

St John's Episcopal Church



Trinity Sunday

May 31, 2026, 10am

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
PO Box 217
Ross, California 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence!

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115. (Due to the baptism this morning, there are no prayers of the people.)

GIVE

- in the plate
- Online at www.stjohnsross.org/give
- Venmo@[stjohnsross.org](https://www.venmo.com/stjohnsross.org)

ALTAR FLOWERS

The Alvarez Family

in celebration of their granddaughter, Penelope Jane Bender, on her baptism day.

FAITH-FILLED GATHERINGS

Sunday

8am: Worship

9am: Intergenerational Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

Monday

7:30pm: Women's Bible Discussion (Zoom)

Wednesday

1pm: Bible Study

2nd Saturdays of the Month

8am: Men's Group

cover image

Title: The Holy Trinity

Date: 2008

Artist: Mary Jane Miller

Building: San Miguel de Allende

Object/Function: Print

City/Town: Guanajuato, Mexico

Prelude

Welcome

A few moments of silence follow the welcome announcement.

LITURGY OF THE WORD

Hymn 370, sts. 1, 2, 7

I bind unto myself today

St. Patrick's Breastplate

Sung by all, standing.

- 1 I bind unto myself today
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

- 2 I bind this day to me for ever,
by power of faith, Christ's Incarnation;
his baptism in the Jordan river;
his death on cross for my salvation;
his bursting from the spiced tomb;
his riding up the heavenly way;
his coming at the day of doom:
I bind unto myself today.

- 7 I bind unto myself the Name,
the strong Name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
Of whom all nature hath creation,
eternal Father, Spirit, Word:
praise to the Lord of my salvation,
salvation is of Christ the Lord.

— Patrick (372-466), tr. Cecil Frances Alexander (1818-1895)

Opening Acclamation

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Presider There is one Body and one Spirit.
People There is one hope in God's call to us;
Presider One Lord, one Faith, one Baptism;
People One God and Father of all.

Song of Praise

Jubilate Deo

Michael Praetorius (1571-1621)

Sung by all. May be sung as a round.

1 2 3
Ju - bi - la - te De - o, ju - bi - la - te

4
De - o, Al - le - lu - ia!

Collect of the Day*Presider* God be with you.*People* And also with you.*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading**Genesis 1:24-31***Please be seated.*

A Reading from the Book of Genesis.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

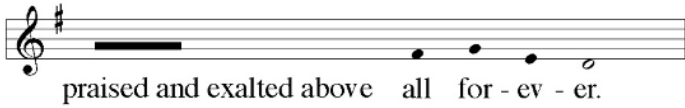
So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life,

I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Canticle 2 Benedictus es, Domine Plainsong
REFRAIN (sung by all after each trope)



Blessed art thou, O God of our ancestors; (Refrain)
Blessed art thou for the Name of thy Majesty; (R)
Blessed art thou in the temple of thy holiness; (R)
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; (R)
Blessed art thou on the glorious throne of thy kingdom; (R)
Blessed art thou in the firmament of heaven, (R)
Blessed art thou, Creator, Redeemer and Sanctifier, (R)

Gospel Acclamation Ross Alleluia No. 2 John Karl Hirten
Sung by all. Cantor will sing the first line, then all continue singing or repeat the first line, ad libitum.



Cantor will sing a verse, after which all repeat the Alleluia.

Holy Gospel

Matthew 28:16-20

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Heather Erickson

A moment of silent reflection follows the Sermon.

HOLY BAPTISM

God's Call

Dear friends in Christ,

God is love, God gives us life.

We love because God first loves us.

In baptism God declares that love;

in Christ God calls us to respond.

The Presentation for Baptism

The candidates for baptism are presented by parents and godparents:

I present N_____ to be baptized and made a member of the Body of Christ, the Church.

The presider addresses the congregation

From the beginning the Church has received believers by baptism. Believers' children have also been baptized so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers: "Repent and be baptized, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call."

The presider directs these questions to the parents and godparents who speak on behalf of infants and younger children.

Question How do you respond to this promise?

Answer We hear God's call and ask for baptism.

