St John’s Episcopal Church
Ross, California

Third Sunday in Lent
March 20, 2022
10AM

Come hydrate your soul at St John’s:
A community of connections across generations.
Connect to God through worship, service,
real life and tradition.

14 Lagunitas Road
P.O. Box 217
Ross, CA 94957

(415) 456-1102
info@stjohnsross.org
www.stjohnsross.org
The Season of Lent

Lent, the forty days before Easter, is the season in which Christians are called to a season of focus on prayer, self-examination, and repentance in order to clear space for God to work in our lives. This year at St. John’s, as we do this work of prayer and reflection, we are focusing on God’s call to care for creation: our call to fast from practices that pollute and destroy and to feast on ways of doing and being that honor the earth God has given us. At the back of the church, you’ll find bookmarks with five concrete suggestions for ways to live more sustainably as a person of faith. This Lent, we encourage you to meditate on the call to care for God’s creation and to use the prayer on the bookmark.

During Lent, we will also offer a range of other ways to grow spiritually. However you chose to mark this Lent, we pray for a season of deep closeness with God and others.

Give
Offerings may be given:
• in the plate   • Online at www.stjohnsrss.org/give  • PayPal PayPal.Me/stjohnsross

Prelude
Kyrie, Gott Vater in Ewigkeit  
J. S. Bach (1685-1750)  
(Kyrie, God Father in eternity) - BWV 669, from the Klavierübungen III

Welcome
A bell will sound, signaling a few moments of prayer and silence.

LITURGY OF THE WORD

Summary of the Law sung by all, standing  
Charles Rus (b. 1957)

Cantor  Jesus said,
Choir  “The first commandment is this:
All  (sung in a monotone)  
Hear, O Israel:
The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

Cantor  The second is this:
All  Love your neighbor as yourself.
There is no other commandment greater than these.”
**Processional**  
**Salvator Mundi**  
Jacques Berthier (1923-1994)

*Sung by all. First two times in unison, then as a round. Continue singing until a signal is given by the choir director.*

Penitential Order  
*Please remain standing*

**Presider**  
Blessed be the God of our salvation:

**People**  
Who bears our burdens and forgives our sins.

**Presider**  
God has promised forgiveness
to all who truly repent,
turn to Christ,
and are themselves forgiving.
In silence we call to mind our sins.
*Silence.*

**Presider**  
Let us confess our sins.

**Presider and People**

God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

**Presider**  
Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal. Amen.

Kyrie
Norfolk Mass
John Karl Hirten

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading
Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the
angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

Reader  Hear what the Spirit is saying to God's people.
People  Thanks be to God.
Psalm 63:1-8   Plainsong
Repeat refrain after the choir the first time.

1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory. — REFRAIN

3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
4 So will I bless you as long as I live *
and lift up my hands in your Name. — REFRAIN

5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
6 When I remember you upon my bed, *
and meditate on you in the night watches. — REFRAIN

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
8 My soul clings to you; *
your right hand holds me fast. — REFRAIN

Gospel Acclamation
John Karl Hirten
Repeat refrain after the Choir each time.

Verse (Choir): Lord, make me know your ways. Teach me your paths.
Make me walk in your truth and teach me, for you are God my Savior. — REFRAIN
Holy Gospel


Priest  The Holy Gospel of our Lord Jesus Christ according to John.
People  Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest  The Gospel of the Lord.
People  Praise to you, Lord Christ.

Sermon  The Rev. Heather Erickson

A period of silent prayer and reflection follows the sermon.

Prayers of the People

People of God, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm.

Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance.

Harken to our voice, O Lord, when we call;

Have mercy on us and answer us.
We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

Hearken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever.

Harken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy.

Harken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness.

Harken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

We pray for those on our prayer list…

Harken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

We offer the prayers sent in by text…

Harken to our voice, O Lord, when we call;  
*Have mercy on us and answer us.*

Merciful God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit.  
*Amen.*

**Peace**  
*The Ministers and the People greet one another in the name of the Lord.*
Announcements

HOLY COMMUNION

Offertory Anthem
During the offertory ushers collect offerings of money for the work of the church and in thanksgiving for the many gifts God has given us. Thank you for your support of St. John's. Information on how to give is on page 2 of this bulletin.

I will arise
Susan Byler

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Come ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

Come, ye thirsty, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every gift that brings you nigh.

— Joseph Hart (1712-1768)

Doxology

Erhalt uns, Herr

O Fa - ther, Son and Spi - rit blest, to thee be ev - ry prayer ad - dressed, who art in three - fold Name ad - dored, from age to age, the on - ly Lord.
Great Thanksgiving

The people remain standing.

