

# St John's Episcopal Church



## Feast of the Resurrection: Easter

March 31, 2024

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## **EASTER ALTAR FLOWERS GIVEN BY**

Michael and Nancy Alvarez, to the Glory of God

Jen Bouton, in loving memory and celebration of her mother and sister,

Carolyn Bouton and Cathy Bouton

Skip Fotch, in memory of his parents Charlton and Deloris Fotch, his brother

Paul Fotch, and his sister Mary Fotch

Sally Rankin and family, in loving memory of Bill Rankin

Donalyn and Scott Hellar, in memory of William Grant Hellar, III, aka 'Pops'

Eugene Cheston, in memory of his wife, Elsie Lovering Cheston

Alexis Kernot, in memory of Barbara Johnston Ford

Marian Mancini, in memory of Martin Phillips, Sr., Lois F. Phillips,

Martin Phillips, Jr., and David W. Phillips

Joannie Ericson, in memory of Harry H. Welsh, III

Kathy and Bob Goldsmith, in thanksgiving for their children

Jo Burnett, in memory of Susan Mary and Bill Englebright

Rick Riede, in loving memory of Amelia and Walter Richards, Harold and Evelyn

Riede, Dorothy Garner and Joseph Harris, Judith Riede Dawson

and Thomas W. and Vern Amelia Taylor

Bill and Holly Kaufman, in loving memory of Bart and Beverly Sarjeant

Leslie Limpert, in thanksgiving for Alexandra and Rick

Susan Ivancic, in memory of her parents, John and Evelyn McGuire

John and June Sullivan, in memory of Jack and Janet Sullivan and

Martha and Wakie Mist

The Tede family, in loving memory of Margery Tede and Jeanine's mom,

Gayle Steele

Sue Talmage, in loving memory of her husband Bill

Virginia Cunningham, in memory of her sisters, Kathy Clarkson and Sally Blackstad

Leslie Limpert, in memory of Mariellen, Sibyl, Russ, Herb, and Bryant

Anne Doyle, in thanksgiving for David, Casey, Maggie, Ernie, and Cameron

Lynn Taylor, in memory of her husband, Bruce Taylor

Bill and Lauren Lamm, in memory of Fred, Virginia, Elizabeth, Evelyn, and Gige

Shelley Wilson, for the blessings of family, friends, and health

Jessica House Steward and Lee Steward, in loving memory of Jessica's dad,

Ronald Albert George House

\*\*\*As a courtesy to other worshipers please turn all mobile phones to silent mode.  
Thank you.

\*\*\* We encourage you to share your experiences of St. John's on social media either during or after the service. If an image or a line from a reading or sermon strikes you we invite you to share it.

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## Prelude

Improvisation on *Gelobt sie Gott*

## Welcome

### Processional Hymn 205

Good Christians all, rejoice and sing *Gelobt sei Gott*

#### Stanzas 1-4



1. Good Chris - tians all, re - joice and
2. The Lord of life is ris'n to -
3. Praise we in songs of vic - to -
4. Your Name we bless, O ris - en



sing! Now is the tri - umph of our  
day; Sing songs of praise a - long his  
ry that love, that life, which can - not  
Lord, and sing to - day with one ac -



King! To all the world glad news we bring:  
way; let all the earth re - joice and say:  
die, and sing with hearts up - lift - ed high:  
cord the life laid down, the life re - stored:



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!"

## LITURGY OF THE WORD

### Easter Acclamation

*Presider* Alleluia, Christ is risen!

*People* The Lord is risen indeed, alleluia!

### *Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Song of Praise

Paschal Troparion John Karl Hirten (b. 1956)

*Congregation is invited to stomp their feet while singing the refrain!*

*Choir* Christ is risen from the dead (Alleluia, alleluia)

**All**



*Choir* Trampling down death by death. (Alleluia, alleluia)

**All**



*Choir* And those in the tomb are raised to new life. (Alleluia, alleluia)

**All**



### Collect of the Day

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

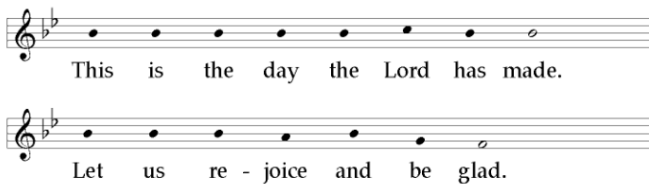
*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Psalm 118 14-17, 22-24**

