

St John's Episcopal Church



Second Sunday after Pentecost

Proper 5

June 7, 2026, 10am

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
PO Box 217
Ross, California 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence!

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

GIVE

- in the plate
- Online at www.stjohnsross.org/give
- Venmo@[stjohnsross.org](https://www.venmo.com/stjohnsross.org)

ALTAR FLOWERS

Given to the Glory of God

FAITH-FILLED GATHERINGS

Sunday

8am: Worship

9am: Intergenerational Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

Monday

7:30pm: Women's Bible Discussion (Zoom)

Wednesday

1pm: Bible Study

2nd Saturdays of the Month

8am: Men's Group

cover image

UNKNOWN ARTIST Detail of Columned Sarcophagus with Biblical Scenes (Columnar sarcophagus of Agape and Crescentianus), c.330–60, Marble high relief, 59 x 150 cm (whole sarcophagus), Museo Pio Cristiano, Vatican City. Note: Highly unusual scene showing Christ from behind walking away from the viewer

Prelude

Welcome

A few moments of silence follow the welcome announcement.

LITURGY OF THE WORD

Hymn Hymn 493

O for a thousand tongues to sing

Azmon

Sung by all, standing.

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.
- 3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
- 4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
- 5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
- 6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

— Charles Wesley (1707-1788), alt.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise

Jubilate Deo

Michael Praetorius (1571-1621)

Sung by all. May be sung as a round.

1 2 3
Ju - bi - la - te De - o, ju - bi - la - te
4
De - o, Al - le - lu - ia!

Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

First Reading

Romans 4:13-25

Please be seated.

A Reading from Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Psalm 33:1, 12, 18-20, 22

John Karl Hirten

Repeat refrain after the Cantor



Rejoice, you just, in the Lord; praise from the upright is fitting.
Happy the nation whose God is the Lord, the people he has chosen as his very own.
— *Refrain*

But the Lord’s eyes are upon the reverent, upon those who hope for his gracious help,
delivering them from death, keeping them alive in times of famine.
— *Refrain*

Our soul waits for the Lord, who is our help and shield.
May your kindness, Lord, be upon us; we have put our hope in you.
— *Refrain*

Gospel Acclamation

Ross Alleluia No. 2

John Karl Hirten

Sung by all. Cantor will sing the first line, then all continue singing or repeat the first line, ad libitum.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor will sing a verse, after which all repeat the Alleluia.

Holy Gospel**Matthew 9:9-13, 18-26**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Chris Rankin-Williams

A moment of silent reflection follows the Sermon.

Creed Sung by all, standing

1 I be - lieve in God al - might - y, Au - thor of all things that
2 I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3 I be - lieve in God's own Spir - it, bond - ing all the saints with -
4
be, Mak - er of the earth and heav - ens, Keep - er
fied; tak - en from the cross, was bur - ied— True life
in one church, cath - o - lic and ho - ly, where for -
7
of the sky and sea. I be - lieve in God's son, Je - sus, now for
there had tru - ly died. I be - lieve that on the third day Christ was
give - ness frees from sin; in the bod - y's res - ur - rec - tion, for the
11
us both Lord and Christ, of the Spir - it and of
raised up from the grave, then as - cend - ed to God's
break - ing of _ death's chain gives the life that's ev - er -
14
Mar - y born to bring a - bun - dant life.
right — hand. He will come to judge and save.
last - ing. This the faith that I have claimed.

Words by Sylvia G. Dunstan (1955-1993)

Music: *Beach Spring*, Traditional American

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Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek Truth.

For all bishops, priests, deacons, and lay ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation...and for the prayers sent in by text...Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
We will exalt you, O God our Ruler;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
A moment of silence is kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

The presider offers God's absolution.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offertory & Collection

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory

O Lord, increase our faith

attr. Orlando Gibbons

Sung by the choir

(1583-1625)

O Lord, increase our faith.

Strengthen us and confirm us in thy true faith;

endue us with wisdom, charity, chastity and patience

in all our adversity.