Question Will you be responsible for seeing that the child you present is brought up in the Christian faith and life.

Answer I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The presider addresses the congregation, saying

Question Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Presider then continues

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Blessing the Water

Presider Praise God who made heaven and earth,
People whose promise endures for ever.

Presider We thank you God for your love in all creation,
especially for your gift of water to sustain, refresh and
cleanse all life.
We thank you for your covenant
with your people Israel;
through the Red Sea waters
you led them to freedom in the promised land.
In the waters of the Jordan your Son was baptized
by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism.
He died to set us free and was raised to be exalted Lord of all.
It is Christ who baptizes with the Holy Spirit and with fire.

People Amen! Come Holy Spirit!

Presider We thank you that through the waters of baptism
you cleanse us, renew us by your Spirit and raise us
to new life. In the new covenant we are made members
of your Church and share in your eternal kingdom.
Through your Holy Spirit, fulfill once more your
promises in this water of rebirth, set apart
in the name of our Lord Jesus Christ.

People Amen! Praise and glory and wisdom,
thanksgiving and honor, power and might,
be to our God for ever and ever. Amen!

Baptism and Chrismation

Each candidate is presented by name to the presider, who then pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the presider places a hand on the person's head, marking on the forehead the sign of the cross using chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When this action has been completed for all the candidates, the presider prays over them.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The presider then says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Asperges

The presider blesses the people with Holy Water as a sign of our renewed baptismal vows.

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offertory & Collection

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Draw us in the Spirit's tether Harold Freidell (1905-1958)
Sung by the choir

Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father, Break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living, Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

—Percy Dearmer (1867-1936)

The Doxology

Old Hundredth

The people stand to sing the Doxology while the collection is presented at the altar.

Praise God, from whom all bless - ings flow; praise
God, all crea tures here be - low; praise God a -bove, ye
heaven - ly host: praise Fa - ther, Son and Ho - ly Ghost.

Great Thanksgiving

The people remain standing.

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues with the Eucharistic Prayer, and then says

... And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (S-129 in the Hymnal)

Robert Powell (b. 1932)

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo - ry. Ho -
san - na in the high-est. Blest is the One who
comes in the name of the Lord. Ho -
san - na in the high - est.

The presider continues with the Eucharistic prayer, and then says:

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The presider continues with the Eucharistic prayer, and then says:

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

Lord's Prayer

You are invited to raise your hands in prayer and blessing as we pray.

And now as our Savior Christ has taught us, we are bold to say:

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread (S-152)

Ambrosian Chant, adapt. Mason Martens

(1933-1991)

Choir Alleluia. Christ our Passover is sacrificed for us.

All



There-fore let us keep the feast. Al - le - lu - ia.

Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you wish to receive from the chalice please sip directly from the cup and do not dip the bread into the wine, as all evidence suggests that this creates a greater risk of transmitting infection. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Angel spirits ever blessed offer praise on high unceasing, Ever crying Holy, Holy, Holy, Lord God of Sabaoth. Saints and martyrs praise thy name, Trinity lifegiving. Ever crying Holy, Holy, Holy, Lord God of Sabaoth. In th'angelic song let us join before Thy throne on high, blessed, blessed, blessed Trinity. Alleluia. With th'angelic throng we join in songs of praise forever. Alleluia.

—from the Russian Orthodox Liturgy

Postcommunion Prayer

Please stand.

Presider Let us pray.

Presider and People

Almighty and eternal God,
you have revealed yourself as Father, Son, and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and forever. Amen.

Blessing

The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.
May God's powerful hands support you.
May God's guiding hands lead you.
May God's loving hands enfold you.
We rejoice in the hands of God. Amen.

Hymn 362, sts 1, 3, 4

Holy, holy, holy! Lord God Almighty!

Nicaea

Sung by all.

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

3 Holy, holy, holy! though the darkness hide Thee,
Though the sinful human eye thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, blessed Trinity!

—Reginald Heber (1783-1826)

Dismissal

Leader Go in peace to love and serve the Lord!
People Thanks be to God!