Plainsong - Tone VIII.1

*Repeat refrain after cantor the first time*



- 14 The Lord is my strength and my song,, \*  
the Lord has become my salvation.
15. There is the sound of exultation and victory \*  
in the tents of the righteous: — *Refrain*
16. "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!."
17. I shall not die, but live, \*  
and declare the works of the Lord. — *Refrain*
22. The same stone which the builders rejected \*  
has become the chief cornerstone.
23. This is the Lord's doing, \*  
and it is marvelous in our eyes. — *Refrain*

24. On this day the Lord has acted; \*  
we will rejoice and be glad in it.— *Refrain*

### Gospel Acclamation

Shepherd's Alleluia

John Karl Hirten

*All repeat refrain after the choir each time.*



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Verse: You are God, we praise and acclaim you.  
You, O God, are eternal.  
All creation worships you.

— *Refrain*

### Holy Gospel

Mark 16:1-8

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### Sermon

The Rev. Chris Rankin-Williams

*A moment of silent reflection follows the sermon.*

## **Prayers of the People**

With trust and love, we pray to you, Lord God.

By your glorious resurrection and ascension,

*Good Lord, renew us.*

By your commission to the Apostles,

*Good Lord, send us forth.*

By the coming of the Holy Spirit, who unites all things in heaven and earth,

*Good Lord, make us one.*

Strengthen and encourage all who do your work in lonely and dangerous places.

*Hear us, Good Lord.*

Open the hearts and hands of many for the support of your Church and the work of justice in every place.

*Hear us, Good Lord.*

Touch our ears, that we may hear from every mouth the wonderful works of God.

*Hear us, Good Lord.*

Touch our lips that our words may reflect your truth and your love.

*Hear us, Good Lord.*

Touch our hands, that we may serve others with compassion.

*Hear us, Good Lord.*

Touch our feet, that we may walk in the paths of peace.

*Hear us, Good Lord.*

I invite your petitions, intercessions, and thanksgivings.

*(Please add your own prayers)*

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself, making the way of humility and service into the way of life and peace. We thank you that in all parts of the earth a community of love has been gathered together to love and to serve, and that in every place your people call upon your Name, for the kingdom and the power and the glory are yours for ever. Amen.

## **The Peace**

*The Ministers and the People greet one another in the name of the Lord.*

## **Announcements**

## HOLY COMMUNION

### Offering

*During the anthem ushers collect offerings of money for God's work in and through the church and in thanksgiving for the many gifts God has given us. We rely on the financial contributions of members and visitors and ask for your generous support. We are grateful!*

### Give

Offerings may be given online at [stjohnsross.org/give](http://stjohnsross.org/give) or text 'give' to 415.855.3575



### Offertory Anthem (8:00 AM)

Alleluia

William Boyce (1710-1779)

### Offertory Anthem

Christ the Lord is ris'n today

Eleanor Daley (b. 1955)

"Christ the Lord is ris'n today!" All on earth with angels say, Alleluia!  
Raise your joys and triumphs high. Sing, ye heav'ns and earth reply, Alleluia!  
Vain the stone, the watch, the seal, Christ has burst the gates of Hell, Alleluia!  
Death in vain forbids His rise, Christ has opened Paradise. Alleluia!  
Soar we now where Christ has led, Foll'wing our exalted Head, Alleluia!  
Made like him, like him we rise, Ours the cross, the grave, the skies.  
Hail the Lord of earth and heav'n! Praise to thee by both be giv'n, Alleluia!  
Thee we greet triumphant now, Hail the Resurrection thou, Alleluia!

—Charles Wesley (1707-1788)

### The Doxology sung by all, standing

*Gelobt sei Gott*

To God the Fa - ther, God the Son, to God the  
Spi - rit, al - ways One, we sing for  
life in us be - gun. Al - le - lu -  
ia, al - le - lu - ia, al - le - lu - ia!



## **Great Thanksgiving**

*The people remain standing.*

*Presider*           The Lord be with you.

*People*             And also with you.

*Presider*           Lift up your hearts.

*People*             We lift them to the Lord.

*Presider*           Let us give thanks to the Lord our God.

*People*             It is right to give our thanks and praise.

