

# St John's Episcopal Church



## Fifth Sunday after Pentecost

Proper 8

June 28, 2026, 10am

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Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,  
real life and tradition.

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14 Lagunitas Road  
PO Box 217  
Ross, California 94957

(415) 456-1102  
[info@stjohnsross.org](mailto:info@stjohnsross.org)  
[www.stjohnsross.org](http://www.stjohnsross.org)

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence! If this is your first time here, or your first time back in a while, we invite you to fill out a Welcome Card found in the pews (or use the qr code) and give it to an usher or priest.

**During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.**

### **GIVE**

- in the plate
- Online at [www.stjohnsross.org/give](http://www.stjohnsross.org/give)
- Venmo@[stjohnsross.org](https://www.venmo.com/stjohnsross.org)

### **ALTAR FLOWERS GIVEN**

to the glory of God

## **FAITH-FILLED GATHERINGS**

### **Sunday**

9am: Intergenerational Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

### **Monday**

7:30pm: Women's Bible Discussion (Zoom)

### **2nd Saturdays of the Month**

8am: Men's Group

### **cover image**

Glass cantharus (drinking cup),

Roman,

Early Imperial, Claudian or Flavian, circa 40–80 CE,

Hand blown glass

© The Metropolitan Museum, New York

Size: 24"h x 17"w

## Prelude

## Welcome

*A few moments of silence follow the welcome announcement.*

## LITURGY OF THE WORD

### Hymn 440

Blessed Jesus, at thy word

*Liebster Jesu*

*Sung by all, standing.*

- 1 Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings, pure and holy,  
drawn from earth to love thee solely.
  
- 2 All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded.  
thou alone to God canst win us;  
thou must work all good within us.
  
- 3 Glorious Lord, thyself impart,  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

— Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.

## Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### *Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

**Song of Praise**

Jubilate Deo

Michael Praetorius (1571-1621)

*Sung by all. May be sung as a round.*

1 2 3  
Ju - bi - la - te De - o, ju - bi - la - te

4  
De - o, Al - le - lu - ia!

**Collect of the Day***Presider* God be with you.*People* And also with you.*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading****Romans 6:12-23***Please be seated.*

A Reading from Paul's Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the

advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**Psalm 89:1-4, 15-18**

Plainsong

*Repeat refrain after the cantor the first time*



Your love, O Lord, for - ev - er I will sing.

- 1 Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens. —*Refrain*
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'" —*Refrain*
- 15 Happy are the people who know the festal shout! \*  
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness. —*Refrain*
- 17 For you are the glory of their strength, \*  
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; \*  
the Holy One of Israel is our King. —*Refrain*

**Gospel Acclamation**

Ross Alleluia No. 2

John Karl Hirten

*Sung by all. Cantor will sing the first line, then all continue singing or repeat the first line, ad libitum.*



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

*Cantor will sing a verse, after which all repeat the Alleluia.*

**Holy Gospel****Matthew 10:40-42**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Jesus Christ.

**Sermon**

The Rev. Chris Rankin-Williams

*A moment of silent reflection follows the Sermon.*

## Creed Sung by all, standing

1 I be-lieve in God al-might-y, Au-thor of all things that  
2 I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-  
3 I be-lieve in God's own Spir-it, bond-ing all the saints with-

4  
be, Mak-er of the earth and heav-ens, Keep-er  
fied; tak-en from the cross, was bur-ied— True life  
in one church, cath-o-lic and ho-ly, where for-

7  
of the sky and sea. I be-lieve in God's son, Je-sus, now for  
there had tru-ly died. I be-lieve that on the third day Christ was  
give-ness frees from sin; in the bod-y's res-ur-rec-tion, for the

11  
us both Lord and Christ, of the Spir-it and of  
raised up from the grave, then as-cend-ed to God's  
break-ing of death's chain gives the life that's ev-er-

14  
Mar-y born to bring a-bun-dant life.  
right-hand. He will come to judge and save.  
last-ing. This the faith that I have claimed.

