

St John's Episcopal Church



Fourth Sunday of Easter

May 11, 2025

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
P.O. Box 217
Ross, California 94957

415.456.1102
info@stjohnsross.org
www.stjohnsross.org

Give

Offerings may be given:

- in the plate
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During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

Altar Flowers Given

Rick and Leslie Limpert

in honor of Alexandra and Liam's wedding, and Rick's birthday

Shelley Wilson

in remembrance of my father Donald Dickerson's birthday
and in celebration of my husband Chris's birthday.

Nancy Strauch

in loving memory of my mother on Mother's Day.

To remember or celebrate a loved one with a donation for our altar flowers, please contact Nancy Strauch, 510-237-5021 or nancystrauch37@gmail.com

FAITH-FILLED GATHERINGS

SUNDAY

8am: Worship

9am: Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

MONDAY

7:30pm: Women's Bible Discussion (Zoom).

TUESDAY

7:30am: Christian Meditation (in-person and online)

7pm: Bible Study w/Ethan Dettmer

WEDNESDAY

1pm: Bible Study w/Ethan Dettmer

THURSDAY

11am: Christian Classics Lite w/David Kinney

2nd SATURDAYS of the Month

8am: Men's Grou

***As a courtesy to other worshipers please turn all mobile phones to silent mode.
Thank you.

Prelude

Improvisation on *Victory*

Welcome

Processional Hymn 208, sts. 1, 2, 4, 5

Alleluia! The strife is o'er

Victory

Sung by all, standing

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

2. The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

3. The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

4. He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

5. Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

— Latin, 1695; tr. Frances Pott (1832-1909)

LITURGY OF THE WORD

Easter Acclamation

Presider Alleluia, Christ is risen!

People The Lord is risen indeed, alleluia!

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Paschal Troparion

John Karl Hirten (b. 1956)

Congregation is invited to stomp their feet while singing the refrain!

Christ is ris - en from the dead, tramp - ling (*stomp*) down death by death.

5 Christ is ris - en from the dead, tramp - ling (*stomp*) down death by death, and on

9 those in the tomb be - stow - ing life, tramp - ling (*stomp*) down death by death, and on

13 those in the tomb be - stow - ing life, tramp - ling (*stomp*) down death by death.

17 Al - le - lu - ia! Al - le - lu - ia!

Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

First Reading

Acts 9:36-43

Please be seated for the reading.

A Reading from the Acts of the Apostles

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

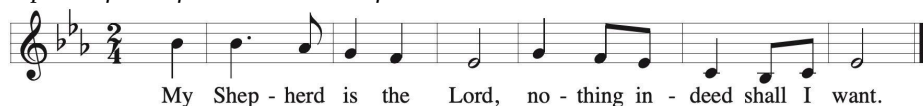
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 23

Joseph Gelineau (1920-2008)

Repeat refrain after the cantor the first time.



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The Lord is my shepherd, there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me to revive my drooping spirit. — *Refrain*

He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness, no evil would I fear.
You are there with your crook and your staff; with these you give me comfort.
— *Refrain*

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil;
My cup is overflowing. — *Refrain*

Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell forever and ever. — *Refrain*

Gospel Acclamation

Shepherd's Alleluia

John Karl Hirten

All repeat refrain after the choir each time.



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Choir Verse: You are God, we praise and acclaim you. You, O God, are eternal.
All creation worships you. — *REFRAIN*

Holy Gospel

John 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Heather Erickson

A moment of silent reflection follows the sermon. After which, please stand.

Prayers of the People

With trust and love, we pray to you, Lord God.

By your glorious resurrection and ascension,
Good Lord, renew us.

By your commission to the Apostles,
Good Lord, send us forth.

By the coming of the Holy Spirit, who unites all things in heaven and earth,
Good Lord, make us one.

Strengthen and encourage all who do your work in lonely and dangerous places.
Hear us, Good Lord.

