruction.

—REFRAIN

Please stand.

Gospel Acclamation

Ross Alleluia No. 2

John Karl Hirten

Cantor will sing the first line, then all continue singing or repeat the first line.



4



7



Cantor will sing a verse, after which all repeat the Alleluia.

Holy Gospel

Matthew 21:23-32

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev. Jane Soyster Gould

A moment of silent reflection follows the Sermon.

Creed Sung by all, standing

1 I be-lieve in God al-might-y, Au-thor of all things that
2 I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-
3 I be-lieve in God's own Spir-it, bond-ing all the saints with-
4 be, Mak-er of the earth and heav-ens, Keep-er
5 fied; tak-en from the cross, was bur-ied— True life
6 in one church, cath-o-lic and ho-ly, where for-
7 of the sky and sea. I be-lieve in God's son, Je-sus, now for
8 there had tru-ly died. I be-lieve that on the third day Christ was
9 give-ness frees from sin; in the bod-y's res-ur-rec-tion, for the
11 us both Lord and Christ, of the Spir-it and of
12 raised up from the grave, then as-cend-ed to God's
13 break-ing of death's chain gives the life that's ev-er-
14 Mar-y born to bring a-bun-dant life.
15 right-hand. He will come to judge and save.
16 last-ing. This the faith that I have claimed.

Words by Sylvia G. Dunstan (1955-1993)

Music: *Beach Spring*, Traditional American

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The Prayers of the People

Grant, All Loving God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. God of mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. God of love: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. God of mercy: **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. God of love: **Hear our prayer.**

Let us offer our thanksgivings for God's goodness in our lives and in the world. God of mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially...; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer the prayers sent by text...; God of love: **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. God of mercy: **Hear our prayer.**

We pray to you also for the forgiveness of our sins.
A moment of silence is kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

The presider offers God's absolution.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offertory & Collection

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Music

Christus factus est

Felice Anerio (1560-1614)

Sung by the choir

Christ was made obedient for us until death, death on a cross.

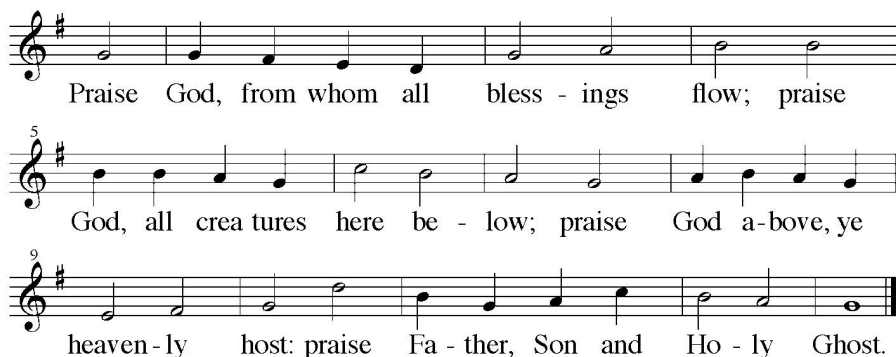
Therefore God has exalted him and gave him a name over all other names.

—Philippians 2:8-9

The Doxology

Old Hundredth

The people stand to sing the Doxology while the collection is presented at the altar.



Praise God, from whom all bless - ings flow; praise
God, all crea tures here be - low; praise God a-bove, ye
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

Great Thanksgiving

The people remain standing.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues with the Eucharistic Prayer.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus
Sung by all

Missa Simplex

John Karl Hirten (b. 1956)



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless ed is the one who comes in the name of our God.



Ho - san - na in the high - est.

from MISSA SIMPLEX by John Karl Hirten.

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The Presider continues with the prayer.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Most Holy Mary, the Godbearer, Blessed John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Lord's Prayer

Presider

And now as our Savior Christ has taught us, we are bold to say:

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread (S-152)

Ambrosian Chant, adapt. Mason Martens
(1933-1991)

Choir Alleluia. Christ our Passover is sacrificed for us.

