St John's Episcopal Church



Fifth Sunday in Lent

March 17, 2024 at 10AM

Come hydrate your soul at St John's:

A community of connections across generations.

Connect to God through worship, service, real life and tradition.

As we worship today, you are invited to pray aloud with us, or join silently; to sing along or enjoy listening. Welcome - we are grateful for your presence!

During the service, please text your prayer request, birthday, anniversary or occasion of thanksgiving to 415.275.0115.

THE SEASON OF LENT

The season of Lent is 40 days, not including Sundays, between Ash Wednesday and Easter. It is an annual remembrance of the 40 days Jesus spent fasting in the wilderness after his baptism. Lent is a traditional time where we fast from something and/or feast on a new spiritual practice to draw us closer to God. During lent we intentionally put our attention and energy into things that help us grow spiritually, or, negatively stated, stop putting our attention and energy into things that deplete us or draw us away from God and loving our neighbor.

Lent is a penitential season so our worship begins with the confession and absolution. In the confession we call to mind where we have missed the mark in following God (the word sin means to miss the mark) and pledge to turn our hearts to God and try again (the word repentance means a turning of the heart). And, as always, we receive God's forgiveness which is intended to free us to move forward rather than be mired in guilt.

Give

Offerings may be given:

•in the plate •Online at www.stjohnsrss.org/give •Paypal PayPal.Me/stjohnsross



Prelude

I call to you, Lord Jesus Christ

Johann Sebastian Bach (1685-1750)

Welcome

A few moments of silence follow the welcome announcement. During Lent, the silences in our worship service are extended, offering an opportunity for deeper prayer and reflection.

LITURGY OF THE WORD

Summary of the Law sung by all, standing

Charles Rus (b. 1957)

Cantor Jesus said,

Choir "The first commandment is this:

All (sung in a monotone)

Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your

mind, and with all your strength.

Cantor The second is this:

All Love your neighbor as yourself.

There is no other commandment greater than these."



Salvator Mundi Jacques Berthier (1923-1994)





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Penitential Order

Please remain standing

Presider Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Presider God has promised forgiveness

to all who truly repent,

turn to Christ,

and are themselves forgiving. In silence we call to mind our sins.

Silence.

Presider Let us confess our sins.

Presider and People

God of all mercy,

we confess that we have sinned against you opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen*.

Presider

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. Amen.

Kyrie

Norfolk Mass

John Karl Hirten (b. 1956)



Choir First, then ALL







Collect of the Day

Presider God be with you.
People And also with you.

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading Hebrews 5:5-10

Please be seated for the reading.

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 51 John Karl Hirten (b. 1956)

Repeat Refrain after the Cantor/Choir each time:



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Have mercy on me, God, in your kindness, in your compassion blot out my offense. O wash me more and more from my guilt, and cleanse me from my sin. — *REFRAIN*

My offenses truly I know them, my sin is always before me. Against you alone have I sinned; what is evil in your sight I have done. — *REFRAIN*

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. — *REFRAIN*

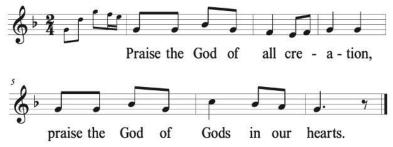
Give me again the joy of your help, with a spirit of fervor sustain me. O Lord, open my lips and my mouth shall declare your praise. — *REFRAIN*

Please stand.

Gospel Acclamation

John Karl Hirten

Repeat refrain after the Cantor each time.



Verse (Cantor): Lord, make me know your ways. Teach me your paths.

Make me walk in your truth and teach me, for you are God my Savior. — *REFRAIN*

Holy Gospel John 12:20-33

Priest The Holy Gospel of our Lord Jesus Christ according to John.People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this

world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Chris Rankin-Williams

A period of silent prayer and reflection follows the sermon.

Prayers of the People

Please stand.

People of God, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. Hearken to our voice, O Lord, when we call:

Have mercy on us and answer us.

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. Hearken to our voice, O Lord, when we call;

Have mercy on us and answer us.

We pray for those on our prayer list..., we pray for those who have died..., and we offer the prayers sent in by text...Hearken to our voice, O Lord, when we call; *Have mercy on us and answer us.*

Merciful God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit. *Amen*.

