

# St John's Episcopal Church



## Third Sunday of Easter

May 4, 2025

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Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service,  
real life and tradition.

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[www.stjohnsross.org](http://www.stjohnsross.org)

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## **Altar Flowers Given**

to the Glory of God

*To remember or celebrate a loved one with a donation for our altar flowers, please contact Nancy Strauch, 510-237-5021 or [nancystrauch37@gmail.com](mailto:nancystrauch37@gmail.com)*

## **FAITH-FILLED GATHERINGS**

### **SUNDAY**

8am: Worship

9am: Family Worship

10am:

Worship (in-person & live stream)

Children's Sunday School

Morning Youth Group

### **MONDAY**

7:30pm: Women's Bible Discussion (Zoom).

### **TUESDAY**

7:30am: Christian Meditation (in-person and online)

7pm: Bible Study w/Ethan Dettmer

### **2nd TUESDAYS of the Month**

6pm: Dinner Church in the Parish Hall (returning in the fall)

### **WEDNESDAY**

1pm: Bible Study w/Ethan Dettmer

### **THURSDAY**

11am: Christian Classics Lite w/David Kinney

### **2nd SATURDAYS of the Month**

8am: Men's Group

\*\*\*As a courtesy to other worshipers please turn all mobile phones to silent mode.  
Thank you.

\*\*\* We encourage you to share your experiences of St. John's on social media either during or after the service. If an image or a line from a reading or sermon strikes you we invite you to share it.

**During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.**

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## Prelude

Improvisation on *Unser Herrscher*

## Welcome

**Processional Hymn 180, sts. 1, 2, 4**      He is risen, he is risen!      *Unser Herrscher*  
*Sung by all, standing*

1. He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.
2. Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore—  
sin and pain can vex no more.
4. He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

— Cecil Frances Alexander (1818-1895)

## LITURGY OF THE WORD

### Easter Acclamation

*Presider*              Alleluia, Christ is risen!  
*People*                The Lord is risen indeed, alleluia!

## Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise

Paschal Troparion

John Karl Hirten (b. 1956)

*Congregation is invited to stomp their feet while singing the refrain!*

Christ is ris - en from the dead, tramp - ling (*stomp*) down death by death.

Christ is ris - en from the dead, tramp - ling (*stomp*) down death by death, and on

those in the tomb be - stow - ing life, tramp - ling (*stomp*) down death by death, and on

those in the tomb be - stow - ing life, tramp - ling (*stomp*) down death by death.

Al - le - lu - ia! Al - le - lu - ia!

## Collect of the Day

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

**Acts 9:1-20**

*Please be seated for the reading.*

*A Reading from the Acts of the Apostles.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light

from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

**Psalm 30:1-5, 11-13**

*All repeat refrain after the cantor the first time.*

You have re-stored my life, O Lord, hal-le - lu - jah.

- 1 I will exalt you, O God,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O God, from the dead; \*  
you restored my life as I was going down to the grave. — *Refrain*



- 4 Sing to God, you servants of God; \*  
     give thanks for the remembrance of God's holiness.
- 5 For divine wrath endures but the twinkling of an eye, \*  
     divine favor for a lifetime.
- 6 Weeping may spend the night, \*  
     but joy comes in the morning. — *Refrain*
- 11 Hear, O God, and have mercy upon me; \*  
     O God, be my helper.
- 12 You have turned my wailing into dancing; \*  
     you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
     O God, my God, I will give you thanks forever. — *Refrain*

### Gospel Acclamation

Shepherd's Alleluia

John Karl Hirten

*All repeat refrain after the choir each time.*



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*Choir Verse:* You are God, we praise and acclaim you. You, O God, are eternal.  
     All creation worships you. — *REFRAIN*

### Holy Gospel

**John 21:1-19**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because

there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest    The Gospel of the Lord.  
People    Praise to you, Lord Christ.

### **Sermon**

The Rev. Chris Rankin-Williams

*A moment of silent reflection follows the sermon. After which, please stand.*

### **Prayers of the People**

With trust and love, we pray to you, Lord God.

By your glorious resurrection and ascension,  
*Good Lord, renew us.*

By your commission to the Apostles,  
*Good Lord, send us forth.*

By the coming of the Holy Spirit, who unites all things in heaven and earth,  
*Good Lord, make us one.*

Strengthen and encourage all who do your work in lonely and dangerous places.  
*Hear us, Good Lord.*

Open the hearts and hands of many for the support of your Church and the work of justice in every place.  
*Hear us, Good Lord.*

Touch our ears, that we may hear from every mouth the wonderful works of God.  
*Hear us, Good Lord.*

Touch our lips that our words may reflect your truth and your love.  
*Hear us, Good Lord.*

Touch our hands, that we may serve others with compassion.  
*Hear us, Good Lord.*

Touch our feet, that we may walk in the paths of peace.  
*Hear us, Good Lord.*

I invite your petitions, intercessions, and thanksgivings.  
*(Please add your own prayers)*

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself, making the way of humility and service into the way of life and peace. We thank you that in all parts of the earth a community of love has been gathered together to love and to serve, and that in every place your people call upon your Name, for the kingdom and the power and the glory are yours for ever. Amen.