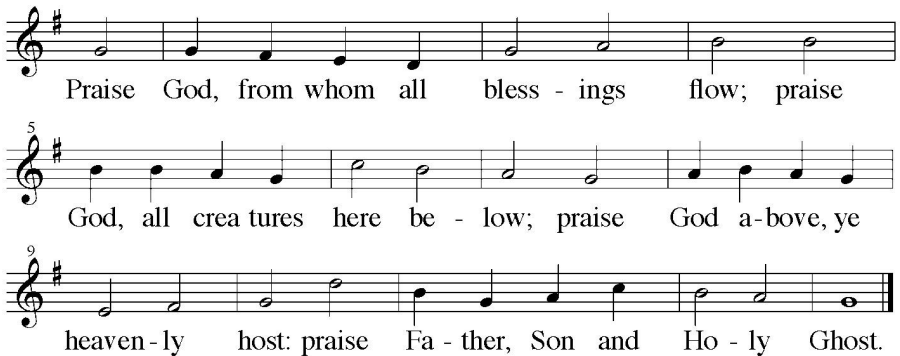
Sweet Jesus, say Amen.

—Anonymous 16th C.

The Doxology

Old Hundredth

The people stand to sing the Doxology while the collection is presented at the altar.



Praise God, from whom all blessings flow; praise
God, all creatures here below; praise God above, ye
heavenly host: praise Father, Son and Holy Ghost.

Great Thanksgiving

The people remain standing.

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues with the Eucharistic Prayer, and then says

... And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (S-129 in the Hymnal)

Robert Powell (b. 1932)

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo - ry. Ho -
san - na in the high-est. Blest is the One who
comes in the name of the Lord. Ho -
san - na in the high - est.

The musical score is written in G major (one flat) and 3/4 time. It consists of five staves of music. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like. There are three-measure rests indicated by a '3' over a horizontal line above the staff. The piece ends with a double bar line.

The presider continues with the Eucharistic prayer, and then says:

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider continues with the Eucharistic prayer, and then says:

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

Lord's Prayer

You are invited to raise your hands in prayer and blessing as we pray.
And now as our Savior Christ has taught us, we are bold to say:

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

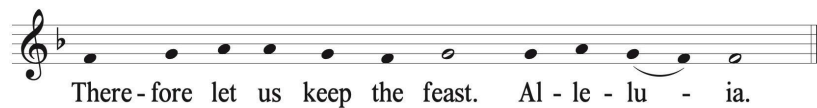
Breaking of the Bread (S-152)

Ambrosian Chant, adapt. Mason Martens

(1933-1991)

Choir Alleluia. Christ our Passover is sacrificed for us.

All



Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you wish to receive from the chalice please sip directly from the cup and do not dip the bread into the wine, as all evidence suggests that this creates a greater risk of transmitting infection. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Music

Come Thou, Lord, Creator Spirit

Jeffrey H. Rickard

Sung by the choir and members of the St. John's Choristers

(b. 1942)

Come thou, Lord, creator spirit, Tune the humble heart to thee.
From the flame of love now kindle Flame in spirits born for thee.

Thou the father of thy children; Thou the orb of liberty.
Thou the treasure we do cherish; Thou our hope and destiny.

Come thou, Lord, in all thy splendor, Let the wall of temple ring.
Seraphs' cry allow to render clear the anthem we would sing.

Thou so mighty, now recover For thyself thy majesty.
Thou so gentle, now deliver For thyself thy people free.

— Douglas C. Bowman (1931-2019)

Postcommunion Prayer

Please stand.

Presider Let us pray.

Presider and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. Amen.

Hymn 711

Sung by all

Seek ye first the kingdom of God

Seek Ye First

1. Seek ye first the kingdom of God
and its righteousness,
and all these things shall be added unto you;
Allelu, alleluia.

Refrain: Alleluia, alleluia, alleluia, alleluia! Allelu, alleluia.

2. Ask, and it shall be given unto you,
seek and ye shall find,
knock, and the door shall be opened unto you;
Allelu, alleluia. — *Refrain*

— Karen Lafferty (b. 1948)

Dismissal

Go in peace to love and serve the Lord!

People

Thanks be to God!

Postlude

**** Members of the congregation are always welcome to watch the organist play the postlude. Walk up the ramp behind the organ console. Parents with children are especially welcome, but please wait until the end to converse! ****

Summer Kick-off BBQ: Today All are invited to a parish BBQ on the lawn after the 10am service this Sunday. A complimentary lunch is provided by our Men's Group. A bounce house will be available for children, youth and adventurous adults.

ANNOUNCEMENTS

Christian Meditation: June 16 All are invited to gather in the chapel on Tuesday, June 16 at 7:30am for prayer and Christian meditation. Also known as contemplative prayer, meditation seeks God in the stillness and silence, beyond word and thought. The group meets in-person and via Zoom. For more information, please email parishioner Melinda Ching.