Peace

The Ministers and the People greet one another in the name of the Lord.

Announcements

HOLY COMMUNION

The ushers take a collection during the offertory anthem. We rely on the financial contributions of members and visitors and ask for your generous support. Ways of giving to St. John's are listed on page 2 of the bulletin.

Offertory Anthem

Unless a grain of wheat

Bernadette Farrell (b. 1957)

Refrain

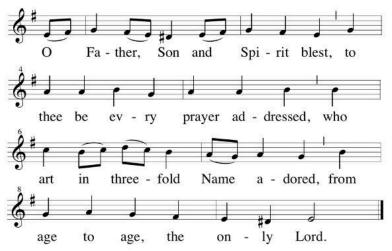
Unless a grain of wheat shall fall upon the ground and die, It remains but a single grain with no life.

If we have died with him, then we shall live with him; if we hold firm, we shall reign with him. *Refrain*

If anyone serves me, then they must follow me; wherever I am, my servants will be. *Refrain*

Peace I leave with you, my peace I give to you; peace which the world cannot give is my gift. *Refrain*

Doxology Erhalt uns, Herr



Great Thanksgiving

The people remain standing.

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The presider continues with the Eucharistic prayer, and then says ...Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



In the middle of the Eucharistic prayer, the Presider says: Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

The Presider continues with the prayer, and then says
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

Lord's Prayer

You are invited to raise your hands in prayer and blessing as we pray. And now as our Savior Christ has taught us, we are bold to say:

Presider and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.

Presider
The Gifts of God for the People of God.

Administration of Communion

To receive communion please come forward and receive a piece of the consecrated bread from the priest. If you need a gluten free wafer please indicate that to the minister. If you would like to receive the common cup, please help guide the chalice so you may drink from it. The practice of intinction (dipping the bread into the wine) is no longer permitted, in alignment with best health practices. If you prefer not to receive

communion, you are welcome to come forward to receive a blessing, indicating your preference by crossing your arms over your chest.

Communion Miserere mei Antonio Lotti (1667-1740)

Have mercy on me, God, in your great mercy, and according to the multitude of your mercies, take away my iniquities.

Postcommunion Prayer

Please stand. Let us pray.

Presider and People
Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Lenten Blessing

The priest offers God's blessing.

Birthdays, Anniversaries and Occasions of Thanksgiving

All those celebrating occasions of thanksgiving are invited to come forward.

Today, tomorrow and always we rejoice in the hands of God.

May God's powerful hands support you.

May God's guiding hands lead you.

May God's loving hands enfold you.

We rejoice in the hands of God. Amen.

Postcommunion Hymn 439

What wondrous love is this

Wondrous Love

1 What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

- 2 To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing; to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing!
- 3 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on!
- —Anonymous, ca. 1835

Dismissal

Priest Our worship has ended and now our service in the world begins.

Let us bless the Lord!

People Thanks be to God!

Quiet Postlude Quiet Improvisation on Wondrous Love

Join us for coffee and fellowship In our parish hall following the service. Coffee and refreshments on the house. Or, support our Youth Ministry at the Espresso Bar: Lattes or espresso drinks: \$3. Palio Coffee for sale, whole or ground, decaf or regular: \$15 per pound. All proceeds support our Youth Ministry.

HOLY WEEK & EASTER 2024

March 24

Palm Sunday Liturgy: 8am, 9am, 10am

March 28

Maundy Thursday Agape Meal: 6pm

March 29

Good Friday Liturgy: Noon

March 30

Easter Vigil: 7pm (Church of Our Savior, Mill Valley)

March 31

*Easter Sunday Liturgy: 8am, 9am, 10am (followed by egg hunt at 11:15am)

*We invite you bring a flower on Easter morning to decorate the cross.

Experience Holy Week and Easter through these offerings at St. John's. Here is a little more information regarding some of the liturgies of the Triduum (the Three Great Days of Holy Week).

