

# St John's Episcopal Church



## Feast of St. Cuthbert

Observed

June 14, 2026, 10am

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Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,  
real life and tradition.

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14 Lagunitas Road  
PO Box 217  
Ross, California 94957

(415) 456-1102  
[info@stjohnsross.org](mailto:info@stjohnsross.org)  
[www.stjohnsross.org](http://www.stjohnsross.org)

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence!

**During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.**

### **GIVE**

- in the plate
- Online at [www.stjohnsross.org/give](http://www.stjohnsross.org/give)
- Venmo@[stjohnsross.org](https://www.venmo.com/stjohnsross)

### **ALTAR FLOWERS**

Melinda and Ward Ching

In loving memory of Melinda's parents, Esther and Stanley Cramer in honor of their anniversary

## **FAITH-FILLED GATHERINGS**

### **Sunday**

8am: Worship

9am: Intergenerational Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

### **Monday**

7:30pm: Women's Bible Discussion (Zoom) *(no meeting on 6/15)*

### **Wednesday**

1pm: Bible Study

**2nd Saturdays of the Month** *(no meeting in June)*

8am: Men's Group

### **Cover Image**

*King Egfrid and Bishop Trumwine persuade Cuthbert to be made Bishop*

Painting by William Bell Scott (1811-1890),

Painted in 1854,

Oil on canvas

## **Prelude**

## **Welcome**

*A few moments of silence follow the welcome announcement.*

## **LITURGY OF THE WORD**

### **Hymn 377, sts. 1-4**

All people that on earth do dwell

*Old Hundredth*

*Sung by all.*

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.
- 2 Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
- 3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.
- 4 For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

## **Opening Acclamation**

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### *Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.



5. Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
  
6. And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever.

—Henry Williams Baker (1821-1877); para. of Ps. 23

**Gospel Acclamation**

Ross Alleluia No. 2

John Karl Hirten

*Sung by all. Cantor will sing the first line, then all continue singing or repeat the first line, ad libitum.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*Cantor will sing a verse, after which all repeat the Alleluia.*

**Holy Gospel**

**Luke 5:12-16**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Once, when Jesus was in one of the cities, there was a man covered with leprosy. When he saw Jesus, he bowed with his face to the ground and begged him, “Lord, if you choose, you can make me clean.” Then Jesus stretched out his hand, touched him, and said, “I do choose. Be made clean.” Immediately the leprosy left him. And he ordered him to tell no one. “Go,” he said, “and show yourself to the priest, and, as Moses commanded, make an offering for your cleansing, for a testimony to them.” But now more than ever the word about Jesus spread abroad; many crowds would gather to hear him and to be cured of their diseases. But he would withdraw to deserted places and pray.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Pilgrimage Reflections**

Karen Petterson

David Kinney

Sally Rankin

Anne Doyle

Becky Hlebasko

*Written reflections from Connie Granger and Dave Calhoun begin on page 12*

## **Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek Truth.*

For all bishops, priests, deacons, and lay ministers;

*For all who serve God in the Church.*

For the special needs and concerns of this congregation...and for the prayers sent in by text...Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our Ruler;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*A moment of silence is kept.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

**Absolution**

*The presider offers God’s absolution.*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

**Peace**

*The Ministers and the People greet one another in the name of the Lord.*

**Announcements**

**HOLY COMMUNION**

**Offertory & Collection**

*The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John’s are listed on page 2 of the bulletin.*

**Offertory**

O Love of God, how strong and true

Calvin Hampton  
(1938-1984)

*Sung by the choir*

O love of God, how strong and true,  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.

O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.

We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.