SVdP Bagged Lunches: June 21 During coffee hour (after the 10am) on Sunday, June 21, we are preparing 50 bagged lunches for St. Vincent de Paul's Free Dining Room, which will be distributed to those in need of a meal. We appreciate the help making peanut butter and jelly sandwiches and sorting the other items into the bags. Many hands make light work!

Farewell Party Save the Date: August 29 The Wardens and the Vestry kindly ask you to please mark your calendars for Rev. Chris's farewell party to be held in the evening on Saturday, August 29 in the Parish Hall. All are invited to attend. Details coming soon.

Parish Weekend Away: September 11-13 Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Families, singles, and seniors welcome. Go to stjohnsross.org to sign up.

Women's Bible Discussion: Mondays On Monday evenings, 7:30-8:30pm, a group of women gather on Zoom to read and discuss books of the bible and sometimes other ancient texts. We are currently exploring the Book of the Prophet Isaiah. Please contact Rev. Heather for more information.

Bible Study: Wednesdays All are welcome to participate in this in-person class on Wednesdays at 1pm in the Youth Room. We are currently exploring Redemption in the Bible. Please email facilitator Ethan Dettmer for more information and to receive the syllabus.

Sunday School at 10 AM. We will have combined Sunday School classes in the month of June. We will meet in the Fireside Room. Kids from preschool through 5th grade are welcomed. After class, all children will proceed to the church to join their parents for Communion.

Sunday Morning Youth Group On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. This Sunday, all are welcome to join Mike and Robert for a conversation about the question of the week. For more information, please contact Rev. Heather.

SCAM emails Several people have received emails from someone pretending to be Rev. Chris and saying he needs their help buying a gift card or similar request. Rev. Chris, nor anyone else from the St. John's staff will ever make such a request. We do not use or give away gift cards. If the email address is not from @stjohnsross.org it is not from a staff member. Please report emails like this as phishing or spam. If you are ever in doubt please call the church.

Summer Choral Program The St. John's Choir and The St. John's Choristers will be on their usual break from June 9 until early September. But we will continue to have a summer choral program which we call the "Drop-in Choir." We invite any and all interested parishioners to come to the chancel on Sunday morning at 9 AM to learn the hymns, psalm and anthem for that morning, which we sing at 10 AM. Even if you have not sung with the choir before, you are welcome to join us. It's not necessary to come every week, just on those days when you are here, so there is no commitment! If you are interested, please let John Hirten, our Music Director, know. Come join us!

Music Notes "O for a thousand tongues to sing" first entered the Episcopal hymnal in 1871, only to be taken out in 1874, reentered in 1892, taken out again in 1916, and restored in the 1940 Hymnal. It is from Charles Wesley's eighteen-stanza(!) hymn entitled "For the Anniversary Day of One's Conversion." In order, we sing what was originally the seventh, eighth, ninth, eleventh, twelfth, and first stanzas. It is traditionally the opening hymn found in the Methodist hymnal.

For over 300 years, the classic anthem "O Lord, increase my faith" was attributed to Orlando Gibbons (1583-1625). Gibbons was born into a musical family, his father being a "waite," (an official town musician), as well as his three brothers. Little is known about where he studied early on, but he eventually became a "Gentleman of the Chapel Royal," a position that involved singing in the choir for the king. He made his reputation as a composer of music for the *virginal* (a type of harpsichord) and madrigals. He is known more today for his church music. Recent manuscript discoveries point to "O Lord, increase my faith" having been written by one Henry Loosemore (c. 1607-1670), who was organist at King's College, Cambridge, from 1627 until his death.

Karen Lafferty's composition of the popular religious song "Seek ye First" came out of a personal crisis. After attending a Bible study at her home church (that night they studied Matthew 6:33, "seek ye first the kingdom of God") she came home to a life unfulfilled and bills unpaid. She wrote the song in a short time and it became such an international hit that she decided to leave her work as a nightclub singer behind and focus on a career in ministry. The royalty income of the song apparently has been able to finance by more than half her work as a performer of her own gospel music.