- Agape Meal & Maundy Thursday Liturgy: March 28 All are invited on Thursday, March 28 at 6pm to gather for a liturgy in which we will share a simple meal, prayers, and songs in the Parish Hall led by the choir, followed by the ceremony of the washing of feet and stripping of the altar in the Church. The Maundy Thursday Vigil begins at the conclusion of the service. All are invited to remain for quiet prayer at the Altar of Repose. This sacred evening evokes the Last Supper Jesus shared with his disciples and honors the core of Jesus' teachings on eucharist and living in service to one another. During this Vigil we are inspired by Jesus' words to his disciples in the Garden of Gethsemane "Could you not keep awake one hour?" The Church will be open for private prayer until 9pm on Thursday, and will reopen at 6am on Friday.
- Good Friday Liturgy: March 29 During the Good Friday Liturgy we hear the
 Passion the scripture that tells the story of Jesus' arrest and crucifixion and we
 are invited to venerate the cross, witnessing the end of one story and holding
 space for the hope of the new story that unfolds on Easter.
- Easter Vigil: March 30 This year we are joining with three other Episcopal Churches in Marin to celebrate this ancient liturgy in community. Episcopal Church of our Savior in Mill Valley (located at 10 Old Mill Street) is hosting this year. St. John's, along with St. Stephen's, Tiburon, and Christ Church, Sausalito, will gather at Church of our Savior to experience the wonder and mystery of resurrection, listening to our sacred stories and sharing in the first eucharist of Easter.

Easter Flowers If you wish to make a donation towards the Easter altar flowers in memory of a loved one, or in celebration of a special event, please **c**ontact Nancy Strauch, (510) 237-5021, by Wednesday, March 27 for inclusion in the Easter bulletin.

Help Needed for Agape Meal: March 28 Serve the community to commemorate the Last Supper by volunteering to help cook and clean up for the Agape Meal. Come slice and dice with us, starting at 4:15pm sharp so the food's ready by 6pm. Or help with kitchen cleanup (double halos conferred) after the service is done. Sign up **here** to help with either task.

FAITH-FILLED GATHERINGS

SUNDAY

8am: Worship

9am: Family Worship (Held in the Parish Hall.)

10am:

Worship (in-person in the church & live stream)

Children's Sunday School Morning Youth Group

MONDAY

7pm: Bible Study (Zoom). All are welcome.

TUESDAY

7:30am: Christian Meditation (in-person and online)

WEDNESDAY

2pm: Bible Study in the Fireside Room

2nd Tuesday

6pm: Dinner Church in the Parish Hall

2nd SATURDAYS of the Month (usually)

8am: Men's Group

Ordination and Consecration of The Rev. Austin Keith Rios as Bishop Coadjutor of the Diocese of California The ordination service for our new bishop is Saturday, May 4 at 11am at Grace Cathedral. The service will also be streamed online. In-person attendance requires pre-registration.

ANNOUNCEMENTS

Annual Fund '24 - Spiritual is Tangible What an amazing start to our 2024 Annual Fund campaign! With two weeks to go, we have received 81% of our 1mm goal in pledges and gifts. Help us fully fund St. John's by giving online or making a commitment. Your financial contributions will join with the other 250 pledging families making our one million dollar Annual Fund 2024 goal a reality. Thank you for your generous support!

Cabaret Night - Join Lee Steward, at Joannie and Evan Ericson's home in San Anselmo for an unforgettable evening of music and fun, food, and cocktails - truly a Cabaret Soirée. Bring your friends and join in the revelry - Saturday, April 6, 2024 at 7:00pm. **Tickets** are \$150/person and all funds go to support St. John's!

SVdP bagged lunches: Today During coffee hour, we will be making 100 peanut butter and jelly sandwiches and assembling bagged meals that will be distributed by St. Vincent de Paul's Dining Room to those in need of a meal. As the saying goes, many hands make light work. If you have a few minutes to spare, please join us in the parish hall.

New Parish Directory Pick up a copy of the new parish directory at coffee hour or stop by the church office during regular business hours. If you'd like a copy mailed to you please, contact the church office. To view the directory online, log in to your Breeze account. If you do not have a Breeze account and would like one, contact Virginia Kosydar, Church Administrator at 415.456.1102, x102.

St. John's Men's Group Retreat: Save the Date The Men's Group will hold its annual retreat Thursday afternoon May 30 thru Saturday June 1 — at St. Dorothy's Rest, the Episcopal retreat center deep in the Redwoods near Occidental, California. Enjoy good discussion, good food, and good fellowship. More info to come.