Postlude

**** Members of the congregation are always welcome to watch the organist play the postlude. Walk up the ramp behind the organ console. Parents with children are especially welcome, but please wait until the end to converse! ****

Please join us for coffee and treats in the parish hall.

ANNOUNCEMENTS

Navigating and Celebrating Last week, the Vestry met with the Rev. J. Sierra Reyes, Canon to the Ordinary of our Diocese. We were encouraged by Canon Reyes' message of support from the Diocese. Canon Reyes brought wisdom, warmth, and a deep sense of possibility for St. John's and for the journey ahead. She assured us that the Diocese is a committed partner, and that the path forward, while significant, is one that healthy, vital congregations like ours walk with courage and even excitement. Canon Reyes described St. John's as a congregation whose spiritual health and community strength are well known to the Diocese, and whose continued flourishing matters deeply to them.

Canon Reyes walked us through how many congregations undertake rector transitions, including the role of congregational discernment, the search process, and the ways the Diocese will support us along the way. We came away from the meeting energized and clear-eyed about next steps, and we look forward to sharing more with you as our process unfolds.

In the meantime, we are also turning our hearts toward celebrating Rev. Chris. We are pleased to announce a farewell party on the evening of August 29, and we are planning additional events over the coming months to honor his ministry and mark this milestone together. More details to follow soon.

Please continue to hold the Vestry, our congregation, and the Rankin-Williams family in your prayers as we navigate this transition together.

Lexi Ford Kernot, Senior Warden,
Ethan Dettmer, Junior Warden,
and the St. John's Vestry

Summer Kick-off BBQ: Next Sunday All are invited to a parish BBQ on the lawn after the 10am service on Sunday, June 7. A complimentary lunch is provided by our Men's Group. A bounce house will be available for children, youth and adventurous adults.

Christian Meditation: June 16 All are invited to gather in the chapel on Tuesday, June 16 at 7:30am for prayer and Christian meditation. Also known as contemplative prayer, meditation seeks God in the stillness and silence, beyond word and thought. The group meets in-person and via Zoom. For more information, please email parishioner Melinda Ching.

Farewell Party Save the Date: August 29 The Wardens and the Vestry kindly ask you to please mark your calendars for Rev. Chris's farewell party to be held in the evening on Saturday, August 29 in the Parish Hall. All are invited to attend. Details coming soon.

Parish Weekend Away: September 11-13 Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Families, singles, and seniors welcome. Signup at stjohnsross.org.

Women's Bible Discussion: Mondays On Monday evenings, 7:30-8:30pm, a group of women gather on Zoom to read and discuss books of the bible and sometimes other ancient texts. We are currently exploring the Book of the Prophet Isaiah. Please contact Rev. Heather for more information.

Bible Study: Wednesdays All are welcome to participate in this in-person class on Wednesdays at 1pm in the Youth Room. We are currently exploring Redemption in the Bible. Please email facilitator Ethan Dettmer for more information and to receive the syllabus.

SCAM emails: Several people have received emails from someone pretending to be Rev. Chris and saying he needs their help buying a gift card or similar request. Rev. Chris, nor anyone else from the St. John's staff will ever make such a request. We do not use or give away gift cards. If the email address is not from @stjohnsross.org it is not from a staff member. Please report emails like this as phishing or spam. If you are ever in doubt please call the church.

Sunday School at 10 AM. We will have combined Sunday School classes in the month of May. We will meet in the Fireside Room. Kids from preschool through 5th grade are welcomed. After class, all children will proceed to the church to join their parents for Communion.

Sunday Morning Youth Group On most Sundays, all youth (grades 6th-12th) are invited to meet in the Youth Room at 10am. This Sunday, all are welcome to join Mike and Robert for a conversation about the question of the week. For more information, please contact Rev. Heather.

Summer Choral Program The St. John's Choir and The St. John's Choristers will be on their usual break from June 9 until early September. But we will continue to have a summer choral program which we call the "Drop-in Choir." We invite any and all interested parishioners to come to the chancel on Sunday morning at 9 AM to learn the hymns, psalm and anthem for that morning, which we sing at 10 AM. Even if you have not sung with the choir before, you are welcome to join us. It's not necessary to come every week, just on those days when you are here, so there is no commitment! If you are interested, please let John Hirten, our Music Director, know. Come join us!