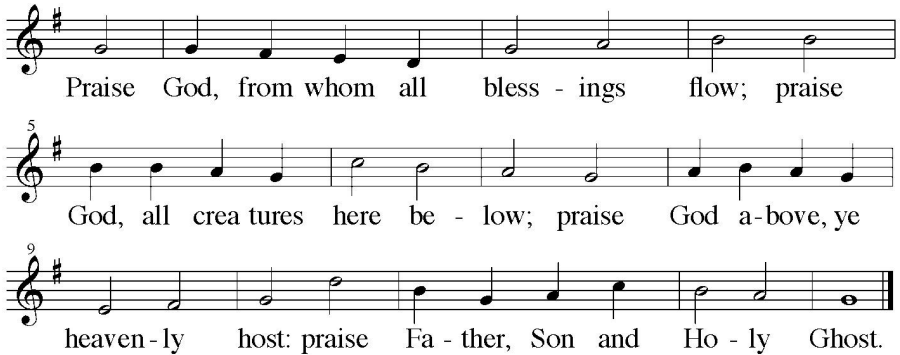
We read thy power to bless and save  
e'en in the darkness of the grave;  
still more in resurrection light  
we read the fullness of thy might.

— Horatius Bonar (1808 - 1889)

### The Doxology

*Old Hundredth*

*The people stand to sing the Doxology while the collection is presented at the altar.*



Praise God, from whom all bless - ings flow; praise  
God, all crea tures here be - low; praise God a-bove, ye  
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

### Great Thanksgiving

*The people remain standing.*

*Presider* God be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues with the Eucharistic Prayer, and then says*

... And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus (S-129 in the Hymnal)**

Robert Powell (b. 1932)

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea-ven and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blest is the One who  
 comes in the name of the Lord. Ho -  
 san - na in the high - est.

*The presider continues with the Eucharistic prayer, and then says:*

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The presider continues with the Eucharistic prayer, and then says:*

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*Blessed are you now and for ever. *AMEN.***Lord's Prayer***You are invited to raise your hands in prayer and blessing as we pray.*

And now as our Savior Christ has taught us, we are bold to say:



Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

### **Blessing**

*The presider offers God's blessing.*

### **A Blessing for Teachers, Educators, Students, Graduates, and those who support them**

### **Birthdays, Anniversaries and Occasions of Thanksgiving**

*All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.*

Today, tomorrow and always we rejoice in the hands of God.  
May God's powerful hands support you.  
May God's guiding hands lead you.  
May God's loving hands enfold you.  
We rejoice in the hands of God. Amen.

### **Hymn 535**

Ye servants of God, your Master proclaim

*Paderborn*

*Sung by all.*

- 1 Ye servants of God, your Master proclaim,  
and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol:  
his kingdom is glorious; he rules over all.
- 2 God ruleth on high, almighty to save;  
and still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.
- 3 Salvation to God who sits on the throne!  
Let all cry aloud, and honor the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
and honor and blessing, with angels above,  
and thanks never-ceasing and infinite love.

— Charles Wesley (1707-1788) , alt.

## **Dismissal**

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

## **Postlude**

*\*\*\* Members of the congregation are always welcome to watch the organist play the postlude. Walk up the ramp behind the organ console. Parents with children are especially welcome, but please wait until the end to converse! \*\*\**

**Please join us for coffee and treats in the parish hall.**

## **Pilgrimage Reflections**

*Pilgrimage Reflection by Connie Granger*

I need to begin with gratitude for the opportunity to participate in this pilgrimage to Scotland where we walked part of St. Cuthbert's pathway. It was an inspiration and a challenge at the same time.

I am grateful for the planning and thought that went into this endeavor. I am accustomed to Rev. Chris showing us the way, but this took it to a new level. He and our other leader, John, mapped out a plan to walk in the footsteps of St. Cuthbert. Ultimately, this meant "calling audibles" as they quickly gained an understanding of the group's needs and wants. I could not help thinking back to other trips I have made with St. John's when our former rector provided just the right balance of challenge and reward. Rev. Chris, whether he would state it this way, strove to provide just the right balance of challenge and reward. And, I will forever picture Rev. Chris literally pointing the way when the path was not clear so nobody got lost. Perhaps this inspired the rest of us to do the same.