Wednesday Bible Study Join us for an ongoing in-person bible study on Wednesday afternoons in the Fireside Room at 2pm. All are invited - no experience or preparation necessary. For more information, contact Rev. Heather.

Follow Us on Instagram at stjohnsross Thank you to vestry member Lauren Tucker (Class of '27) for volunteering to manage our IG page.

The Dinner Church Ministry builds community one meal at a time. The spring schedule is April 9 and May 14 from 6 to 8 pm in the parish hall on Tuesday. The theme is "Got Time?" How do you spend your time? Wrapped up in social media? Join the conversation over a shared meal. Volunteers prepare dinner. Like to cook? Join us in the kitchen. Suggested donation is \$10/person.

Becoming Beloved Community: Anti-Racism Class This training is for anyone who would like to deepen their understanding of systemic racism, and discuss how we, as people of faith, may work together to build beloved community. The curriculum is based on a series of videos and discussion. We will meet 4 times in person, 11:20(ish)-12:30pm in the Youth Room (3/17, 3/24). It's not too late to join. Please email Rev. Heather for more information and to sign up.

An exploration of Mary Magdalene and the Divine Feminine Last spring a group of us read and discussed Meggan Watterson's Mary Magdalene Revealed. This spring we are going to explore Cynthia Bourgeault's The Meaning of Mary Magdalene: Discovering the Woman at the Heart of Christianity. Our gatherings will be once a week in the evening on Zoom. Stay tuned for more details. Please contact Rev. Heather for more information.

Help St. John's save 75% on their next visit to The Bishop's Ranch by becoming a sustaining member for only \$25/month! Join the Ranch's Annual Fund 2024 - Connecting through Beauty and Rest - and help both organizations. The first group to have 40 wins "The Bishop's Ranch Tournament". The tournament ends at midnight on March 31, so become a sustaining member today!

An Invitation To Help Stuff Easter Eggs. Help us spread Easter joy by stuffing eggs for our upcoming Easter Egg Hunt! We'll provide the eggs and stuffing - all we need is your helping hands. Join us this Sunday after our 10AM Worship in the Fireside Room. Let us make a delightful experience for children and families in our community.

Sunday School @10AM. In our Sunday School class we will continue to learn the inspiring life of Jesus. We meet in the Fireside Room and after the class we join parents for holy communion in the church.

Sunday Morning Youth Group We meet at the 10 am service – 6th-12th grade in the Youth Room. Join us for doughnuts and good chats!

Sunday Evening Youth Group See you this Sunday, March 17th, 5-6:30pm.

Youth Group on Instagram Follow the St. John's Youth Group at st.johnsrossyouth

Music Notes Today's prelude is one of 46 pieces by Bach that were part of a collection called the *Little Organ Book (Orgelbüchlein)*. Most were written some time between 1708 and 1717, when Bach served as court organist to the Duke of Weimar. He intended to compose a total of 164 pieces and to have them published, but he never finished them. They are all short settings of Lutheran chorales in three and four voices, in most cases having the melody being played by the top (soprano) voice. They are considered some of the most concise and, to many scholars and aficionados, the most perfect pieces that Bach wrote. *Ich ruf zu dir, Herr Jesu Christ* is written in a simple three-voice texture and eloquently conveys the supplication of the text.

Yorkshire-born Bernadette Farrell studied at King's College London and the guildhall School of Music. She was a founding member of the St. Thomas More Group, which sought to elevate and, at the same time, popularize congregational singing in liturgical churches both in Britain and the USA. She has published several collections of songs for worship. She was also one of the founding organizers of London Citizens, a community organizing group dedicated to improving conditions for people of color and immigrants.

Antonio Lotti was the son of a church musician and grew up singing and playing music in his native Venice. He sang as an alto at St. Mark's Basilica and eventually became principal organist and later *Maestro di Cappella* there. He was also a known

entity at the Dresden court of Friederich Augustus 1, Elector of Saxony, and it was there that he made his reputation as an opera composer. The *Miserere mei* was written sometime in 1730 and is about ten minutes in length, but today we will hear the short opening section, which is often sung by itself.