### **The Peace**

*The Ministers and the People greet one another in the name of the Lord.*

### **Announcements**

## **HOLY COMMUNION**

### **Offering**

*During the anthem ushers collect offerings of money for God's work in and through the church and in thanksgiving for the many gifts God has given us. We rely on the financial contributions of members and visitors and ask for your generous support. We are grateful!*



**Offertory Anthem**  
*Sung by the Choir*

This Joyful Eastertide

arr. Charles Wood

1. This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.

*Refrain:*

Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain; but now is Christ arisen,  
arisen, arisen, arisen.

2. Death's flood hath lost its chill, since Jesus crossed the river:  
Lord of all life, from ill my passing life deliver. — *Refrain*
3. My flesh in hope shall rest, and for a season slumber,  
till trump from east to west shall wake the dead in number. — *Refrain*

— George Ratcliffe Woodward (1848-1934)

**The Doxology** *sung by all, standing*

*Gelobt sei Gott*

To God the Fa - ther, God the Son, to God the  
Spi - rit, al - ways One, we sing for  
life in us be - gun. Al - le - lu -  
ia, al - le - lu - ia, al - le - lu - ia!

**Great Thanksgiving**

*The people remain standing.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.  
*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* Glory to you for ever and ever.

*The Presider continues.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

Rose Hill Mass

John Karl Hirten

*Sung by all*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho-san - na, ho-san - na, ho-  
san - na in the high - est, ho-san - na, ho-san - na  
in the high - est. Blest is the One who comes in the  
name of the Lord. Ho-san - na, ho-san - na, ho-  
san - na in the high - est. Ho - san - na, ho -  
san - na in the high - - est!

*from the Rose Hill Mass by John Karl Hirten*  
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*The Presider continues.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*                      We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*                      Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People*    AMEN.

### **Lord's Prayer**

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

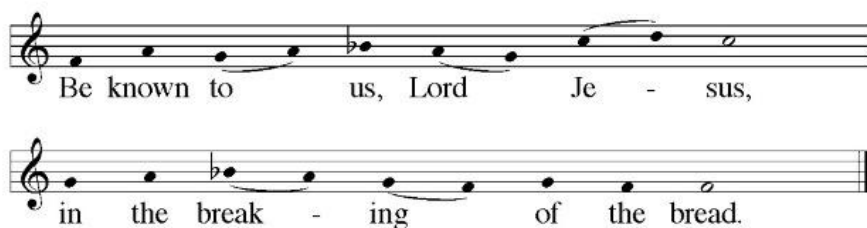
And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.



1. The bread which we break, alleluia, is the communion of the body of Christ.  
— *Refrain*
2. One body are we, alleluia, for though many we share one bread.  
— *Refrain*

*Presider* Holy things for holy people.

### Administration of Communion

*To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.*

### Communion Music

If ye love me

Thomas Tallis (c. 1505 – 1585)

*Sung by the choir.*

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the spirit of truth.

O sons and daughters, let us sing

Old French Melody

*Sung by the St. John's Choristers*

*For text, please see Hymn 203 in Hymnal 1982*

### Postcommunion Prayer

*Please stand.*

Let us pray.

*Presider and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen

## **Blessing**

*The presider offers God's blessing.*

## **Birthdays, Anniversaries and Occasions of Thanksgiving**

*All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.*

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. *Amen.*

## **Postcommunion Hymn 182**

Christ is alive!

*Truro*

*Sung by all, standing*

- 1 Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
His love in death shall never die.
- 2 Christ is alive! No longer bound  
to distant years in Palestine,  
he comes to claim the here and now  
and conquer every place and time.
- 3 Not throned above, remotely high,  
untouched, unmoved by human pains,  
but daily, in the midst of life,  
our Savior with the Father reigns.
- 4 In every insult, rift, and war  
where color, scorn or wealth divide,  
he suffers still, yet loves the more,  
and lives, though ever crucified..
- 5 Christ is alive! His Spirit burns  
through this and every future age,  
till all creation lives and learns  
his joy, his justice, love, and praise.

—Brian Wren (b. 1936)

## Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord!

People

Thanks be to God! Alleluia, alleluia!