Music Notes The first Sunday after Pentecost is known as "Trinity" Sunday, and is celebrated as such by Christians worldwide, including Anglicans, Lutherans, Roman Catholics and others. It is one of the central doctrines of our faith, yet it is often promulgated solely as a description of the nature of God, without taking into consideration the fact that all human beings are linked together with God, each other, their environment, and the spirits of their ancestors. One can look at God as "Father, Son and Holy Spirit" truly. One can also look at God as "Creator, Redeemer and Sanctifier" and can connect this with our Mother Earth, Humanity, and the Common Spirit which we share with all who came before and all who will follow. A "trinitarian" view of the universe, then, can also be a "holistic" view of the universe.

According to The Confessions of Saint Patrick, it was on the hill known as Slane that he defied the edict of the pagan high king Lóegaire mac Néill by lighting the Paschal fire on Easter eve. According to the edict, no fire could be lit before the king himself could light the royal fire celebrating the pagan Spring festival. The king would light his fire on the hill known as Tara, sixteen miles away, but the light from Slane was apparently visible from there. Patrick then escaped the king's forces with his followers by transforming into deer. The preface to the hymn "I bind unto myself today" in an 11th Century manuscript says, "It is a lorica (shield) of faith for the protection of body and soul against demons and men and vices: when any person shall recite it daily with pious meditation on God, demons shall not dare to face him, it shall be a protection against all poison and envy, and a guard against sudden death, it shall be a lorica for his soul after decease." The tune, which is known as Lorica and/or Breastplate is no less ancient than the legend.

Alec Wyton grew up in London and Northampton, England, and learned to play piano and later organ after his aunt, who became his guardian after his parents separated, encouraged him. He would eventually study at the Royal Academy of Music and then at

Oxford. After stints at several large English parish churches, he was invited to become music director at the Episcopal cathedral in Dallas, TX. He eventually moved on to New York City to become music director at the Cathedral Church of St. John the Divine. He held that position for twenty years, and brought in the likes of Duke Ellington and Leopold Stokowski to perform in concerts there. He also was the Coordinator of the Standing Commission on Church Music from 1974 to 1985, bringing together clergy and musicians of the Episcopal Church, in order to create the hymnal that we use in the church to this day, Hymnal 1982. "Trinity" is an atmospheric piece that melds a text from the Russian Orthodox liturgy with the Latin plainchant "O Lux Beata Trinitas."

SERVING TODAY

Worship Prep (Trinity Sunday)

Anne Doyle	Altar Guild
Holly Kaufman*	Altar Guild
Susan Mackenzie	Altar Guild
Shelley Wilson	Altar Guild
Ellen Clark	Communion Bread Baker
Connie Granger	Flower Angel

8:00 AM - Worship (Trinity Sunday)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher
Charlie Hoeveler	Usher

9:00 AM - Family Worship (Trinity Sunday)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher

10:00 AM - Sunday School (Trinity Sunday)

Sandra Pathik	Sunday School - Teacher
---------------	-------------------------

10:00 AM - Worship & Baptism w/Choir (Trinity Sunday)

Vance Frost	A/V - Audio
Euie Hill	A/V - Video
The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher
Bill Kaufman	Eucharistic Minister
Natalie Posner	Eucharistic Minister
Martin Coyne	Lector
Becky Hlebasko	Usher
Bill Richardson	Usher

11:00 AM (Coffee Hour)

Karen Petterson	Goodies Supplier
-----------------	------------------

PRAYER LIST

Members

Rosemary Morgan	Melinda Booth	Ted Anspacher
Betty Enemark	Travis Wright	The Rev. Jan West
JT Sweet	Carol Hughes	Katie Hoertkorn
Signe Lando	Arlene Henry	