Presider  The Lord be with you.
People    And also with you.
Presider  Lift up your hearts.
People    We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  Norfolk Mass  John Karl Hirten

\[\text{\#}\]

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are
full of your glory.
Ho-san-na, ho-
san-na, ho-san-na in the highest,
ho-san-na, ho-
san-na in the highest.
Blessed is the one who
comes in the name of the Lord.
Ho-san-na, ho-
san-na, ho-san-na in the highest,
ho-san-na, ho-san-na in the highest.
The people may stand or kneel as the Presider continues. In the midst of the Eucharistic prayer, the Presider says:

. . . Therefore we proclaim the mystery of faith:

Presider and People
Christ has died.
Christ is risen.
Christ will come again.

The Presider continues with the prayer, and then says
. . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People AMEN.

Lord’s Prayer
You are invited to raise your hands in prayer as we pray.
And now as our Savior Christ has taught us, we are bold to say:

Presider and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread
Ambrosian Chant

The people stand or kneel. A period of silence is kept.

Christ our Pass- o- ver is sac- ri- ficed for us;
Therefore let us keep the feast.
Presider
The Gifts of God for the People of God.

Administration of Communion
Communion is administered from prefilled communion cups. To receive communion please come forward and receive a communion cup from the priest. Return to your seat before lowering your mask to take communion. Please dispose of the communion cup as you leave the church.

Communion Day by Day Martin How (b. 1931)
Sung by the St. John's Choristers and Choir

Day by day, dear Lord, of thee three things I pray.
To see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.
— Richard of Chichester (1197-1253)

Postcommunion Prayer
Please stand or kneel.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Lenten Blessing
The priest offers God's blessing.

May Christ who calls you to take up your cross, give you strength to bear your own and one another's burdens, and the blessing of God, Eternal Majesty, Incarnate Word, and Holy Spirit be with you and remain with you forever. Amen.

Birthdays, Anniversaries and Occasions of Thanksgiving
All those celebrating birthdays, anniversaries and occasions of thanksgiving are invited to come forward.
Today, tomorrow and always we rejoice in the hands of God.
May God's powerful hands support you.
May God's guiding hands lead you.
May God's loving hands enfold you.
We rejoice in the hands of God. Amen.

Postcommunion Hymn 372  Praise to the living God  Leoni

Praise to the living God! All praised be his Name,
who was, and is, and is to be, for ay the same.
The one eternal God, ere aught that now appears;
the first, the last: beyond all thought his timeless years!

Formless, all lovely forms declare his loveliness;
holy, no holiness of earth can he express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.

His Spirit floweth free, high surging where it will;
in prophet’s word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul;
his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name,
who was, and is, and is to be, for ay the same.

—Medieval Jewish Liturgy; tr. Max Landsberg (1845-1928) and
Newton M. Mann (1836-1926)

Dismissal

Our worship is ended and now our service begins.
Let us bless the Lord!

People  Thanks be to God!

Postlude

***As a courtesy to those who wish to listen to the organ postlude, please enjoy
lively conversation outside the sanctuary following the dismissal or wait until the
postlude concludes to begin conversations. Thank you. ***

Please join us for coffee and fellowship In our parish hall following the service.
Coffee and refreshments on the house. Support our Youth Ministry at the Espresso
Bar: Lattes or espresso drinks: $3. Palio Coffee for sale, whole or ground, decaf or regular: $15 per pound. All proceeds support our Youth Ministry.

Music Notes: The preludes for the next three Sundays are taken from the third part of Bach’s *Klavierübung* (“Keyboard Exercise”) written around 1735 and published in 1739. The work contains a complete Lutheran organ “mass,” based on metrical settings (chorales) of the *Kyrie, Gloria, Sanctus, Agnus Dei*, and other pieces. They are considered among the most significant of Bach’s organ works, showcasing his mastery of older and newer compositional techniques. Bach had several intentions when he composed this work: to provide a treatise on different styles of music, to supply an example of how to program an organ recital, and to express Lutheran doctrine in an artistic and devotional way.

The piece heard this morning is the first of the three *Kyries*. The melody of the chorale is set out in long notes in the soprano voice, and it is echoed in the lower accompaniment by a recurring three note theme that is played throughout. The general tone is introspective and unobtrusive.

For the remaining Sundays in Lent, we will sing "Salvator mundi, salva nos" (Savior of the world, save us), written by Jacques Berthier. A highly-trained French musician who wrote numerous works for organ, voice, and instruments, he is known primarily for the music he wrote for a religious community in Taizé, near Cluny in Burgundy. What started in 1955 as a small band of like-minded religious people would later grow into a worldwide cult phenomenon, but the music remains at heart simple, straightforward, and well-constructed.