All



Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Music Deck thyself, my soul, with gladness
Sung by the choir

Johann Cruger
(1598-1662)

- 1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded;
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
- 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten;
Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.
- 3 Jesus, Bread of life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love required;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

— Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.

'Tis the gift to be simple, 'tis the gift to be free,
'tis the gift to come down where you ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight.
When true simplicity is gained
to bow and to bend we shan't be ashamed,
to turn, turn, will be our delight
till by turning, turning we come round right.
— J. Brackett

Postcommunion Prayer

Please stand.

Presider Let us pray.

Presider and People

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

Blessing

The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward. Afterwards, all say:

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. Amen.

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.
- 2 To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing!
- 3 And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on!

—Anonymous, ca. 1835

Dismissal

Leader

Go in peace to love and serve the Lord!

People

Thanks be to God!

Postlude

Please join us for lunch on the lawn.

ANNOUNCEMENTS

Rector Search The first key step over the next few months is getting feedback from the congregation — not just from those of us who linger over coffee hour after the 9:00 or 10:00 a.m. services, but from everyone. This fall, that will happen through two channels: a parish-wide survey, and a series of “listening parties” with small groups. The survey — officially the “Congregational Assessment Tool,” or “CAT” has launched and is available here: surveymonkey.com/r/STJOHNROSSCA. It will run for approximately four weeks. Please note that the survey is not bespoke to St. John’s. The questions are based on a third party data set of queries used by thousands of parishes in their rector searches. Using the survey feedback from our parish provides a wider context for the goals for our rector search and for appropriate candidates. Our goal is that every voice in the parish gets heard, so we’ll be announcing it weekly at all three Sunday services, through Connect, and via email for the next month. For more information, please contact searchcommittee@stjohnsross.org or go to the St. John’s homepage.

Welcome Sunday BBQ: today All are invited to attend the St. John's Welcome Sunday BBQ on the lawn. Welcome Sunday marks the beginning of the fall program year for the church with the return of our full offerings for children, youth and adults. A complimentary lunch is provided by our Men's Group. A bounce house will be available for children, youth and adventurous adults. Bring a friend! And if you would like to volunteer to help, please email the men’s ministry or contact Rev. Heather.

The Feast of St. Francis of Assisi: October 4 On Sunday, October 4 both the 9am and 10am services will include a blessing of animals. The 10am service will be held outside on the front lawn. Please bring your pets to be blessed at the service. Children may also bring stuffed animals if they wish. This service is always one of the highlights of the year.

Harvest Gala: October 17 We are gearing up for our Harvest Gala - The Masquerade Ball - on Saturday, October 17 from 5-9pm. There will be delicious food, festive dancing, and mysterious masks all around - everyone is invited! Tickets are \$100/person (kids under 18 are free). You can purchase your tickets at www.stjohnsross.org In addition to exciting Harvest Parties, we are now accepting other items for our online silent auction. These can range from gift certificates to delicious local restaurants, elegant wines, tickets to shows or sporting events, or even vacation homes you are willing to donate for a week...all in support of our wonderful St. John's-Ross community. Please email our Director of Stewardship, Lee Steward, to donate an item to the silent auction. The silent auction opens at noon on Friday, October 2. Thank you for your support.

Grief Ritual: November 1 All are invited to participate in the St. John's 2027 Grief Ritual to be held after church on All Saint's Day, Sunday, November 1, from 12:30-3:30pm. Parishioner Dave Calhoun will return to Marin to facilitate this opportunity to remember that which and those whom we have lost. Dave offers a video announcement here for you to hear a little more about the ritual. Email Dave to reserve a spot, or to find out more.

Bible Study: Wednesdays All are invited to attend bible study on Wednesdays at 1 pm in the Youth Room for our ongoing series on the “Ten Commandments.” We are discuss where the Ten Commandments came from, what they meant to Jesus, and what they might mean to us today. No preparation required! Please contact Ethan Dettmer for more information.