*Presider*           It is truly right, and good and joyful, to give you thanks,  
all-holy God, source of life and fountain of mercy. You have filled us and all creation  
with your blessing and fed us with your constant love; you have redeemed us in Jesus  
Christ and knit us into one body. Through your Spirit you replenish us and call us to  
fullness of life. Therefore, joining with Angels and Archangels and with the faithful  
of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, Heav-en and earth are  
full of your glo - ry. Ho - san - na, ho -  
san - na, ho-san - na in the high - est, ho-san - na, ho -  
san-na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho-san-na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho-san - na in the high - est.

*The Presider continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you

called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* Christ has died. Christ is risen. Christ will come again.

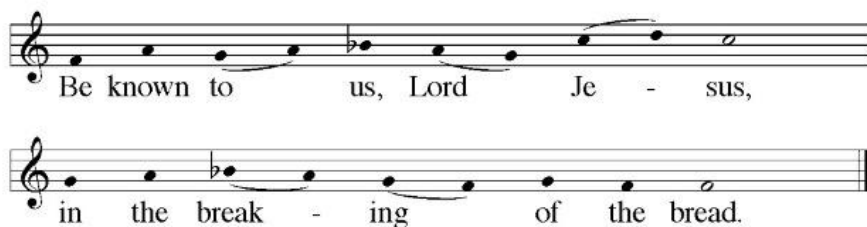
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Most Holy Mary, the Godbearer, Blessed John and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* AMEN.

### **Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



1. The bread which we break, alleluia, is the communion of the body of Christ.  
— *Refrain*
2. One body are we, alleluia, for though many we share one bread.  
— *Refrain*

*Presider* The gifts of God for the people of God.

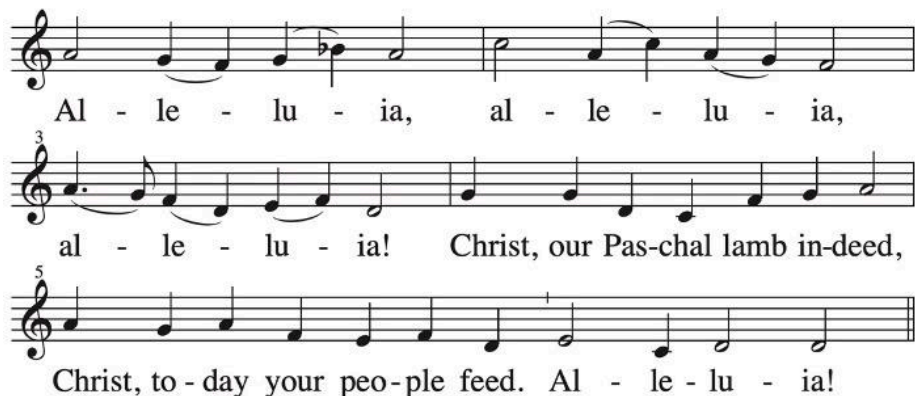
### **Administration of Communion**

*To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. The practice of intinction (dipping the bread into the wine) is no longer permitted, in alignment with best health practices. If you prefer not to receive communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.*

**Hymn 184 (8:00 AM)** Christ the Lord is risen again! *Christ ist erstanden*  
Verses will be sung by the soloists. Congregation is invited to join in the refrain.

1. Christ the Lord is risen again!  
Christ hath broken every chain!  
Now through all the world it rings  
that the Lamb in King of kings. Alleluia!

*Refrain*



2. He who gave for us his life,  
who for us endured the strife,  
takes our sin and guilt away  
that with angels we may say:  
Alleluia! (Refrain)

3. He who bore all pain and loss  
comfortless upon the cross  
is exalted now to save,  
wresting victory from the grave.  
Alleluia! (Refrain)

— Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.

**Anthem (10:00 AM)** Alleluia Randall Thompson (1899-1984)

Alleluia. Amen.

**Postcommunion Prayer**

*Please stand.*

Let us pray.

*Presider and People*

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen

## Easter Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of Christ's blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin, and into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Holy and Undivided Trinity, be upon you and remain with you forever. *Amen*

## Postcommunion Hymn 207

Jesus Christ is risen today

*Easter Hymn*



1. Je - sus Christ is ris'n to - day,— Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en-dured, Al - le - lu - ia!  
4. Sing we to our God a - bove— Al - le - lu - ia!

5  
our tri - um - phant ho - ly day,— Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro-cured, Al - le - lu - ia!  
praise e - ter - nal as his love;— Al - le - lu - ia!

9  
who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, all ye heaven - ly host, Al - le - lu - ia!