Friends & Family

The family of Kristin Smart	
Susan	(friend of Peter English)
Rebecca Prugh	(daughter of Eleanor Prugh)
William Wright	(father of Josh Wright)
Jezebel Wilkinson	(friend of Barry Druschel)
Maria Isabel, Jimmy, & Katherine O'Malley	(extended family of Lyn Taylor)
Michael Satzow	(friend of Alisa Quint)
Barbara Servos	(sister of Sue Talmage)
Naomi Talmage	(granddaughter of Sue Talmage)
Cindy Chase	(friend of Holly Posner)
Maria Bonilla	(friend of the Posner family)
Patrick Dowd	(friend of Jamie and Joe Behrendt)
Cindy Sohl	(friend of Shari and David Kinney)
Sarah	(daughter of Paula)
Michael Daly	(son of Marty Daly)
Cathy	(friend of Marian Mancini)
Ellie, baby of Aarti & Rick	(friend of Marian Mancini)
Kathy Behrendt	(daughter-in-law of Jamie and Joe Behrendt)
Mary Goff	(Sister of Betsy Bennett Smith)
Liz Colborn	(relative of Danielle Colborn Wright)
Melissa Mikesell	(friend of Danielle Colborn Wright)
Joy Burghardt	(friend of Anne Doyle)
Vera Grigorian	(former parishioner)
Leslie Gay	(friend of Lauren Lamm)
Marcia Summers	(former parishioner)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)

In Death

Elisabeth Lampert (wife of Nelson Lampert)
Judith Hughes (cousin of Holly Kaufman)

Diocesan Cycle of Prayer

Holy Trinity/La Santisima Trinidad, Richmond; Trinity + St. Peter's, San Francisco;
Trinity, Menlo Park, whose feast day is Trinity Sunday

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams (crw@stjohnsross.org)
Associate Priest	The Rev. Heather Erickson (heather@stjohnsross.org)
Assisting Priests	The Rev. Skip Fotch The Rev. James Ward
Bookkeeper	Henry Auriti (bookkeeper@stjohnsross.org)
Children's Ministry	Sandra Pathik (sandra@stjohnsross.org)
Stewardship	Lee Steward (stewardship@stjohnsross.org)
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson
Choral Scholar	Ash Jones
Church Administrator	Virginia Kosydar (virginia@stjohnsross.org)
Music Director	John Karl Hirten (john@stjohnsross.org)
Treasurer	Susan Aley
Youth Ministry	Mike Lessin, Robert McGee
Vestry	President: The Rev. Chris Rankin-Williams Senior Warden: Lexi Ford Kernot Junior Warden: Ethan Dettmer Michael Hiscott, David Petterson, Donalyn Hellar, Marian Mancini, Katie McGee, Lauren Lamm, Paul Castro, Gene Cheston, Julie Flynt Siler, Katie Hindman



INFORMATION



ALTAR FLOWERS



GIVE



ST. JOHN'S PARISH WEEKEND AWAY 2026

September 11-13 Hiking trails, swimming pool, simple but well-appointed rooms, and amazing food! Join us at The Bishop's Ranch in Sonoma for our annual Parish Weekend Away 2026. This year we'll gather from Friday, 9/11 to Sunday, 9/13 for two days and two nights of fellowship, fun, rest, and spiritual development. Friday evening begins with a BYO picnic on the lawn and the weekend closes with a worship service Sunday morning. Go to www.stjohnsross.org to sign up.

Typical Schedule

Friday

4pm check-in: BYO picnic on the lawn as folks arrive. Or, eat on the way.

7pm: Welcome and introduction

Saturday

Breakfast, lunch and dinner in the refectory. Saturday programs with afternoon free time for whatever you want.

Sunday

Breakfast in the refectory. Closing community and worship service with Holy Communion. Stick around for more swimming and playing as long as your rooms are clean

Registration

St. John's wants to make the retreat as accessible as possible, so we are offering flexible rates. For each category there are two rates listed - the full-cost rate and a subsidized reduced rate.

adult: private (\$785 full rate/\$630 subsidized)

adult: shared (\$395 full rate/\$315 subsidized)

youth: age 13-18 (\$200 full rate/\$160 subsidized)

child: age 5-12 (\$105 full rate/\$85 subsidized)

child: age 0-4 (free)

Saturday day only (\$140 full rate/\$110 subsidized)