Christian Classics Lite: Thursdays All are invited to participate in the second season of our weekly reading and discussion program facilitated by parishioner David Kinney and Rev. Heather. This session's focus is the spiritual disciplines as explored in Richard J. Foster's book *Celebration of Discipline: The Path to Spiritual Growth* (Special Anniversary Edition). The group meets in the Youth Room on Thursdays, 11am-noon, beginning on September 10 and ending on December 10. Please let Rev. Heather or David Kinney know if you would like to be included on our email list and if you need a copy of the book.

Annual Hat Drive This year marks the 7th anniversary of St. John's making hats for our unhoused neighbors in Marin. Thanks to the generosity of our community, we've been able to keep many people warm — and there are still many more we could reach if others join in! And this year we can help keep them warm head to toe if you would like to donate socks or gloves instead. The San Rafael Street Chaplaincy will distribute the hats at their Thanksgiving event, so now's a great time to get started. As in past years, you're welcome to include small gifts, toiletries, or cards along with your donation — totally optional, but always appreciated. If you'd like to participate or need more details, please contact Leslie Limpert via email . Drop-off instructions will be provided closer to the date in mid-November.

You can help by:

- Purchasing hats to donate
- Donating gloves or socks
- Knitting or crocheting hats (it's not too early to start!)

Children's Sunday School Our Sunday School program year begins today! We welcome all children from preschool through 5th grade. Throughout the program year, Class Hope (preschool - 2nd grade) will learn Sacred Stories through the Godly Play curriculum, and Class Faith (3rd - 5th grade) will explore lessons connected to the Sunday liturgy. This Sunday, all children will meet for a combined class in the Fireside Room, before joining their parents in the church for Eucharist. Parents and guardians - for everyone's safety, please supervise your children while they enjoy the bounce house today.

Children's Sunday School Volunteers Needed As we begin a new program year, we're looking for volunteers to help nurture and support our children as they grow in faith. Whether you can teach regularly or simply lend a hand from time to time, your help would be greatly appreciated! Please email the Children's Ministry Director, Sandra Pathik, if you're interested.

Sunday Morning Youth Group On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. (Youth are always welcome in church, too!) For more information, please contact Rev. Heather.

Youth Confirmation Class Youth Confirmation Class begins in October (Sundays, 11:30am). We meet a couple of times a month to explore together what it means to live a life of faith in the Episcopal Church, culminating in Diocesan Confirmations at Grace Cathedral on June 5. Youth of all ages are invited (many choose to take the class while in 8th grade). For more information or to sign up, please contact Rev. Heather.

St. John's Choristers, our children's choir, has started up again for the fall. Singing in a choir is a great way to gain confidence, learn how to participate in a group dynamic, and meet new friends. They sing at the 10 AM service once or twice a month. Rehearsals are on Wednesdays at 3:45 in the Parish Hall. Please email John Karl Hirten at john@stjohnsross.org or call him at St. John's for more info.

Music Notes English poet and hymn-writer Caroline Marie Noel spent a good deal of her life as an invalid, having to deal with chronic illness in her twenties and never quite recovering. She had written poetry in her teens, but stopped for a while until she reached her forties. She began to write hymns as an outlet and an outreach to others who were suffering from infirmity. The hymn "At the Name of Jesus" was the foundation of a collection called *The Name of Jesus and Other Verses for the Sick and Lonely*, published in 1870. It is a free paraphrase of Paul's Letter to the Philippians (2: 6-11). The tune was written around 1925 for this text by the great English composer Ralph Vaughan Williams and was named for a country house near Bristol.