13  
suf - fer to re - deem our loss.— Al - le - lu - ia!  
sin - ners to re - deem and save.— Al - le - lu - ia!  
where the an - gels ev - er sing.— Al - le - lu - ia!  
Fa - ther, Son and Ho - ly Ghost. Al - le - lu - ia!

## Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord!

*People*

Thanks be to God! Alleluia, alleluia!

<b>Postlude (8 AM)</b>	Rigaudon	Andre Campra(1660-1744)
<b>Postlude (10 AM)</b>	Toccata <i>from Symphonie V</i>	Charles-Marie Widor (1844-1937)

## FAITH-FILLED GATHERINGS

### SUNDAY

8am: Worship  
 9am: Family Worship (*Held in the Parish Hall.*)  
 10am:  
 Worship (in-person in the church & live stream)  
 Children's Sunday School  
 Morning Youth Group

### MONDAY

7pm: Bible Study (Zoom). All are welcome.

### TUESDAY

7:30am: Christian Meditation (in-person and online)

### WEDNESDAYS

2pm: Bible Study (in-person in the Fireside Room). All are welcome.

### 2nd SATURDAYS of the Month (*usually*)

8am: Men's Group

## ANNOUNCEMENTS

**Cabaret Night** - Join Lee Steward, at Joannie and Evan Ericson's home in San Anselmo for an unforgettable evening of music and fun, food, and cocktails - truly a Cabaret Soirée. Bring your friends and join in the revelry - Saturday, April 6, 2024 at 7:00pm. Tickets are \$150/person (pls select "Harvest Party Events" from the drop down menu) and all funds go to support St. John's!

**Newcomer Gathering: Sunday, April 14, 11:15am** If you're new to St. John's or looking to learn more about us and how to get involved, please join us for a gathering in the Fireside Room after the 10am service during coffee hour for treats and conversation. For more information, contact Rev. Heather.

**Attend the Ordination and Consecration of our New Bishop** The ordination service for our new bishop is Saturday, May 4 at 11am at Grace Cathedral. In-person attendance requires pre-registration here. Deadline is April 12 to register. The service will also be live-streamed.

**St. John's Men's Group Retreat: Save the Date** The Men's Group will hold its annual retreat Thursday afternoon May 30 thru Saturday June 1 — at St. Dorothy's Rest, the Episcopal retreat center deep in the Redwoods near Occidental, California. Enjoy good discussion, good food, and good fellowship. More info to come. Email group leaders Paul Clark or Keith Granger for details.

**The Dinner Church Ministry builds community one meal at a time.** The spring schedule is April 9 and May 14 from 6 to 8 pm in the parish hall on Tuesday. The theme is "Got Time?" How do you spend your time? Wrapped up in social media? Join the conversation over a shared meal. Volunteers prepare dinner. Like to cook? Join us in the kitchen [click here](#). Suggested donation is \$10/person.

**An exploration of Mary Magdalene and the Divine Feminine** Last spring a group of us read and discussed Meggan Watterson's *Mary Magdalene Revealed*. This spring we are going to explore Cynthia Bourgeault's *The Meaning of Mary Magdalene: Discovering the Woman at the Heart of Christianity*. Our gatherings will be once a week in the evening on Zoom. Stay tuned for more details. Please contact Rev. Heather for more information.

**Music Notes** The word “Alleluia” is derived from the Hebrew, meaning “Praise Jehovah.” During Lent, Medieval custom forbade the use of the word (a practice which many churches, including ours, continue to this day. Hymns with “Alleluias” have often been sung on the last Sunday before Lent as a “farewell to the Alleluia,” and then sung again during the Easter season.

Eleanor Joanne Daley is a Canadian-born composer, choral director, and accompanist who specializes in church and choral music. Based in Toronto, she has been commissioned to write music for a number of performing groups, including the Elmer Iseler Singers, the Texas Woman's University Chorus, and the Victoria Scholars. She is published by Oxford University Press. “Christ the Lord is ris'n today” is a sprightly setting of Charles Wesley's text which can be accompanied either by organ or brass quartet.

“Alleluia” is the most celebrated and oft-performed piece by the American composer Randall Thompson. Composed over the first five days of July in 1940, it premiered at the Tanglewood Festival later that year. Serge Koussevitzky, the festival director, commissioned Thompson to write a kind of “fanfare” for voices which would be performed at the opening of the new Berkshire Music Center there. Instead of a boisterous work, he produced a quiet and somewhat introspective piece, which works perfectly for an Easter communion. There are only two words; “Alleluia” and “Amen.”