Regardless, it was inspirational to walk this journey. I say that because it was an opportunity to gain a new perspective on God through the eyes of my fellow pilgrims. We had the opportunity to share our lives on a deeper level than normal as we walked the path that St. Cuthbert had walked, and I appreciate the personal understanding of God they shared with me. It was also inspirational to learn about St. Cuthbert's faith journey. He gave his entire life to God, inspired by, among other experiences, seeing a light in the night sky he believed to be St. Aiden being raised up to God. That experience caused him to enter monastic life at Melrose Abbey. From then on, I learned, he lived a life of prayer and service. From Melrose to Lindisfarne, Cuthbert believed "monastery" fueled the mission. This was a good reminder to me to stop and listen for God, in this life where we are constantly on the go. The other inspiration or reaffirmation to me from St. Cuthbert's life was the belief that we are to carry God's love to all. He walked miles, without REI, to share God's love. I said to the group that if he could do it then I can definitely do so myself.

As I mentioned this journey was not challenge free, but it was productive. God was there in my fellow pilgrims, the beauty of the trails, the wonderful food and lodgings, relative to what Cuthbert experienced. Yet, I could not help but find a challenge to fully disconnect from everyday life here at home. On previous trips I did not have a cellphone with ready access to everything. While I was glad to become aware of our niece, 9 months pregnant, being admitted early for high blood pressure and the news that mother and child were both doing well I realized how technology can get in the way of hearing God. This pilgrimage helped me learn to moderate my online use. A step that brought me more time to listen for God, and that it is I who shut myself off from God, not the other way around.

*Pilgrimage Reflection by Dave Calhoun*

I love our Episcopal prayers that include the line, adapted from Teresa of Avila:

"We pray that the Holy Spirit bless us also, that we may see the face of God in ourselves and in each other, for Christ has no body now but ours."

This was one of my meditations during our pilgrimage on St. Cuthbert's path. And as God is love, then my journey was one to discover "where is the love?"

A Richard Rohr quote stuck with me: "God loves things by becoming them. God loves things by uniting with them." As the apostle Paul wrote (Col. 3:11) "there is only Christ. He is everything, and he is in everything."

Everything, everywhere, all at once? Even me? What if God comes to you disguised as yourself? My journey became a deep exploration of the creation as St Cuthbert may have experienced it, of my own inner experience of Christ, and of my fellow pilgrims and others I met.

I found myself encountering my fellow companions with this greeting:

"You are a miracle walking  
I greet you with wonder!  
In a world which seeks to own your joy and your imagination,  
You have chosen to be free, every day, as a practice.

I can never know the struggles you went through to get here,  
But I know you have swum upstream,  
And at times it has been lonely.

I want you to know, I honor the choices you made in solitude,  
And I honor the work you have done to belong.  
I honor your commitment to that which is larger than yourself,  
And your journey to love the particular container of life that is you.

You are enough. Your work is enough.  
You are needed. Your work is sacred.  
You are here, and I am grateful.”

Thanks to all my companions on the pilgrimage, the gift I received was to see the face of Christ on my brothers and sisters, and to everyone here today, I also say, You are enough. Your work is sacred, you are here, and I am grateful.

## ANNOUNCEMENTS

**Christian Meditation: This Tuesday** All are invited to gather in the chapel on Tuesday, June 16 at 7:30am for prayer and Christian meditation. Also known as contemplative prayer, meditation seeks God in the stillness and silence, beyond word and thought. The group meets in-person and via Zoom. For more information, please email parishioner Melinda Ching.

**SVdP Bagged Lunches: Next Sunday** During coffee hour (after the 10am) on Sunday, June 21, we are preparing 50 bagged lunches for St. Vincent de Paul's Free Dining Room, which will be distributed to those in need of a meal. We appreciate the help making peanut butter and jelly sandwiches and sorting the other items into the bags. Many hands make light work!

**Rev. Chris Farewell Party: August 29** The Wardens and the Vestry kindly ask you to please mark your calendars for Rev. Chris's farewell party to be held in the evening on Saturday, August 29 in the Parish Hall. All are invited to attend. Details coming soon.

**Parish Weekend Away: September 11-13** Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Families, singles, and seniors welcome. Online signup here.

**Harvest Gala Save the Date: October 17** Your presence is cordially requested for an evening of intrigue and enchantment on Saturday, the seventeenth of October from five to nine o'clock in the evening. Ballroom attire and Venetian-style masks are encouraged. Details and RSVP information to follow.