## Postlude

*\*\*\* Members of the congregation are always welcome to watch the organist play the postlude. Walk up the ramp behind the organ console. Parents with children are especially welcome, but please wait until the end to converse! \*\*\**

**Please join us** for coffee and fellowship in our parish hall following the service.

## ANNOUNCEMENTS

**Annual Fund 2025** Thanks to all who supported this year's Annual Fund '25 campaign - Blessed to be Generous! We have garnered 91% of our \$1,045,000 goal with 227 households making a pledge or gift so far. We gratefully appreciate your generous support.

**Community Conversations with MOC: May 6** How do you organize meaningful conversations in your congregation, nonprofit organization, or union? How do you go beyond "the usual suspects" and engage new people, young families, and others you want to be in conversation with? Marin Organizing Committee is offering a Strategy Session on Tuesday, May 6, 6:30-8:30pm, at St. John's. All are invited to attend. For more information please contact Margaret Partlow, Karen Petterson, or Rev. Heather.

**Choral Evensong Service: May 18:** All are invited to the St. John's Choral Evensong service on Sunday, May 18, at 4pm. This beautiful, meditative, service is based on traditional practice dating back to the 16th Century, but will feature modern settings of the canticles by John Karl Hirten, plus a set of Preces and Responses by Maxine Thevenot as well as other pieces. All are welcome, and please bring a friend!

**Women's Group Breakfast: May 10** St. John's women are invited to gather at Creekside Pizza on Saturday, May 10 from 8:30-10:30am for a hands-on cooking experience and communal meal. Free-will donations accepted with half of the proceeds donated to the Marin Humane Society. Gathering limited 20. Please RSVP to parishioner Claire Comins.

**Sign-up for Men's Retreat: May 15-17** The St. John's Men's Group meets for its annual retreat at St. Dorothy's Rest, the Episcopal camp and retreat center deep in the redwoods near Occidental, California. The retreat begins in the afternoon on Thursday, May 15 and concludes at noon on Saturday, May 17, 2025. Rev. Skip Fotch and Rev. Chris Rankin-Williams will help guide our discussion program. To sign-up go [www.stjohnsross.org](http://www.stjohnsross.org).

**Knit and Natter: Sundays** Calling all knitters and crocheters to a fun and casual gathering for the next few Sundays at the church from 10am to noon. Bring your own project, learn about the St. John's 'Hat for the Unhoused' program, or simply come to natter for a while. All are welcome. For more information, contact parishioner Jane Heath at 415.265.6223.

**Christian Classics Lite:** Thursdays at 11am We are in the midst of our third series, focusing on the virtuous life. If you're curious about what happens in Christian Classics Lite, you are always welcome to drop in and check it out without committing to the whole series. We meet on Thursdays at 11am in the youth room. For more information, contact David Kinney or Rev. Heather.

**Parish BBQ on Pentecost: June 8** All are invited to a parish BBQ on the lawn after the 10am service on Sunday, June 8 to celebrate both the Feast of Pentecost and to kick-off the summer at St. John's. A complimentary lunch is provided by our Men's Group. A bounce house will be available for children, youth and adventurous adults. Bring a friend!

**In Person Bible Study: Tuesday Evenings & Wednesday Afternoons** We have just begun a deep dive on where the Bible came from, what's in it, and why it is so important to us today. There are now two weekly sessions, both at St. John's: Tuesday evenings at 7pm and Wednesday afternoons at 1pm. The syllabus for both is the same, and you are welcome to join us at either or both! If you are interested in participating or learning more, please email Ethan Dettmer.

**Sunday School @ 10AM** We will have a combined Sunday School class this Sunday in the Fireside Room. Our theme for the month of May is Eastertide—a season of joy and reflection as we continue to celebrate the resurrection of Christ. After class, children will join their parents in the sanctuary for Communion.

**Sunday Morning Youth Group** We meet during the 10 am service – 6th-12th grade in the Youth Room. Please join us for good chats!

**Sunday Evening Youth Group: May 4, 6-7:30pm** Maggie is back in town this weekend!

**Instagram** Follow the St. John's Youth Group at [\*st.johnsrossyouth\*](https://www.instagram.com/stjohnsrossyouth)

**Music Notes** It is important to remember, and can never be stated enough, that Easter is not only a day, but an entire season of the church. Our celebration of the resurrection of Christ lasts a full fifty days, corresponding directly with the interim between Passover and *Shavuot* in the Jewish calendar. The gospel texts during the season focus first on Jesus' reappearance after his death (sometimes as one who is not recognized at first), and later on his simplification of the Mosaic Law during his discourses with his followers.



Irish poet Cecil Frances Alexander (nee Humphries) wrote nearly 400 hymns and poems, mostly religious and many intended for children. She is represented multiple times in our hymnal, with seven entries, and the most well-known of her works are “All things bright and beautiful” and “Once in Royal David’s city.” Her husband, the Archbishop of Ireland, published and edited a posthumous collection of her poetry, which no doubt added to the popularity of her work. In addition to her writings, she was well known for her work among the disadvantaged, traveling many miles a day to minister to the sick and the poor, and even founding a school for the deaf.