Open the hearts and hands of many for the support of your Church and the work of justice in every place.
Hear us, Good Lord.

Touch our ears, that we may hear from every mouth the wonderful works of God.
Hear us, Good Lord.

Touch our lips that our words may reflect your truth and your love.
Hear us, Good Lord.

Touch our hands, that we may serve others with compassion.
Hear us, Good Lord.

Touch our feet, that we may walk in the paths of peace.
Hear us, Good Lord.

I invite your petitions, intercessions, and thanksgivings.
(Please add your own prayers)

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself, making the way of humility and service into the way of life and peace. We thank you that in all parts of the earth a community of love has been gathered together to love and to serve, and that in every place your people call upon your Name, for the kingdom and the power and the glory are yours for ever. Amen.

The Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

Offering

During the anthem ushers collect offerings of money for God's work in and through the church and in thanksgiving for the many gifts God has given us. We rely on the financial contributions of members and visitors and ask for your generous support. We are grateful!

Offertory Anthem*Sung by the choir*

Little Lamb, Who Made Thee? William Bradley Roberts

(b. 1947)

Little lamb, who made thee? Dost thou know who made thee,
Gave thee life, and bid thee feed By the stream and o'er the mead;
Gave thee clothing of delight, Softest clothing, woolly, bright;
Gave thee such a tender voice, Making all the vales rejoice?
Little lamb, who made thee? Dost thou know who made thee?

Little lamb, I'll tell thee; Little lamb, I'll tell thee:
He is called by thy name, For He calls Himself a Lamb.
He is meek, and He is mild, He became a little child.
I a child, and thou a lamb, We are called by His name.
Little lamb, God bless thee! Little lamb, God bless thee!

—William Blake (1757-1827)

The Doxology *sung by all, standing**Gelobt sei Gott*

The musical notation for 'The Doxology' is presented in four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff contains the lyrics 'To God the Fa - ther, God the Son, to God the'. The second staff contains 'Spi - rit, al - ways One, we sing for'. The third staff contains 'life in us be - gun. Al - le - lu -'. The fourth staff contains 'ia, al - le - lu - ia, al - le - lu - ia!'. The notation includes various note values (quarter, eighth, and sixteenth notes), rests, and a final double bar line.

To God the Fa - ther, God the Son, to God the
Spi - rit, al - ways One, we sing for
life in us be - gun. Al - le - lu -
ia, al - le - lu - ia, al - le - lu - ia!

Great Thanksgiving

The people remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

The Presider continues.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Rose Hill Mass

John Karl Hirten

Sung by all

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho-san - na, ho-san - na, ho-
san - na in the high - est, ho-san - na, ho-san - na
in the high - est. Blest is the One who comes in the
name of the Lord. Ho-san - na, ho-san - na, ho-
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est!

from the Rose Hill Mass by John Karl Hirten
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The Presider continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

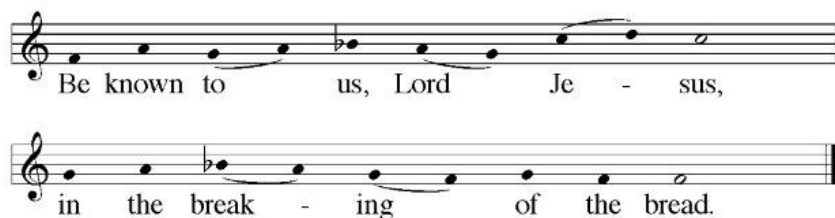
And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



1. The bread which we break, alleluia, is the communion of the body of Christ.
— *Refrain*
2. One body are we, alleluia, for though many we share one bread.
— *Refrain*

Presider The gifts of God for the people of God.

Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Music My Shepherd will supply my need
Sung by the choir

Virgil Thomson
(1896-1989)

1. My Shepherd will supply my need; Jehovah is His Name;
In pastures fresh He makes me feed Beside the living stream.
He brings my wand'ring spirit back When I forsake His ways,
And leads me, for His mercy's sake, In paths of truth and grace.
2. When I walk thru the shades of death, Thy presence is my stay;
A word of Thy supporting breath Drives all my fears away.
Thy hand, in sight of all my foes, Doth still my table spread;
My cup with blessings overflows; Thine oil anoints my head.
3. The sure provisions of my God Attend me all my days;
O may Thy house be mine abode, And all my work be praise!
There would I find a settled rest (While others go and come),
No more a stranger or a guest, But like a child at home.

— Isaac Watts (1674-1748); paraphrase of Psalm 23

Postcommunion Prayer

Please stand.

Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The presider offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.
May God's powerful hands support you.
May God's guiding hands lead you.
May God's loving hands enfold you.
We rejoice in the hands of God. *Amen.*

Postcommunion Hymn 620

Jerusalem, my happy home

Land of Rest

Sung by all

- 1 Jerusalem, my happy home,
when shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?
- 2 Thy saints are crowned with glory great;
they see God face to face;
they triumph still, they still rejoice
in that most happy place.
- 3 There David stands with harp in hand
as master of the choir:
ten thousand times would one be blessed
who might this music hear.

- 4 Our Lady sings Magnificat
with tune surpassing sweet,
and blessed martyrs' harmony
doth ring in every street.
- 5 Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

— F. B. P. (circa 16th cent.), alt.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord!

People

Thanks be to God! Alleluia, alleluia!

Postlude

**** Members of the congregation are always welcome to watch the organist play the postlude. Walk up the ramp behind the organ console. Parents with children are especially welcome, but please wait until the end to converse! ****

Please join us for coffee and fellowship in our parish hall following the service.

ANNOUNCEMENTS

Sign-up for Men's Retreat: May 15-17 The St. John's Men's Group meets for its annual retreat at St. Dorothy's Rest, the Episcopal camp and retreat center deep in the redwoods near Occidental, California. The retreat begins in the afternoon on Thursday, May 15 and concludes at noon on Saturday, May 17, 2025. Enjoy good discussion, good food, good fellowship and community in a tranquil environment. Rev. Skip Fotch and Rev. Chris Rankin-Williams will help guide our discussion program. To sign-up, go to www.stjohnsross.org.

Choral Evensong Service: Next Sunday: All are invited to the St. John's Choral Evensong service on Sunday, May 18, at 4pm. This beautiful, meditative, service is based on traditional practice dating back to the 16th Century, but will feature modern settings of the canticles by John Karl Hirten, plus a set of Preces and Responses by Maxine Thevenot as well as other pieces. There will be a simple wine and cheese reception after the service. All are welcome, and please bring a friend!

Annual Fund 2025 Thanks to all who supported this year's Annual Fund '25 campaign - Blessed to be Generous! We have garnered 92% of our \$1,045,000 goal. If you have not made yours, you can do so here. We gratefully appreciate your support!

Celtic Saints Walking Pilgrimage in Scotland and England, May 2026 Rev. Chris is exploring interest in a St. John's pilgrimage trip to visit the Iona Abbey in Scotland (founded by St. Columba) and Holy Isle of Lindisfarne in England (founded by St. Aidan) in early May of 2026. The pilgrimage would include opportunities to walk the historic pilgrim paths near these holy sites and visit Edinburgh. If there is enough interest, there can be options for a non-walking group to do other activities while the walking group is out during the day. The trip would be at least nine days. Nine person minimum to make the trip viable, costs go down with a group of 15 or more. Please reach out to Rev. Chris if you are interested.