In 19th Century America, new systems of music notation were developed by itinerant singing school teachers as an aid in music learning. These men would go about the country and stay in a given location for several weeks to promote their music and teach people how to sing new songs. In some cases these "music schools" were more like revival camp meetings than scholarly classes. A well known teaching tool was the so-called "shape-note" system. These included a three-shape "fa-so-la" system prominent before the Civil War, which gained popularity in the postwar period and are still seen in Southern Gospel music to this day. One of the most popular books that came out of this period was "Southern Harmony," produced by William Walker, containing over 300 tunes and texts, of which "Wondrous Love" is one. The unusual meter is thought to be of an old sea chanty about Captain Kidd.

PRAYER LIST

Members

Jerry Daly Travis Wright Otis Aley
Elliot Fink Marcia Summers Signe Lando
Bill See The Rev. Jan West JT Sweet
Carolyn Reid-Sale Carol Hughes Katie Hoertkorn

Friends & Family

Don Mason (Father of Donalyn Hellar)
Jezebel Wilkinson (Mother of William Druschel)
Joshua (friend of Anne Doyle)
Adam Nicolopoulos (Friend of Rankin-Williams)
Hisham Awartani (grandson of Marian Price)

Emily (friend of Melinda Booth & Bill Richardson)

David Hornblower (Friend of Russell Wirth)
Colin Sanders (Cousin of Helen Sandeman)
Tanya Jaspering (daughter of Rev. Jan Heglund)
Marcy Heller (sister of Sally Rankin)

Marie-Reine Saber Abou Jaoudé (friend of Maya Farhoud)
Gigi Short (sister of Judy Gibson)

Jay Warner (brother-in-law of Eleanor Prugh)

Elizabeth Bohannon (friend of Lyn Klein)
Peter Hoyt (Holly Posner's father)
Ted Brown (brother of Libby Brown)

SERVING TODAY

Sun, Mar 17 (Sunday Worship Prep)

Anne Doyle Altar Guild Holly Kaufman Altar Guild Susan Mackenzie Altar Guild Shelley Wilson Altar Guild

Jo Burnett Communion Bread Baker

Sun, Mar 17, 8:00 AM (Worship)

Chris Rankin-Williams Clergy - Presider Chris Rankin-Williams Clergy - Preacher

Charlie Hoeveler Usher

Sun, Mar 17, 9:00 AM (Family Worship)

Chris Rankin-Williams Clergy - Presider Heather Erickson Clergy - Preacher

Sun, Mar 17, 10:00 AM (Children's Sunday School)

Sandra Pathik Children - One Room: Teacher

Sun, Mar 17, 10:00 AM (Worship)

Heather Erickson Clergy - Presider Chris Rankin-Williams Clergy - Preacher

Anne Doyle EM
Bill Kaufman EM
George Harris Lector
open A/V - Audio

Claire Comins A/V - Video

Marian Mancini Usher Lynn Taylor Usher

ST. JOHN'S EPISCOPAL CHURCH

Our Vision St. John's is a spiritual home that welcomes all, loves and respects all, and serves all in Christ's name

Our Mission We pray, worship and celebrate the Gospel

Responding to the needs of our communities

While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California The Rt. Rev. Marc Handley Andrus
Rector The Rev. Chris Rankin-Williams

Associate Priest The Rev. Heather Erickson

Assisting Priests The Rev. Skip Fotch, the Rev. Jan West, and the

Rev. James Ward

Bookkeeper Henry Auriti
Dir. of Children's Ministry Sandra Pathik
Dir. of Stewardship Lee Steward

Choir section leaders Betsy Bennett-Smith, Sepp Hammer,

Lee Steward, Jessica House Steward,

Paul Thompson

Church Administrator Virginia Kosydar Music Director John Karl Hirten Youth Minister Maggie Doyle Treasurer Susan Aley

Vestry Pres.: The Rev. Chris Rankin-Williams

Senior Warden: Joannie Ericson Junior Warden: David Kinney

Kari Chao, Hadley Dettmer, Nancy Wolcott, Claire Comins, Donalyn Hellar, David Kinney, Alice Pidgeon, Michael Hiscott, David Petterson,

Lexi Ford Kernot, and Lauren Tucker