SERVING TODAY

(Worship Prep)

Leslie Limpert, Nancy Strauch, Judy Valentine, Beverly Wynn*	Altar Guild
Jennifer Bedford	Communion Bread Baker
Connie Granger	Flower Angel

8:00 AM (Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Joel Belway	Usher

9:00 AM (Family Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

10:00 AM (Sunday School)

Connie Granger	Sunday School - Teacher
Sandra Pathik	Sunday School - Teacher

10:00 AM (Worship w/Choir)

open	A/V - Audio
Euie Hill	A/V - Video
The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Bill Kaufman	Eucharistic Minister
Marian Mancini	Eucharistic Minister
Jeanette Anspacher	Lector
Lukas Bringard	Usher
Margaret Partlow	Usher

PRAYER LIST

Members

Rosemary Morgan	Melinda Booth	Ted Anspacher
Betty Enemark	Travis Wright	The Rev. Jan West
JT Sweet	Carol Hughes	Signe Lando
Arlene Henry		

Friends & Family

Steffanie Smith	(Friends & Family of Betsy Bennett-Smith)
Mary Goff	(Friends & Family of Betsy Bennett-Smith)
Damien Calderon	(Friends & Family of Betsy Bennett-Smith)
Tim Jones	(Friends & Family of Betsy Bennett-Smith)
Martha Shelton	(Friends & Family of Betsy Bennett-Smith)
Zach Jones	(Friends & Family of Betsy Bennett-Smith)
Marlene Anderson	(friend of LaTonya Sumners)
The family of Kristin Smart	
Susan	(friend of Peter English)
Rebecca Prugh	(daughter of Eleanor Prugh)
William Wright	(father of Josh Wright)
Patrick Dowd	(friend of Jamie and Joe Behrendt)
Cindy Sohl	(friend of Shari and David Kinney)
Sarah	(daughter of Paula)
Michael Daly	(son of Marty Daly)
Cathy	(friend of Marian Mancini)
Ellie, baby of Aarti & Rick	(friend of Marian Mancini)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Liz Colborn	(relative of Danielle Colborn Wright)
Melissa Mikesell	(friend of Danielle Colborn Wright)
Joy Burghardt	(friend of Anne Doyle)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Martin Ash	(friend of Alisa Quint)

In Death

Katie Hoertkorn
Elisabeth Lampert
Marjorie Moore
Tawnie Farmer

Pastoral Note: A funeral for Katie Hoertkorn, wife of Rich Hoertkorn, will be held on Saturday, June 13 at 3pm followed by high tea in her honor.

Diocesan Cycle of Prayer

St. Columba's, Inverness, Christ Church, Sausalito



ST. JOHN'S PARISH WEEKEND AWAY 2026

September 11-13 Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Friday evening begins with a BYO picnic on the lawn and the weekend closes with a worship service Sunday morning. Go to www.stjohnsross.org to sign up.

Typical Schedule

Friday

4pm check-in: BYO picnic on the lawn as folks arrive. Or, eat on the way.

7pm: Welcome and introduction

Saturday

Breakfast, lunch and dinner in the refectory. Saturday programs with afternoon free time for whatever you want.

Sunday

Breakfast in the refectory. Closing community and worship service with Holy Communion. Stick around for more swimming and playing as long as your rooms are clean

Registration

St. John's wants to make the retreat as accessible as possible, so we are offering flexible rates. For each category there are two rates listed - the full-cost rate and a subsidized reduced rate.

adult: private (\$785 full rate/\$630 subsidized)

adult: shared (\$395 full rate/\$315 subsidized)

youth: age 13-18 (\$200 full rate/\$160 subsidized)

child: age 5-12 (\$105 full rate/\$85 subsidized)

child: age 0-4 (free)

Saturday day only (\$140 full rate/\$110 subsidized)

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams (crw@stjohnsross.org)
Associate Priest	The Rev. Heather Erickson (heather@stjohnsross.org)
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti (bookkeeper@stjohnsross.org)
Children's Ministry	Sandra Pathik (sandra@stjohnsross.org)
Stewardship	Lee Steward (stewardship@stjohnsross.org)
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar (virginia@stjohnsross.org)
Music Director	John Karl Hirten (john@stjohnsross.org)
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	President: The Rev. Chris Rankin-Williams Senior Warden: Lexi Ford Kernot Junior Warden: Ethan Dettmer Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Paul Castro, Gene Cheston, Julie Flynt Siler, Katie Hindman



INFORMATION



ALTAR FLOWERS



GIVE

JUNE

SUN

Worship
8am, 9am, 10am

MON

Women's Bible Discussion
7:30pm (online)

WED

Bible Study
1pm

**6/7
SUN**

Summer Kick-off BBQ
11am on the lawn

**6/14
SUN**

St. Cuthbert's Pilgrims Preach
8am, 9a, 10am

**6/19
FRI**

Juneteenth Holiday
church & office closed

**6/21
SUN**

Summer Sunday School begins
10am

SVdP Sandwich Making
after 10am worship