The situation regarding music at the time of the Anglican Reformation is best reflected in the life and work of Thomas Tallis. He served in the Chapel Royal for some 40 years, composing under four Monarchs with widely differing religious practices. Although much of his sacred music was written in Latin, Tallis was among the first to set English words to music for the rites of the Church of England. Stylistically, he bridges older musical forms with newer ones at the time. During the reign of King Edward VI (1547-1553) it was mandated that the services be sung in English, and that the choral music be brief and succinct.

**SERVING TODAY**

**(Sunday Worship Prep)**

Jo Burnett, Susan Edwards, Patty Griffith, Leslie Ross	Altar Guild
Jane Heath	Communion Bread Baker
<i>open</i>	Flower Angel

**8:00 AM - Third Sunday of Easter (Worship)**

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Joel Belway	Usher

**9:00 AM - Third Sunday of Easter (Family Worship)**

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher

**10:00 AM - Third Sunday of Easter (Children's Sunday School)**

Sandra Pathik	Children's Sunday School - Teacher
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**10:00 AM - Third Sunday of Easter (Worship)**

The Rev. Jim Ward	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Connie Granger	EM
<i>open</i>	EM
Bill Kaufman	Lector
John Summerlin	A/V - Audio
Brian Wittenkeller	A/V - Video
George Harris, Doug Van Gessel	Usher

## PRAYER LIST

### Members

Marty Daly  
Mary Kay Dolejsi  
Jack Burns  
Joe Behrendt  
Bill See  
Betty Enemark  
Travis Wright  
The Rev. Jan West  
JT Sweet  
Carol Hughes  
Katie Hoertkorn

### Friends & Family

Shin-Jin Chao	(mother of Chin Chao)
Leslie Gay	(friend of Lauren Lamm)
Peter Hort	(friend of Rev. Bart Sargeant)
Amy Davis	(friend of Lexi Ford Kernot)
Leslie Gay	(friend of Lauren Lamm)
Molly	(friend of John Hirten's daughter)
Marcia Summers	(friend of Virginia Cunningham)
Amanda McIntyre	(friend of Nancy Saunders)
Martin Ash	(friend of Alisa Quint)
Kayley Jones	(goddaughter of Rick and Marilyn Riede)
Rob Staley	(friend of Anne Doyle)
Ariel Leslie	(friend of Joannie Ericson)
Joanne Aguilar Millan	(sister of Martin Coyne)
Adam Nicolopoulos	(friend of the Rankin-Williams)
Tanya Jaspering	(daughter of Rev. Jan Heglund)

### Diocesan Cycle of Prayer

Diocesan Camps and Retreat Centers: Saint Dorothy's Rest, The Bishop's Ranch, and  
St. Columba Retreat House

## ST. JOHN'S EPISCOPAL CHURCH

**Our Vision** St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

**Our Mission** We pray, worship and celebrate the Gospel  
Responding to the needs of our communities  
While building relationships to support us on our journey of faith

### Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Austin K. Rios
Rector	The Rev. Chris Rankin-Williams
Associate Priest	The Rev. Heather Erickson
Assisting Priests	The Rev. Skip Fotch, the Rev. Jan West, the Rev. James Ward
Bookkeeper	Henry Auriti
Dir. of Children's Ministry	Sandra Pathik
Dir. of Stewardship	Lee Steward
Choir Section Leaders	Mitch Ashley, Betsy Bennett-Smith, Lee Steward, Jessica House Steward, Paul Thompson, Ash Jones (Choral Scholar), Nora Steward (Choral Scholar)
Church Administrator	Virginia Kosydar
Music Director	John Karl Hirten
Youth Minister	Maggie Doyle
Treasurer	Susan Aley
Vestry	Pres.: The Rev. Chris Rankin-Williams Senior Warden: David Kinney Junior Warden: Lexi Ford Kernot Claire Comins, Donalyn Hellar, Alice Pidgeon, Michael Hiscott, David Petterson, Lauren Tucker, Ethan Dettmer, Marian Mancini, Katie McGee, Lauren Lamm

### cover image

Title:	<i>The Great Catch</i>
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State:	CA
Country:	United States

**ST. JOHN'S, ROSS**

# MAY

**MON**

**Women's Bible Discussion**  
7:30pm (online)

**TUES**

**Christian Meditation**  
7:30am

**Bible Study**  
7pm

**WED**

**Bible Study**  
1pm

**THU**

**Christian Classics lite**  
11am

**2ND  
SAT**

**Men's Group**  
8am

**SUN**

**Worship**  
8am, 9am, 10am

**Children's Sunday School**  
10am

**Morning Youth Group**  
10am