**Congratulations!** We celebrate all our children for completing another school year and we congratulate our graduates on reaching this important milestone. Our children will be recognized in church this coming Sunday.

**A Special Thank You!** We are grateful to all our volunteers for their dedication, kindness, and support of our children throughout the year. Your service has been a true blessing to our church family.

**Sunday School at 10 AM.** We will have combined Sunday School class this Sunday in the Fireside Room. Kids from preschool through 5th grade are welcomed. After class, all children will proceed to the church to join their parents for Communion.

**Summer Sunday School.** We invite all children to join us for a summer of learning about God's love, making new friends, and having fun together! It runs from June 21 through September 13. To register your child, please email [sandra@stjohnsross.org](mailto:sandra@stjohnsross.org).

**Sunday Morning Youth Group** On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. This Sunday, all are welcome to join Mike for a conversation about the question of the week. For more information, please contact Rev. Heather.

**Women's Bible Discussion: Mondays** On Monday evenings, 7:30-8:30pm, a group of women gather on Zoom to read and discuss books of the bible and sometimes other ancient texts. We are currently exploring the Book of the Prophet Isaiah. Please contact Rev. Heather for more information.

**Bible Study: Wednesdays** All are welcome to participate in this in-person class on Wednesdays at 1pm in the Youth Room. We are currently exploring Redemption in the Bible. Please email facilitator Ethan Dettmer for more information and to receive the syllabus.

**Summer Choral Program** The St. John's Choir and The St. John's Choristers will be on their usual break from June 9 until early September. But we will continue to have a summer choral program which we call the "Drop-in Choir." We invite any and all interested parishioners to come to the chancel on Sunday morning at 9 AM to learn the hymns, psalm and anthem for that morning, which we sing at 10 AM. Even if you have not sung with the choir before, you are welcome to join us. It's not necessary to come every week, just on those days when you are here, so there is no commitment! If you are interested, please let John Hirten, our Music Director, know. Come join us!

**Music Notes** *Pseaumes Octantetrois de David*, published in 1551 in Geneva, the so-called "Genevan Psalter," is considered to be an important source for the hymns used in the early English Reformed Church. Versions in English would have been known and used by the Pilgrims coming to America. The main compiler and editor of the book was Louis Bourgeois (1510-1559) a French-born Swiss immigrant. The most famous of all Genevan psalms is the setting of Psalm 100 (aka the "Old Hundredth") which we sing regularly as the Doxology here at St. John's. The English translation is by William Kethe, a Scottish clergyman.

One of the nicer qualities of *Hymnal 1982* is that not all of the hymns therein need to be sung by a congregation. Some of the trickier tunes can be sung by the choir as an anthem. Calvin Hampton's hymns can qualify. He spent most of his career in Manhattan, where he served as Director of Music at Calvary Church in the Gramercy Park area. His "Fridays at Midnight" organ recital series at Calvary became a fixture in the NYC classical music

scene. A respected church musician as well as an iconoclastic composer, several of his hymn tunes appear in our hymnal. “O love of God, how strong and true” is found as Hymn 456 and is sung today as a choir piece. The tune, *de Tar*, is named for Vernon de tar, who was the choirmaster at Church of the Ascension in New York City, and a venerated teacher at the Juilliard School. The tune established Hampton as a significant composer of hymn tunes. Like all of Hampton's music, his hymn tunes are both quirky and, for some, an acquired taste. They are nonetheless memorable.

The great composer Felix Mendelssohn wrote a set of voluntaries for organ as part of a commission by a publishing house in England. At first he came up with seven individual pieces but eventually added several movements and revamped others, then grouped them into seven suites, which he called “sonatas.” At the time, the term “sonata” referred to a particular musical form, but Mendelssohn's admiration of Bach's music (which he was partly responsible for putting back in the public eye), caused him to use the older form of the word, which simply meant a “collection of pieces.” The Adagio from the First Sonata is tranquil and tuneful.