The hymn “Jesus Christ is risen today” first appeared in the 14<sup>th</sup> Century in German and Bohemian manuscripts. Several stanzas were translated into English by an anonymous author and appeared, with the accompanying tune, in a 1708 collection called *Lyra Davidica: or, a Collection of Divine Songs and Hymns, partly New*



*composed, partly Translated from the high German and Latin Hymns: and set to easy and pleasant tunes, for more General Use*, which pretty much says it all. It was later altered in a 1749 collection of texts edited by John Arnold, which is more or less the version we have today.

For a postlude on Easter Day, many organists play the Toccata from *Symphonie V* by Charles-Marie Widor, which is without a doubt his most popular piece and one of the most famous pieces of organ music in existence. It is a difficult piece, not so much harmonically, or even note-wise, but because of the constant repetitive movement of the right hand's sixteenth-note figurations and the left hand's chords. Organists who play this piece (written in the 1880's) have long known what carpal-tunnel syndrome is, well before there was an actual name for it.

**SERVING TODAY**

(Sunday Worship Prep)

Anne Doyle, Holly Kaufman, Susan Mackenzie, Shelley Wilson	Altar Guild
Jane Heath	Communion Bread Baker

8:00 AM (Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
Rick Limpert, Leslie Limpert	Usher

9:00 AM (Family Worship)

The Rev. Chris Rankin-Williams	Clergy - Presider
The Rev. Heather Erickson	Clergy - Preacher

10:00 AM (Worship)

The Rev. Heather Erickson	Clergy - Presider
The Rev. Chris Rankin-Williams	Clergy - Preacher
The Rev. Skip Fotch	Clergy - Assisting
The Rev. Jim Ward	Clergy - Assisting
Chip Gow, Bill Kaufman	Eucharistic Minister
Ann Philopena	Lector
Bill Posner, Kevin Erdman	A/V
Jan Heglund, Becky Hlebasko, Lynn Taylor, Doug Van Gessel	Usher
Lauren Tucker	Coffee Hour Host

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Bertelsen	Doyle	Hoertkorn
Biancalana	Early	Hoeverler
Bishop	Edwards	Hohenrieder
Bizjack	English	Hooks
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McRobbie	Rosen	Tsai
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Morgan	Sadie	Valentine
Morse	Sandeman	Vance
Nicodemus	Saunders	Wagner
Noren	Schaefer	Walker
O'Dwyer	Schow	Ward
Partlow	Scott	Ward/Oppenheim
Pathik	See	West
Peer	Seto/Myers	Whitridge
Pettersen	Shell	Williams
Philopena/Brown	Siler	Wilson
Pidgeon	Simmons	Wirth
Poland	Smith	Witt
Portocarrero	Stephens	Wittenkeller
Posner	Steward	Wolcott
Price	Stirm	Wolff
Prugh	Strauch	Wollenweber
Ramirez	Sullivan	Wright
Ramos	Sun	Ziedrich
Ranieri Kuth	Supinski	
Rankin	Svendsen	

## ST. JOHN'S EPISCOPAL CHURCH

**Our Vision** St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

**Our Mission** We pray, worship and celebrate the Gospel  
Responding to the needs of our communities  
While building relationships to support us on our journey of faith

### Clergy, Staff & Vestry

Bishop of California	The Rt. Rev. Marc Handley Andrus
Rector	The Rev. Chris Rankin-Williams
Associate Priest	The Rev. Heather Erickson
Assisting Priests	The Rev. Skip Fotch, the Rev. Jan West, and the Rev. James Ward
Bookkeeper	Henry Auriti
Dir. of Children's Ministry	Sandra Pathik
Dir. of Stewardship	Lee Steward
Choir section leaders	Betsy Bennett-Smith, Sepp Hammer, Lee Steward, Jessica House Steward, Paul Thompson
Church Administrator	Virginia Kosydar
Music Director	John Karl Hirten
Youth Minister	Maggie Doyle
Treasurer	Susan Aley
Vestry	Pres.: The Rev. Chris Rankin-Williams Senior Warden: Joannie Ericson Junior Warden: David Kinney Kari Chao, Hadley Dettmer, Nancy Wolcott, Claire Comins, Donalyn Hellar, David Kinney, Alice Pidgeon, Michael Hiscott, David Petterson, Lexi Ford Kernot, and Lauren Tucker

About the cover image

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