Felice Anerio spent his entire life in Rome, singing in the Julian Chapel as a boy soprano at the age of 8 until he turned 17, at which point he became an alto and sang at S Luigi dei Francesi, where he met and worked with the composer Francesco Soriano. His first compositions were madrigals, as well as choruses and solo songs for an Italian passion play. As his reputation grew, he became a chorus master for several religious organizations. As was the case for many musicians in Italy at this time, he became a member of the clergy. He would eventually succeed Palestrina as composer to the papal choir.

In 19th Century America, new systems of music notation were developed by itinerant singing school teachers as an aid in music learning. These men would go about the country and stay in a given location for several weeks to promote their music and teach people how to sing new songs. In some cases these "music schools" were more like revival camp meetings than scholarly classes. A well known teaching tool was the so-called "shape-note" system. These included a three-shape "fa-so-la" system prominent before the Civil War, which gained popularity in the postwar period and are still seen in Southern Gospel music to this day. One of the most popular books that came out of this period was *Southern Harmony*, produced by William Walker, containing over 300 tunes and texts, of which "Wondrous Love" is one. The unusual meter is thought to be of an old sea chanty about Captain Kidd.

SERVING TODAY

Sun, Sep 27 (Worship Prep)

Anne Doyle	Altar Guild
Holly Kaufman*	Altar Guild
Susan Mackenzie	Altar Guild
Shelley Wilson	Altar Guild
Anne Doyle	Communion Bread Baker
<i>open</i>	Flower Angel

Sun, Sep 27, 8:00 AM (Worship)

The Rev. Jane Gould	Clergy - Presider
The Rev. Jane Gould	Clergy - Preacher
Joel Belway	Usher

Sun, Sep 27, 9:00 AM (Family Worship)

The Rev. Jane Gould	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

Sun, Sep 27, 10:00 AM (Sunday School)

Lexi Kernot	Sunday School - Teacher
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Sun, Sep 27, 10:00 AM (Worship w/Choir)

Vance Frost	A/V - Audio
Bill Posner	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Jane Gould	Clergy - Preacher
Bill Kaufman	Eucharistic Minister
Marjorie Sun	Eucharistic Minister
Mary Kay Dolejsi	Lector
Becky Hlebasko	Usher
Chris Russell	Usher

PRAYER LIST

Members

Sandy Bertelsen
Rosemary Morgan
Melinda Booth
Travis Wright
The Rev. Jan West
JT Sweet
Carol Hughes
Signe Lando

Friends & Family

Maggie Bock (friend of Anne Doyle)
Maria Bonilla (friend of the Posners)
Marlene Anderson (friend of LaTonya Sumners)
Patrick Dowd (friend of Jamie and Joe Behrendt)
Kathy Behrendt (daughter-in-law of Jamie and Joe Behrendt)
Liz Colborn (relative of Danielle Colborn Wright)
Melissa Mikesell (friend of Danielle Colborn Wright)
Vera Grigorian (former parishioner)
Leslie Gay (friend of Lauren Lamm)
Marcia Summers (former parishioner)
Martin Ash (friend of Alisa Quint)
Kayley Jones (goddaughter of Rick and Marilyn Riede)

In Death

Noelle Mullen (former parishioner)

Diocesan Cycle of Prayer

Grace Cathedral, San Francisco and Christ Church, Alameda

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Interim Rector	The Rev. Jane Gould (<i>jane@stjohnsross.org</i>)
Associate Priest	The Rev. Heather Erickson (<i>heather@stjohnsross.org</i>)
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti (<i>bookkeeper@stjohnsross.org</i>)
Children's Ministry	Sandra Pathik (<i>sandra@stjohnsross.org</i>)
Stewardship	Lee Steward (<i>stewardship@stjohnsross.org</i>)
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar (<i>virginia@stjohnsross.org</i>)
Music Director	John Karl Hirten (<i>john@stjohnsross.org</i>)
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	President: The Rev. Jane Gould Senior Warden: Lexi Ford Kernot Junior Warden: Paul Castro Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Gene Cheston, Julie Flynn Siler, Katie Hindman (<i>vestry@stjohnsross.org</i>)