## SERVING TODAY

### **(Worship Prep)**

Leslie Limpert	Altar Guild
Judy Valentine	Altar Guild
Beverly Wynn*	Altar Guild
Kegan Donlan	Communion Bread Baker
June Sullivan	Flower Angel

### **8:00 AM (Worship)**

The Rev. Chris Rankin-Williams	Clergy - Presider & Preacher
A Guest	Lay: Preacher
Pat Townsley	Usher

### **9:00 AM (Family Worship)**

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
A Guest	Lay: Preacher

### **10:00 AM (Sunday School)**

Connie Granger	Sunday School - Teacher
Sandra Pathik	Sunday School - Teacher

### **10:00 AM (Worship w/Choir)**

Vance Frost	A/V - Audio
Kevin Erdman	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Assisting
Anne Doyle	Eucharistic Minister
Marjorie Sun	Eucharistic Minister
A Guest	Lay: Preacher
Maya Farhoud	Lector
Virginia Cunningham	Usher
Jan Heglund	Usher

### **11:00 AM (Coffee Hour)**

Deborah Summerlin	Goodies Supplier
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## PRAYER LIST

### Members

Rosemary Morgan	Melinda Booth	Ted Anspacher
Betty Enemark	Travis Wright	The Rev. Jan West
JT Sweet	Carol Hughes	Signe Lando

### Friends and Family

Cindy Chase	(friend of Holly Posner)
Maria Bonilla	(friend of the Posners)
The Rev. Preston Lentz	(friend of June and John Sullivan)
Dan McClean	(brother of Tim McClean)
Steffanie Smith	(friends & family of Betsy Bennett-Smith)
Mary Goff	(friends & family of Betsy Bennett-Smith)
Damien Calderon	(friends & family of Betsy Bennett-Smith)
Tim Jones	(friends & family of Betsy Bennett-Smith)
Martha Shelton	(friends & family of Betsy Bennett-Smith)
Zach Jones	(friends & family of Betsy Bennett-Smith)
Marlene Anderson	(friend of LaTonya Summers)
The family of Kristin Smart	
Susan	(friend of Peter English)
Rebecca Prugh	(daughter of Eleanor Prugh)
William Wright	(father of Josh Wright)
Patrick Dowd	(friend of Jamie and Joe Behrendt)
Cindy Sohl	(friend of Shari and David Kinney)
Sarah	(daughter of Paula)
Michael Daly	(son of Marty Daly)
Cathy	(friend of Marian Mancini)
Ellie, baby of Aarti & Rick	(friend of Marian Mancini)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Liz Colborn	(relative of Danielle Colborn Wright)
Melissa Mikesell	(friend of Danielle Colborn Wright)
Joy Burghardt	(friend of Anne Doyle)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Marcia Summers	(former parishioner)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)

### In Death

Ruthanna Page

### Diocesan Cycle of Prayer

Good Samaritan Family Resource Center (providing bilingual emergency services and support for immigrant families); Braid Mission (providing team-based mentoring for Foster Youth)

## ST. JOHN'S EPISCOPAL CHURCH

**Our Vision** St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

**Our Mission** We pray, worship and celebrate the Gospel  
Responding to the needs of our communities  
While building relationships to support us on our journey of faith

### Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams ( <a href="mailto:crw@stjohnsross.org">crw@stjohnsross.org</a> )
Associate Priest	The Rev. Heather Erickson ( <a href="mailto:heather@stjohnsross.org">heather@stjohnsross.org</a> )
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti ( <a href="mailto:bookkeeper@stjohnsross.org">bookkeeper@stjohnsross.org</a> )
Children's Ministry	Sandra Pathik ( <a href="mailto:sandra@stjohnsross.org">sandra@stjohnsross.org</a> )
Stewardship	Lee Steward ( <a href="mailto:stewardship@stjohnsross.org">stewardship@stjohnsross.org</a> )
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar ( <a href="mailto:virginia@stjohnsross.org">virginia@stjohnsross.org</a> )
Music Director	John Karl Hirten ( <a href="mailto:john@stjohnsross.org">john@stjohnsross.org</a> )
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	President: The Rev. Chris Rankin-Williams Senior Warden: Lexi Ford Kernot Junior Warden: Paul Castro Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Gene Cheston, Julie Flynn Siler, Katie Hindman



INFORMATION



ALTAR FLOWERS



GIVE



The St. John's Pilgrimage group 2026.