Knit and Natter: Sundays Calling all knitters and crocheters to a fun and casual gathering for the next few Sundays at the church from 10am to noon. Bring your own project, learn about the St. John's 'Hat for the Unhoused' program, or simply come to natter for a while. All are welcome. For more information, contact parishioner Jane Heath at 415.265.6223 or via email

Parish BBQ on Pentecost: June 8 All are invited to a parish BBQ on the lawn after the 10am service on Sunday, June 8 to celebrate both the Feast of Pentecost and to kick-off the summer at St. John's. A complimentary lunch is provided by our Men's Group. A bounce house will be available for children, youth and adventurous adults. Bring a friend!

In Person Bible Study: Tuesday Evenings & Wednesday Afternoons There are now two weekly sessions, both at St. John's: Tuesday evenings at 7pm and Wednesday afternoons at 1pm. The syllabus for both is the same, and you are welcome to join us at either or both! If you are interested in participating or learning more, please email Ethan Dettmer.

Christian Classics Lite: Thursdays at 11am We are in the midst of our third series, focusing on the virtuous life. All are welcome to drop in and check it out without committing to the whole series. We meet on Thursdays at 11am in the youth room. For more information, contact David Kinney or Rev. Heather.

Sunday School @ 10AM We will have two classes this Sunday at 10:00 AM, Class Hope (Preschool through 2nd Grade) in the Fireside Room for and Class Faith (3rd to 5th Grade) in the Garden Room. Our special lesson will be about Mothers in the Bible. After Sunday School class, children will join their parents in the sanctuary for Communion.

Sunday Morning Youth Group We meet during the 10 am service – 6th-12th grade in the Youth Room. Please join us for good chats!

Parent Survey As we look for our next youth minister, we would appreciate your feedback. A short survey designed for parents of current youth and parents of 4th and 5th graders (soon to be youth) is available in the weekly online newsletter.. For more information, please connect with Rev. Heather or Katie McGee.

Music Notes The composer of our Offertory anthem, William Bradley Roberts, is currently Professor of Church Music at Virginia Theological Seminary and Director of Chapel Music. He received the Bachelor of Arts degree from Houston Baptist University with double majors in Voice and Music Education. He received the degrees Master of Church Music and Doctor of Musical Arts from Southern Seminary (Louisville, Ky.) with an emphasis in Conducting and Voice. Roberts was ordained to the priesthood in May 2016. Prior to his coming to Virginia Seminary, he was an Episcopal church musician for thirty-three years, the most recent position being St. John's, Lafayette Square, Washington, D.C. Before that, he held similar posts in Tucson, Arizona; Newport Beach, California; Louisville, Kentucky; and Houston, Texas.

The hymn "My Shepherd will supply my need" was written by Isaac Watts (1674-1748), an English pastor, preacher, poet, and hymn writer. He wrote close to 600 hymns including "When I Survey the Wondrous Cross," "Am I a Soldier of the Cross," and "Joy to the World." Considered the founder of English hymnody and children's hymnody, he published books of poetry, hymns, and three volumes of theological discourses. The tune, called *Resignation*, is an old American folk-tune which appeared with this text in hymnals as early as the 1850's. Virgil Thomson's setting reflects the straightforward simplicity of style advocated by this most American of composers. He lived from 1896 until 1989 and, in addition to being a composer, was the influential music critic for the *N.Y. Herald Tribune* from 1940-1954.

The text "Jerusalem, my happy home" is taken from a long poem found in the British Library and dating from 1616. The poem is thought to be a variant of one found in a 1585 publication called *The glass of vaine-glorie*. The author of the poem is uncertain, but it is thought to be a Roman Catholic priest by the name of Francis Baker. The later version comprises 26 stanzas of which 1, 6, 12, 22, 23 (combined with 25) are used in the Hymnal. The tune *Land of Rest* was originally found added to a collection of "shape note" hymns entitled *The Christian Harp* (1832). The original name of the tune was *Longing for Home* and was paired with a text beginning "O land of rest, for thee I sigh!" The harmonization of the tune (which first appeared with the "Jerusalem" text in the 1940 Hymnal) is by Annabel Morris Buchanan (1888-1983) and was originally printed in her *Folk Harmony of America* (1938) with the heading "Heard as a child from my grandmother, Mrs. S.J. Foster."