Words by Sylvia G. Dunstan (1955-1993)

Music: *Beach Spring*, Traditional American

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## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek Truth.*

For all bishops, priests, deacons, and lay ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation...and for the prayers sent in by text...Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. We thank you for the witness of your Church, and for all who reflect your life-giving and liberating love. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace.

We will exalt you, O God our Ruler;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*A moment of silence is kept.*

### *Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## Absolution

*The presider offers God's absolution.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace

*The Ministers and the People greet one another in the name of the Lord.*

## Announcements

### HOLY COMMUNION

## Offertory & Collection

*The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.*

## Offertory

Savior, like a shepherd lead us

Hal H. Hopson

*Sung by the drop-in choir*

(1933-2025)

Savior, like a shepherd lead us; much we need your tender care;  
In your pleasant pastures feed us; for our use your folds prepare.  
Blessed Jesus! Blessed Jesus! You have bought us, we are yours..

Early let us seek your favor, early let us do your will.  
Blessed Lord and only Savior, with your love our lives now fill.  
Blessed Jesus, Blessed Jesus, you have loved us, love us still.

— attr. Dorothy Ann Thrupp (1779-1847), alt.

## The Doxology

*Old Hundredth*

*The people stand to sing the Doxology while the collection is presented at the altar.*

Praise God, from whom all bless - ings flow; praise  
God, all crea tures here be - low; praise God a-bove, ye  
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

## Great Thanksgiving

*The people remain standing.*

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues with the Eucharistic Prayer, and then says*

... And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus (S-129 in the Hymnal)

Robert Powell (b. 1932)

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea-ven and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blest is the One who  
comes in the name of the Lord. Ho -  
san - na in the high - est.

*The presider continues with the Eucharistic prayer, and then says:*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The presider continues with the Eucharistic prayer, and then says:*

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

### **Lord's Prayer**

*You are invited to raise your hands in prayer and blessing as we pray.*

And now as our Savior Christ has taught us, we are bold to say:

*Presider and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### **Breaking of the Bread (S-152)**

Ambrosian Chant, adapt. Mason Martens

(1933-1991)

*Choir* Alleluia. Christ our Passover is sacrificed for us.

*All*



There-fore let us keep the feast. Al - le - lu - ia.

*Presider*

Holy things for holy people.

### **Administration of Communion**

*To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you wish to receive from the chalice please sip directly from the cup and do not dip the bread into the wine, as all evidence suggests that this creates a greater risk of transmitting infection. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.*



4 Here vouchsafe to all thy servants what they ask of thee to gain;  
what they gain from thee, for ever with the blessed to retain,  
and hereafter in thy glory evermore with thee to reign.

— 7th C. Latin, tr. by John Mason Neale (1818-1866) alt.

**Dismissal**

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

**Postlude**

**Please join us for coffee and treats in the parish hall.**

## ANNOUNCEMENTS

**Rev. Chris Farewell Party: August 29** The Wardens and the Vestry kindly ask you to please mark your calendars for Rev. Chris's farewell party to be held in the evening on Saturday, August 29 in the Parish Hall. All are invited to attend. Details coming soon.

**Parish Weekend Away: September 11-13** Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Families, singles, and seniors welcome. Online signup here.

**Harvest Gala Save the Date: October 17** Your presence is cordially requested for an evening of intrigue and enchantment on Saturday, the seventeenth of October from five to nine o'clock in the evening. Ballroom attire and Venetian-style masks are encouraged. Details and RSVP information to follow.

**Summer Sunday School starts this Sunday.** We invite all children from preschool to 5th grade to join us for a summer of discovering who God is, exploring His world, and growing in faith through hands-on experiences. We meet in the Fireside Room at 10AM.

**Volunteers Needed.** Extra hands are needed this summer to help our kids learn, explore, and grow in faith. Interested? Please email [sandra@stjohnsross.org](mailto:sandra@stjohnsross.org). email

**Sunday Morning Youth Group** On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. This Sunday, all are welcome to join Robert and Mike for a conversation about the question of the week. For more information, please contact Rev. Heather.