“I will arise” is an arrangement of the tune *Restoration*, found in the seminal shape-note collection, *The Southern Harmony*. The text is by Joseph Hart (1712-1768), a teacher of language who eventually became a minister and was associated with the Independent Chapel, Jewin Street, London. His early life, according to his own preface to his publication *Hymns on Various Subjects, with the Author’s Experience* (1759), was a combination of loose morals and low self-esteem, and many attempts to change his life. After attending divine service at the Moravian Chapel in London, and hearing a sermon on Revelations 3:10, he was able to make a permanent change. During the next two years many of his most earnest and impassioned hymns were written. At one time, his hymns were widely used but, today, this is one of the few that are sung with any regularity.
MEMBERS
Holly Kaufman    Travis Wright    Mary Kay Dolejsi
Joannie Ericson  Anne Ramsay     Pauline Ancell
Gil Fleitas      Rev. Jan West    JT Sweet
Carolyn Reid-Sale Carol Hughes    Katie Hoertkorn

FRIENDS & FAMILY
Yong Ok Parks    (Jessica House Steward's mom)
Annetta Black    (former parishoner)
Dave Stinnet     (friend of Suzan & Jay Sweet)
Elizabeth Bohannon (friend of Lyn Klein)
Ben Glass        (brother of Leslie Harelik)
Peter Hoyt       (Holly Posner's father)
Frannie Hall Kieschnick (Priest in the Diocese)
Ted Brown        (brother of Libby Brown)
Barbara Glinn    (friend of Carol Hughes)
Family of Eric Allford (friends of Rebecca Prugh)
Marge Mahoney    (extended family of Eleanor Prugh)
Dilys Hoyt       (mother of Holly Posner)

IN DEATH
The Rev. Dr. Louis Weil

ANNOUNCEMENTS

From Rev. Chris: St. John's New Mask Policy Last Wednesday the St. John's vestry voted to change its mask policy for indoor worship to align with current practice for the County of Marin. This means that masks are now optional for those who are fully vaccinated. Masks continue to be required for those who are not fully vaccinated regardless of age.

I want to emphasize that the California Department of Public Health and the CDC continue to strongly recommend that all persons, regardless of vaccination status, continue to wear a mask indoors. As the Marin Health and Human Services COVID website says, "Masking is one of our most powerful tools against the COVID-19 pandemic and health officials want to avoid future surges in COVID-19 cases and hospitalizations." I also want to encourage everyone who is eligible to be fully vaccinated.

The new policy begins this Sunday, March 20. It is essential for our Christian community and our call to love our neighbor as ourselves that we treat each other with respect regardless of what masking choices each of us make. There should be no judgment of those fully vaccinated individuals who decide to go without a mask, nor
of those who prefer to wear a mask. Diocesan policy has allowed choir members to remove masks for singing, but the majority of the choir has chosen to remain masked while singing. This is a perfectly appropriate response and is in line with the strong recommendation to mask indoors.

We will continue to keep the church well ventilated. We are still not permitted to have a shared chalice, though hope to return to using real bread for communion soon. Clergy always sanitize their hands prior to distributing communion and will remain masked during communion.

For events that include a shared meal we will continue to require that all those attending be fully vaccinated. Everyone involved in preparing food will be masked and gloved.

The 10am service will be available online on an ongoing basis for anyone who prefers to participate online or is unable to attend in person.

**Ingathering Sunday** Sunday, March 27 we will gather all the commitment cards for the 2022 Annual Fund. Thank you for your generosity; each gift to our stewardship makes a difference in the life of our faith community. Please prayerfully consider your 2022 commitment. Your gift assists the vestry as they guide our parish in the 2022 budget year and imagine new ways to witness to the love and grace of Jesus Christ in Ross.

**2022 Annual Fund: Deepening Joy in Community** This year at St. John's, we are exploring the ways in which we are bound to God and to each other as the Body of Christ. Our common life together is expressed in many ways, one of which is through practicing generosity with our resources. Please consider supporting the work of the Spirit at St. John's by making a commitment to our 2022 Annual Fund.

**Sail the Bay on the Mathew Turner: April 2** The St. John’s Men’s Group is organizing an afternoon of sailing the Bay on the Mathew Turner; a 132 foot “tall ship” sailing vessel, newly built in Sausalito. The date is Saturday, April 2 from noon to 4-4:30pm. It will be a learning experience as the crew of eight will teach us about such vessels, and “kids of all ages” may participate in hauling lines and hoisting sails. Tickets are $100/adults and $75/youth ages 17 and under; spouses and family are welcome. Some scholarships for youth available. St. John’s is chartering the entire vessel for the afternoon. This will be a very unique experience for all. Tickets are available online at www.stjohnsross.org.