SERVING TODAY

(Sunday Worship Prep)

Jo Burnett	Altar Guild
Susan Edwards	Altar Guild
Patty Griffith	Altar Guild
Leslie Ross	Altar Guild
Anne Doyle	Communion Bread Baker
<i>open</i>	Flower Angel

8:00 AM - Fourth Sunday of Easter (Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher
Pat Townsley	Usher

9:00 AM - Fourth Sunday of Easter (Family Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher

10:00 AM - Fourth Sunday of Easter (Children's Sunday School)

Connie Granger	Children's Sunday School
Sandra Pathik	Children's Sunday School

10:00 AM - Fourth Sunday of Easter (Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher
The Rev. Skip Fotch	Clergy - Assisting
Bill Kaufman	EM
<i>open</i>	EM
Claire Comins	Lector
Kevin Erdman	A/V - Audio
Keith Granger	A/V - Video
Bill Richardson	Usher
Lynn Taylor	Usher

PRAYER LIST

Members

Marty Daly
Mary Kay Dolejsi
Jack Burns
Joe Behrendt
Bill See
Betty Enemark
Travis Wright
The Rev. Jan West
JT Sweet
Carol Hughes
Katie Hoertkorn

Friends & Family

Vera Grigorian	(former parishioner)
Teri and George Clark	(sister and brother-in-law of Cynthia Captain)
Shin-Jin Chao	(mother of Chin Chao)
Leslie Gay	(friend of Lauren Lamm)
Peter Hort	(friend of Rev. Bart Sargeant)
Amy Davis	(friend of Lexi Ford Kernot)
Marcia Summers	(friend of Virginia Cunningham)
Amanda McIntyre	(friend of Nancy Saunders)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)
Rob Staley	(friend of Anne Doyle)
Ariel Leslie	(friend of Joannie Ericson)
Joanne Aguilar Millan	(sister of Martin Coyne)
Adam Nicolopoulos	(friend of the Rankin-Williams)
Tanya Jaspering	(daughter of Rev. Jan Heglund)

In Death

Gay Lynch

Diocesan Cycle of Prayer

Iglesia El Buen Pastor, Redwood City; Good Shepherd, Belmont; and Good Shepherd, Berkeley, whose feast day is the Fourth Sunday of Easter

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel
Responding to the needs of our communities
While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams
Associate Priest	The Rev. Heather Erickson
Assisting Priests	The Rev. Skip Fotch, the Rev. Jan West, the Rev. James Ward
Bookkeeper	Henry Auriti
Dir. of Children's Ministry	Sandra Pathik
Dir. of Stewardship	Lee Steward
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson, Ash Jones (Choral Scholar), Nora Steward (Choral Scholar)
Church Administrator	Virginia Kosydar
Music Director	John Karl Hirten
Youth Minister	Maggie Doyle
Treasurer	Susan Aley
Vestry	Pres.: The Rev. Chris Rankin-Williams Senior Warden: David Kinney Junior Warden: Lexi Ford Kernot Claire Comins, Donalyn Hellar, Alice Pidgeon, Michael Hiscott, David Petterson, Lauren Tucker, Ethan Dettmer, Marian Mancini, Katie McGee, Lauren Lamm

cover image

Title:	<i>Adoration of the Mystic Lamb (detail from central panel post restoration)</i>
Date:	1432
Artist:	<i>Herbert and Jan van Eyck</i>
Object/Function:	<i>altarpiece</i>
Location	<i>St. Bavo's Cathedral in Ghent, Belgium</i>

ST. JOHN'S



PARISH BBQ

• PENTECOST •

BOUNCE HOUSE • DUNK TANK

SUNDAY, JUNE 8 ON THE LAWN

GRILLING COURTESY OF THE MEN'S GROUP