**Women's Bible Discussion: Mondays** On Monday evenings, 7:30-8:30pm, a group of women gather on Zoom to read and discuss books of the bible and sometimes other ancient texts. We are currently exploring the Book of the Prophet Isaiah. Please contact Rev. Heather for more information.

**Summer Choral Program** The St. John's Choir and The St. John's Choristers will be on their usual break from June 9 until early September. But we will continue to have a summer choral program which we call the "Drop-in Choir." We invite any and all interested parishioners to come to the chancel on Sunday morning at 9 AM to learn the hymns, psalm and anthem for that morning, which we sing at 10 AM. Even if you have not sung with the choir before, you are welcome to join us. It's not necessary to come every week, just on those days when you are here, so there is no commitment! If you are interested, please let John Hirten, our Music Director, know. Come join us!

**Music Notes** British author Catherine Winkworth grew up in a forward-thinking Unitarian household. She developed an interest in German hymnody after a year-long stay in Dresden, Germany. The result of that trip was *Lyra Germanica, Hymns for the Sundays and chief festivals of the Christian Year* (London, 1855). Her work continues to appear in many hymnals from different traditions, and she is commemorated as a hymn writer with John Mason Neale in the liturgical calendar of the Episcopal Church.

“Savior, like a shepherd lead us” appears in our hymnal from a source called *Hymns for the Young*, published in London in 1830. The editor was Dorothy Ann Thrupp, and she is usually credited with authorship. The text has also been attributed to Henry Francis Lyte (1793-1847), a prolific hymn-writer who specialized in metricized versions of the Psalms. The music is a setting of the tune *Beach Spring*, (which we are also using as the music for the *Creed* this year) with a cleverly written counter melody by the composer Hal Hopson.

Sebastián Aguilera de Heredia was organist at the Cathedral of Huesca in Spain. Like many church musicians there at the time, he was an ordained priest. The word “tiento” comes from the Spanish meaning to “touch,” which corresponds to the Italian word “ricercare.” Both words applied to a compositional technique of the 16th Century using imitative counterpoint, as if to imply “searching out” the music. The word “falsas” means “false” but it also implies “dissonance,” and there are several instances of that in this piece.

The text for today’s closing hymn, “Christ is made the sure foundation,” is a translation by John Mason Neale of an ancient 7<sup>th</sup> century Latin hymn called “Urbs beata” (Blessed City). The original hymn is based on St. Paul’s description of the church in Ephesians 2, “build upon the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone.” The tune was adapted from the final chorus of an anthem by Henry Purcell (1659-1695), “O God, thou art my God.” The name *Westminster Abbey* was given to the tune by Sidney Nicholson, who was Abbey Organist during the early part of the twentieth century. Purcell himself was organist there from 1678 until his death.

## SERVING TODAY

### **(Worship Prep)**

Leslie Limpert, Judy Valentine, Beverly Wynn*	Altar Guild
Ellen Clark	Communion Bread Baker
Anne Doyle	Flower Angel

### **Sun, 8:00 AM (Worship)**

The Rev. Chris Rankin-Williams	Clergy - Presider and Preacher
Leslie Limpert	Usher

### **Sun, 9:00 AM (Family Worship)**

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

### **Sun, 10:00 AM (Sunday School)**

Sandra Pathik Sunday School - Teacher

### **Sun, 10:00 AM (Worship w/Choir)**

John Summerlin	A/V - Audio
Ketih Granger	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Bill Kaufman	Eucharistic Minister
Marian Mancini	Eucharistic Minister
George Harris	Lector
Lukas Bringard	Usher
Jon Price	Usher

### **Sun, 11:00 AM (Coffee Hour)**

Katie McGee	Goodies Supplier
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## PRAYER LIST

### Members

Rosemary Morgan	Melinda Booth	Ted Anspacher
Betty Enemark	Travis Wright	The Rev. Jan West
JT Sweet	Carol Hughes	Signe Lando