**Sunday School @ 10AM.** Kids from Preschool to 5th Grade meet in the Fireside Room to learn about Lent through Godly Play, *Faces of Easter*. Together with the teacher, the kids will explore the lesson with wondering questions. After the class, the kids will join their parents in the church during communion.
Lent Resources Available. Families can practice Lent at home using these resources. Email Sandra Pathik, Childrens Ministry Director, if interested.

Youth St. Patrick’s Day Movie Night Join us for a St. Paddy’s Day Movie Night this Sunday, March 20th from 4:30-6:30 pm. We’ll be screening the beautiful film "Song of the Sea", having dinner, and enjoying some wee treats!

The St. John's Choir sings weekly at the 10 AM Sunday service, as well as special services for the Christmas and Easter seasons. This warm and welcoming group sings repertoire from all periods and many different styles, from plainchant to polyphony, from Handel to Hairston. While there is no audition required to join, it is hoped that members are able to read music well enough to find their way around a musical score. During the course of the coming year, we will learn how to find our voices again: voices long silenced during the Pandemic. Rehearsals take place Thursday evenings from 7:30 PM until 9 PM. For more information, contact John Karl Hirten, Music Director.

The St. John's Choristers welcome all children ages 6 through 12 into the program. No prior musical experience is necessary and there is no audition to join. Currently, the Choristers rehearse on Sundays at 11:15 AM (or just after the 10 AM service) until Noon. During the coming year, we will learn the basics of reading music, as well as develop a Sunday morning repertoire through rote learning, which will include hymns, chants, and rounds. For more information, contact John Karl Hirten, Music Director.

WORSHIP
Sunday
8am: Worship (indoor & in-person)
9am: Family Worship (outside*)
*The 9am service will be held in the Parish Hall with doors and windows open if it is raining or below 50 degrees
10am: Worship (indoor, in-person & live-stream)
Children's Sunday School
Youth Sunday School

GATHER
Monday
6:15pm: Yoga (live-streamed)
Tuesday
7:30am: Christian Meditation (Zoom)
Click here to request an invite.
Wednesday
7pm: Bible Study (Zoom) We are reading through Exodus. All are welcome!
Schedule Update: Meets 1st, 2nd, 4th, & 5th Wednesdays.
HOLY WEEK & EASTER

April 10 Sunday of the Passion: Palm Sunday
   8am: Liturgy of Palms & Holy Eucharist
   9am: Family Service
   10am: Palm Sunday Procession, Passion Gospel, & Holy Eucharist

April 14 Maundy Thursday
   Noon: 2nd Thursday Eucharist & Lunch
   6pm: Agape Meal
   8-9pm: Altar Watch

April 15 Good Friday
   6-10am: Altar Watch
   Noon: Good Friday Liturgy

April 16: Holy Saturday
   9am: Easter Egg Hunt
   7pm: Easter Vigil

April 17: Easter Day
   8am: Worship w/Choral Music in the Church
   9am: Family Worship on the Lawn or in Parish Hall
   10am: Worship w/Choral Music in the Church
ST. JOHN’S EPISCOPAL CHURCH

Our Vision  St. John’s will be a spiritual home that welcomes all, loves and respects all, and serves all in Christ’s name

Our Mission  We pray, worship and celebrate the Gospel Responding to the needs of our communities While building relationships to support us on our journey of faith

Clergy, Staff & Vestry

Bishop of California  The Rt. Rev. Marc Handley Andrus
Rector  The Rev. Chris Rankin-Williams
Associate Priest  The Rev. Heather Erickson
Assisting Priests  The Revs. Skip Fotch, Jan Hickman West, and Bill Rankin

Bookkeeper  Henry Auriti
Director of Children’s Ministry  Sandra Pathik
Director of Stewardship  Lee Steward
Choir section leaders  Betsy Bennett-Smith, Asher Davison, Lee Steward, Jessica House Steward

Church Administrator  Virginia Kosydar
Music Director  John Karl Hirten
Youth Minister  Maggie Doyle
Treasurer  Susan Aley
Vestry  President: The Rev. Chris Rankin-Williams
          Senior Warden: Jaco Sadie
          Junior Warden: Joannie Ericson
          Genny Biggs, Becky Hlebasko, Tim McCandless, Alden Mills, Mike O’Brien, Karen Petterson, Kari Chao, Hadley Dettmer, Nancy Wolcott, Tim Pidgeon