### Friends & Family

Cindy Chase	(friend of Holly Posner)
Maria Bonilla	(friend of the Posners)
The Rev. Preston Lentz	(friend of June and John Sullivan)
Dan McClean	(brother of Tim McClean)
Steffanie Smith	(friends & family of Betsy Bennett-Smith)
Mary Goff	(friends & family of Betsy Bennett-Smith)
Damien Calderon	(friends & family of Betsy Bennett-Smith)
Tim Jones	(friends & family of Betsy Bennett-Smith)
Martha Shelton	(friends & family of Betsy Bennett-Smith)
Zach Jones	(friends & family of Betsy Bennett-Smith)
Marlene Anderson	(friend of LaTonya Summers)
Susan	(friend of Peter English)
Patrick Dowd	(friend of Jamie and Joe Behrendt)
Cindy Sohl	(friend of Shari and David Kinney)
Sarah	(daughter of Paula)
Michael Daly	(son of Marty Daly)
Cathy	(friend of Marian Mancini)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Liz Colborn	(relative of Danielle Colborn Wright)
Melissa Mikesell	(friend of Danielle Colborn Wright)
Joy Burghardt	(friend of Anne Doyle)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Marcia Summers	(former parishioner)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)

### In Death

Gary Odom

### Diocesan Cycle of Prayer

Ohlhoff House, a ministry of the diocese which offers Addiction Recovery programs in San Francisco; and Clausen House, a diocesan ministry that provides housing, wellness programs, and advocacy for developmentally disabled adults in Oakland

## ST. JOHN'S EPISCOPAL CHURCH

**Our Vision** St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

**Our Mission** We pray, worship and celebrate the Gospel  
Responding to the needs of our communities  
While building relationships to support us on our journey of faith

### Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams ( <a href="mailto:crw@stjohnsross.org">crw@stjohnsross.org</a> )
Associate Priest	The Rev. Heather Erickson ( <a href="mailto:heather@stjohnsross.org">heather@stjohnsross.org</a> )
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti ( <a href="mailto:bookkeeper@stjohnsross.org">bookkeeper@stjohnsross.org</a> )
Children's Ministry	Sandra Pathik ( <a href="mailto:sandra@stjohnsross.org">sandra@stjohnsross.org</a> )
Stewardship	Lee Steward ( <a href="mailto:stewardship@stjohnsross.org">stewardship@stjohnsross.org</a> )
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar ( <a href="mailto:virginia@stjohnsross.org">virginia@stjohnsross.org</a> )
Music Director	John Karl Hirten ( <a href="mailto:john@stjohnsross.org">john@stjohnsross.org</a> )
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	President: The Rev. Chris Rankin-Williams Senior Warden: Lexi Ford Kernot Junior Warden: Paul Castro Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Gene Cheston, Julie Flynn Siler, Katie Hindman



INFORMATION



ALTAR FLOWERS



GIVE



## ST. JOHN'S PARISH WEEKEND AWAY 2026

**September 11-13** Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Friday evening begins with a BYO picnic on the lawn and the weekend closes with a worship service Sunday morning. Go to [www.stjohnsross.org](http://www.stjohnsross.org) to sign up.

### Typical Schedule

#### Friday

4pm check-in: BYO picnic on the lawn as folks arrive. Or, eat on the way.

7pm: Welcome and introduction

#### Saturday

Breakfast, lunch and dinner in the refectory. Saturday programs with afternoon free time for whatever you want.

#### Sunday

Breakfast in the refectory. Closing community and worship service with Holy Communion. Stick around for more swimming and playing as long as your rooms are clean

### Registration

St. John's wants to make the retreat as accessible as possible, so we are offering flexible rates. For each category there are two rates listed - the full-cost rate and a subsidized reduced rate.

adult: private (\$785 full rate/\$630 subsidized)

adult: shared (\$395 full rate/\$315 subsidized)

youth: age 13-18 (\$200 full rate/\$160 subsidized)

child: age 5-12 (\$105 full rate/\$85 subsidized)

child: age 0-4 (free)

Saturday day only (\$140 full rate/\$110 subsidized)

# JULY

**SUN**

**Worship**  
**9am & 10am**

**MON**

**Women's Bible Discussion**  
**7:30pm (online)**

**7/3**  
**FRI**

**Independence Day (observed)**  
**church & office closed**